

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 10 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-11708					
47-7699					
47-2272					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Correa Farms
 470 Fillmore Street

4. New Owner/Claimant(s)

Green River Ranches LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

409 Shoshone St S. Twin Falls ID
 () 208-734-6622
 1/9/07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) ☒ GREEN RIVER RANCHES, LLC by William [unclear] MEMBER
(include title if applicable) is good member
☒ by James K. [unclear] member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 1/11/07 Fee 2500
 Received by [Signature] Date 1/12/07 Receipt No. 5024197
 Processed by AJ Date _____ WR _____ Date _____

558575m

CORPORATE QUITCLAIM DEED

TWIN FALLS COUNTY
Recorded for
TITLEFACT
2:01:31 pm 01-09-2007
2007-000663
No. Pages: 3 Fee: \$ 9.00
KRISTINA GLASCOCK
County Clerk
Deputy: CUDNBAR

For Value Received,

COINER FARMS, INC., an Idaho corporation duly organized and existing under the laws of the State of Idaho (the "Grantor")

does hereby convey, remise, release and forever quitclaim unto

GREEN RIVER RANCHES, LLC, an Idaho limited liability company (the "Grantee"),

whose current address is

409 Shoshone St. South, Twin Falls, Idaho 83301

all water rights appurtenant to the real property described on Exhibit A attached hereto and by this reference made a part hereof, including without limitation the following:

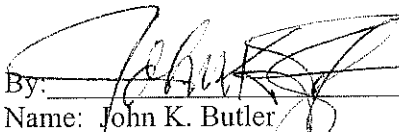
1. Three hundred thirteen (313) shares of stock of the Twin Falls Canal Company registered in the Grantor's name on the books of Twin Falls Canal Company represented by Certificate Nos. 22417 and 28313 and/or all re-issuance thereof;
2. Idaho Department of Water Resources Water Right No. 47-11708;
3. Idaho Department of Water Resources Water Right No. 47-7699; and
4. Idaho Department of Water Resources Water Right No. 47-2272.

TO HAVE AND TO HOLD the same unto said Grantee and its heirs and assigns forever.

Dated this 8th day of January, 2007.

GRANTOR

COINER FARMS, INC.

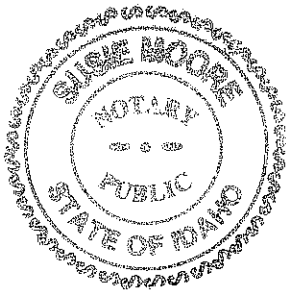
By: 
Name: John K. Butler
Title: Authorized Agent

By: 
Name: Betty Coiner
Title: Secretary

STATE OF IDAHO)
): ss.
County of Twin Falls)

On this 8th day of January, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **John K. Butler**, Authorized Agent of Coiner Farms, Inc., known or identified to me to be the person holding the title set forth above, and acknowledged to me under oath that, being informed of the contents of this document, he executed the same on behalf of such entity as his free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

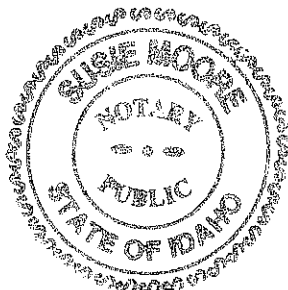


Susie Moore
NOTARY PUBLIC
Residing: Twin Falls
My Commission Expires: 11-28-2008

STATE OF IDAHO)
): ss.
County of Twin Falls)

On this 8th day of January, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **Betty Coiner**, Secretary of Coiner Farms, Inc., known or identified to me to be the person holding the title set forth above, and acknowledged to me under oath that, being informed of the contents of this document, she executed the same on behalf of such entity as her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susie Moore
NOTARY PUBLIC
Residing: Twin Falls
My Commission Expires: 11-28-2008

LEGAL DESCRIPTION

PARCEL NO. 1

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 13:

The SE1/4

EXCEPT that part thereof lying North and East of the railroad right of way

AND EXCEPT that part thereof lying within said railroad right of way;

That part of the SW1/4NE1/4 lying South and West of the railroad right of way.

PARCEL NO. 2

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 13:

N1/2NE1/4;

SE1/4NE1/4; and

That part of the SW1/4NE1/4 and the N1/2SE1/4 lying North and East of the Oregon
Shortline Railroad Company right of way.

EXCEPT: Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 13: A parcel of land within the N1/2NE1/4 being on both sides of the centerline of U.S.
Highways No. 30/93, Project No. NH-F-2391(055) Highway Survey as shown on the plans thereof
now on file in the office of the Idaho Transportation Department, and being more particularly
described as follows:

BEGINNING at the Northeast corner of Section 13, said corner being a point in the centerline of
U.S. Highways No. 30/93 and being coincident with Station 668+00.28 of said U.S.

Highways No. 30/93, Project No. NH-F-2391(055) Highway Survey;

THENCE North 89°35'46" West along the North line of said Section 13 a distance of 2642.52 feet to
the North quarter corner of said Section 13 which bears North 0°22'30" East 35.0 feet from
Station 641+57.22 of said Highway Survey;

THENCE South 0°20'22" West along the West line of the NW1/4NE1/4 of said Section 13 a
distance of 110.0 feet to a point in a line parallel with and 75.0 feet Southerly from the
centerline and bears South 0°24'14" West from Station 641+57.31 of said Highway Survey;

THENCE along said parallel line as follows:

South 89°35'46" East 1227.06 feet to a point opposite Station 653+84.38 of said
Highway Survey;

Northeasterly along an 11,534.16-foot radius curve left (the long chord of which bears
North 89°17'24" East 448.39 feet), an arc length of 448.42 feet to a point opposite
Station 658+29.88 of said Highway Survey;

North 88°10'35" East 454.90 feet to a point opposite Station 662+84.78 of said Highway
Survey;

Northeasterly along an 11,384.16-foot radius curve right (the chord of which bears North
89°17'34" East 442.57 feet) an arc length of 442.60 feet opposite Station
667+30.30 of said Highway Survey;

South 89°35'46" East 70.12 feet to a point in the East line of said Section 13 and being
opposite Station 668+00.29 of said Highway Survey;

THENCE North 0°18'03" East along said East line 75.0 feet to the PLACE OF BEGINNING.
Highway Station Reference: 641+57.31 to 668+00.29

2007-000662

No. Pages: 3

Fee: \$ 9.00

KRISTINA GLASCOCK

County Clerk

Deputy: COUNBAR

CORPORATE WARRANTY DEED

53857 sm
For Value Received,

COINER FARMS, INC., an Idaho corporation duly organized and existing under the laws of the State of Idaho (the "Grantor")

does hereby grant, bargain, sell and convey unto

GREEN RIVER RANCHES, LLC, an Idaho limited liability company (the "Grantee"),

whose current address is

409 Shoshone St. South, Twin Falls, Idaho 83301

the following described premises, to-wit:

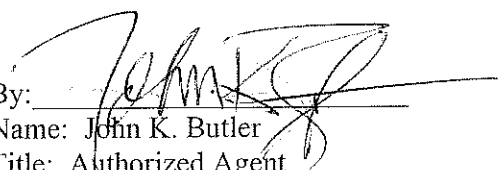
The real property described on Exhibit A attached hereto and by this reference made a part hereof, together with all improvements thereon.

TO HAVE AND TO HOLD said premises, with its appurtenances, unto said Grantee and its heirs and assigns forever. The Grantor hereby covenants to and with the Grantee that it is the owner in fee simple of the premises; that said premises is free from all encumbrances except current years taxes, levies and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that it will warrant and defend the same from all claims whatsoever.

Dated this 8th day of January, 2007.

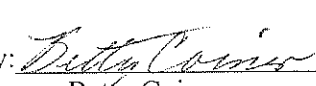
GRANTOR

COINER FARMS, INC.

By: 

Name: John K. Butler

Title: Authorized Agent

By: 

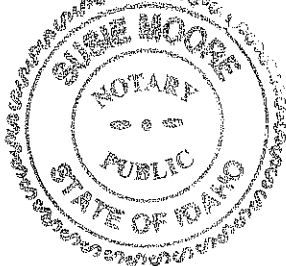
Name: Betty Coiner

Title: Secretary

STATE OF IDAHO)
): ss.
County of Twin Falls)

On this 30th day of January, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **John K. Butler**, Authorized Agent of Coiner Farms, Inc., known or identified to me to be the person holding the title set forth above, and acknowledged to me under oath that, being informed of the contents of this document, he executed the same on behalf of such entity as his free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

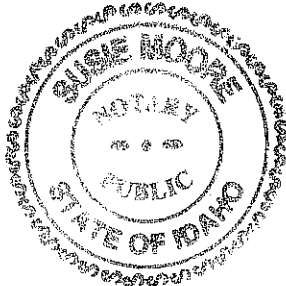


Susie Moore
NOTARY PUBLIC
Residing: Twin Falls
My Commission Expires: 11-28-2008

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): ss.
County of Twin Falls)

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AND EXCEPT that part thereof lying within said railroad right of way;
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N1/2NE1/4;

SE1/4NE1/4; and

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Highway Station Reference: 641+57.31 to 668+00.29

Hahn, Carrie

To: Allen, Debbie
Subject: REFUND

Hi Debbie,

We had another one overpay their fees. Receipt # S029197 should have only been \$25.00. The other two rights are still in adjudication. Can you send a check for \$50.00 to:

Title Fact INC

PO Box 486

Twin Falls ID 83303-0486

Thanks,
Carrie



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 12, 2007

GREEN RIVER RANCHES LLC
409 SHOSHONE ST S
TWIN FALLS ID 83301

RE: SRBA Claim No. #47-7699, #47-2272

Dear Claimants,

The Department has received the *Notice of Change of Water Right Ownership* you recently submitted referenced above. We have changed the records of current ownerships to you. Please find the enclosed copies of the water right claims noting the change in owners. Review these records and if there is an error, or you have any questions, please contact this office. Since two of the claims have not been decreed in the Snake River Basin Adjudication, no fees are due on the two at this time. I have notified the State Department to send a refund check for \$50.00. Should you have any questions please call me at (208) 736-3033.

Sincerely,

Carrie Hahn
Clerk

Enc.