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JAN 08 2007

DEPARTMENT OF
WATER RESOURCES

Muldoon Grazing Association, Inc.

P.O. Box 2249
Halley, Idaho 83333
Tel : 208-788-1710
Fax : 208-788-1264

January 5, 2007

Matt Anders
Idaho Department of Water Resources
322 East Front Street
Boise, Idaho 83720

Dear Matt:

I am submitting 6 claims for stockwater rights on property owned by Muldoon Grazing Association, Inc. ("MGA").

I have also enclosed a copy of the warranty deed for MGA's property so that you may make the necessary changes to the irrigation water right claims filed by Guy Peterson for decedded lands owned by MGA.

Please notify me if you anticipate not being able to prepare Director's Reports on these claims by the January 23rd deadline.

Please call me at 208-788-1710 if you have any questions or comments.

Thank you very much for your generous assistance on these matters.

Sincerely,



Michael S. Stevens
President

Muldoon Grazing Association, Inc.

37-12390

37-22103

37-22104

37-22107

37-22108

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JAN 18 1967

(Ex. 7's I.H.S.)
(affixed and)
(Cancelled)

DEPARTMENT OF
WATER RESOURCES

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantees, that they - - the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: - - -

John Russell Bolliger

Gwen B. Kipper

STATE OF WASHINGTON, COUNTY OF BENTON

On this 8 day of June, 1966, before me, a notary public in and for said State, personally appeared JOHN RUSSELL BOLLIGER known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

(SEAL)

T. H. Loyd
Notary Public
Residing at Kennewick, WASHINGTON
Comm. Expires 12/27/69

ACKNOWLEDGMENT

STATE OF WASHINGTON }
County of KING } ss.

On this 5th day of June, 1966, before me, Genny A. Tenny, a Notary Public, in and for said State, personally appeared GWEN B. KIPPER known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on the day and year in this certificate above written.

(SEAL)

Genny A. Tenny
Notary Public, Residing at Bellevue

Filed for record at the request of Sawtooth Title Company at 4:05 o'clock P. M., June 20, 1966.

George F. McCoy, Ex-Officio Recorder

By Goldie Ellinger, Deputy

No. 124300

WARRANTY DEED

FRED M. LAIDLAW, INC., A CORP. TO MULDOON GRAZING ASS'N. INC., A CORP. *

For Value Received FRED M. LAIDLAW, INC., a corporation Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto MULDOON GRAZING ASSOCIATION, INC., a corporation Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Township 3 North, Range 21 E., B.M.

Section 14: W¹/₄N¹/₄, W²/₄E¹/₄

Section 24: Lot 2

Section 29: W¹/₄N¹/₄, S¹/₄N¹/₄E¹/₄, S¹/₄E¹/₄S¹/₄E¹/₄

Section 22: S¹/₄E¹/₄S¹/₄E¹/₄

Section 25: S¹/₄S¹/₄E¹/₄, W¹/₄S¹/₄E¹/₄, N¹/₄S¹/₄E¹/₄/ S¹/₄N¹/₄E¹/₄, N¹/₄N¹/₄E¹/₄

Section 26: All

Section 27: W¹/₄N¹/₄E¹/₄, N¹/₄N¹/₄E¹/₄, E¹/₄N¹/₄E¹/₄, S¹/₄E¹/₄

Section 28: N¹/₄S¹/₄E¹/₄

Section 29: S¹/₄N¹/₄N¹/₄E¹/₄

Section 34: E¹/₄, N¹/₄N¹/₄N¹/₄E¹/₄

Section 35: W¹/₄S¹/₄E¹/₄, N¹/₄S¹/₄E¹/₄, N¹/₄N¹/₄E¹/₄, W¹/₄N¹/₄E¹/₄

Township 3 North, Range 22 E., B.M.

Section 19: SE¹/₄SE¹/₄

Section 30: Lot 1, NE¹/₄NW¹/₄

Together with 3420 AUM's Federal Range use in Shoshone Grazing district #5 in Wildhorse, Laidlaw Park, Kimama and Muldoon. Units; National Forest Allotments in the Hailey Ranger District known as Copper Creek, Pot Creek and Muldoon Canyon Ranges; 385 shares of East side Grazing Association Stock.

(\$165.00 I.R.S.)
(Affixed and)
(Cancelled)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 18, 1966

Mary E. Laidlaw
Secretary

Fred M. Laidlaw, INC.

Fred M. Laidlaw
President

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this 18th day of April, 1966, before me, a notary public in and for said State, personally appeared Fred M. LAIDLAW, President of FRED M. LAIDLAW INC. The corporation that executed the within instrument known to me to be the person whose name - - subscribed to the within instrument, and acknowledged to me that he executed the same, for and on behalf of said corporation.

(SEAL)

H. F. LeMoyné
Notary Public
Residing at Twin Falls, Idaho.

Filed for record at the request of Farmers Home Administration at 1:40 o'clock P. M., June 21, 1966.

George F. McCoy, Ex-Officio Recorder
By Goldie Ellinger, Deputy

No. 124932

CORPORATION WARRANTY DEED
CONVEYANCE OF CONDOMINIUM

JANSS CORPORATION, A CORP. TO LODGE APARTMENT OWNERS ASSOCIATION, INC.

THIS INDENTURE, made this 13th day of June, 1966, between Janss Corporation, a corporation duly organized and existing under the laws of the State of Delaware, and having its principal offices in Idaho at Sun Valley, in the County of Blaine, Party of the First Part, and Lodge Apartment Owners' Association, Inc., a corporation duly organized and existing under the laws of the State of Idaho, and having its principal offices in Idaho at Sun Valley, in the county of Blaine State of Idaho, Party of the Second Part,

WITNESSETH:

That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, has granted, bargained and sold, and by these presents does grant, bargain, sell convey and confirm unto the said party of the second part, and to its successors, and assigns forever, all the following/real estate situated in the Village of Sun Valley, County of Blaine, State of Idaho, to-wit: described

That certain property described in Exhibit A attached hereto and hereby made a part hereof together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

November 10, 2005

Nick Treasure
Dept. Of Water Resources
1341 Fillmore St. Suite 200
Twin Falls, ID. 83301

RECEIVED

NOV 14 2005

Department of Water Resources
Southern Region

RE: Evidence for Snake River Adjudication claim # 37-21607

Dear Mr. Treasure,

In regards to your request for evidence of my claim 37-21607, I state that the priority date is correct as verified by the present watermaster, James Peterson. His father, D.F. Peterson, was the watermaster until his death in the early sixties and Jim has been watermaster ever since. Jim has lived in this area all his life and will confirm that the priority date and usage is correct.

Sincerely,

Guy Peterson

I, James Peterson Sr., Watermaster for District 37- Muldoon, verify that I have been watermaster since 1964 and am presently watermaster. The priority date and usage for claim 37-21607 are correct.

James Peterson, Sr.



37-22107
37-22108