

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

SEP 26 2006

JAN 12 2007

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
				17904029	

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate PLAT OF PROPERTY or SURVEY MAP showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Marlene & Mike Heath
P.O. Box 277
Stites, Idaho 83552

4. New Owner/Claimant(s)

Josephine Parsons
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 146

City, State and ZIP Code

White Bird, Idaho 83554

New Telephone Number

(208) 839-2412

5. Date you acquired the property

9-12-04

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Josephine Parsons

SCANNED

SEP 26 2006

Sold to Josephine Parsons 9/13/04
Mike Heath
Marlene Heath

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04029
Date Received: 7/26/1988
Receipt No: M000589
Received By: _____

C O P Y

FOR YOUR FILES NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIKE HEATH 208-839-2270
Address: P.O. BOX 133
WHITE BIRD, ID 83554
AND/OR
Name: MARLENE HEATH 208-839-2270
Address: P.O. BOX 133
WHITE BIRD, ID 83554

2. Date of Priority: MAY 15, 1964

3. Source: WHITEBIRD CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	14	SE	SE	NW		IDAHO

5. Description of diverting works:
PUMP IN CREEK WITH HOSE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

SCANNED
SEP 26 2006

437693

WARRANTY DEED

For good and valuable consideration MICHAEL L. HEATH, also known as MIKE HEATH, and MARLENE HEATH, husband and wife, as GRANTORS, do hereby grant and convey unto JOSEPHINE C. PARSONS, a married woman, whose address is P.O. Box 146, Whitebird, ID 83554, as GRANTEE, the following described real property situate in Idaho County, State of Idaho, to wit:

Lots 2, 3, 4 and 5 of Richardson Addition to the Town of White Bird, Idaho County, Idaho, as shown by the recorded plat thereof.

AND a tract of land adjoining said Lots, more particularly described as follows:

A parcel of land in the Town of White Bird described as beginning at the Northeast corner of Lot 5 in Richardson Addition to the Town of White Bird, Idaho County, Idaho, and running thence S 59° 40' E, 75.6 feet, thence S 48° 32' W, 122 feet to the Southeast corner of Lot 3 of said addition; thence N 06° 30' E, 100 feet to the Northeast corner of Lot 4; thence N 30° 30' E, 24.4 feet to the Point of Beginning. Sometimes known as Assessors Tax No. 13

SUBJECT TO

1. Taxes for 2004 which are an accruing lien and not yet due and payable; and
2. Easement Deed, including the terms and conditions thereof, by and between Vernon C. Thomas and Lila M. Thomas, husband and wife, Grantors, and Flood Control District No. 6, a quasi-municipal corporation, Grantee, recorded November 18, 1964, under Instrument No. 217609, in Book 102 page 81, records of Idaho County, Idaho; and
3. Easement, including the terms and conditions thereof, by and between Mardell Thomas and Presley R. Thomas and the City of White Bird, recorded May 5, 1980, under Instrument No. 283993, records of Idaho County, Idaho; and

WARRANTY DEED - 1 of 3

STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at	2:40 P.M. on 9-13-14
ROSE E. GEHRING	
By	9/14
Recorder	Deputy
Fees \$	

m/pl

RECEIVED
JAN 12 2007
DEPARTMENT
WATER RESOURCES

4. Grant of Easement, including the terms and conditions thereof, by and between Joint Class A School District No. 241, Idaho and Adams Counties, State of Idaho, Grantor, and Presley R. Thomas and Candace Thomas, husband and wife, Grantees, recorded July 12, 1988, under Instrument No. 342383, records of Idaho County, Idaho.

TO HAVE AND HOLD the premises, with all appurtenances, to GRANTEE, and her heirs, successors and assigns forever. GRANTORS do hereby covenant that GRANTORS are the owners of said property in fee simple, that the premises is free from encumbrances except as set forth hereinabove, and that GRANTORS will defend the same from all lawful claims except general taxes for the year 2004 and the above-stated encumbrances, and interests of record or in use.

Except as otherwise expressly provided in this instrument, GRANTORS hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event GRANTORS shall have permitted or suffered at any time prior to the making of this instrument, any person or entity to possess, use or occupy the above-described premises, or any portion thereof, for any purpose, with or without the knowledge of GRANTORS, it was not the intent of GRANTORS, by permitting or suffering such possession, use or occupation, to thereby define property boundaries or ownership thereof.

DATED this 10th day of September, 2004.

GRANTORS:

Michael L. Heath
MICHAEL L. HEATH, aka MIKE HEATH

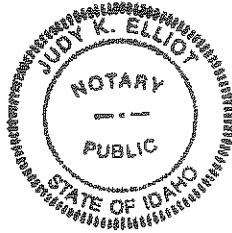
Marlene Heath
MARLENE HEATH

STATE OF IDAHO)

County Of Idaho)

On this 10th day of September, 2004, before me personally appeared MICHAEL L. HEATH and MARLENE HEATH, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first written above.



Judy K. Elliot
Notary Public in and for the
State of Idaho, residing at
Grangeville, therein.
My Commission Expires 3-26-10