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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Attorney: Scott L. Campbell
Moffatt, Thomas, Barrett,
Rock & Fields, Chtd.
P. O. Box 829
Boise, ID 83706
(208) 345-2000

Please type or print clearly

1. Name of Claimant (s) Sinclair Oil Corporation, dba Sun Valley Co. Phone (208) 622-4111
Mailing Address P.O. Box 10, Sun Valley, ID Zip 83353

2. Date of Priority (Only one (1) per claim) 06/30/1937

3. Source of water supply (a) Trail Creek
which is tributary to (b) Big Wood River

4. a. Location of existing point of diversion is: Township 4N Range 18E Section 5,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Blaine

Additional points of diversion if any: See Attachment A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditches, ponds, and pumping stations.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Aesthetic purposes from 10/21 to 12/15 amount 25 or _____

For Wildlife purposes from 10/21 to 12/15 amount 25 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 25 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) System of ditches and ponds that is part of irrigation works also provides aesthetic values for Sun Valley Resort Complex and habitat for waterfowl and other wildlife.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	5												A,W					
		6																A,W	
		7			A,W	A,W				A,W						A,W			
		8						A,W											

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right No. 37-00415 and 37-00416 or None (☐)

14. Remarks:

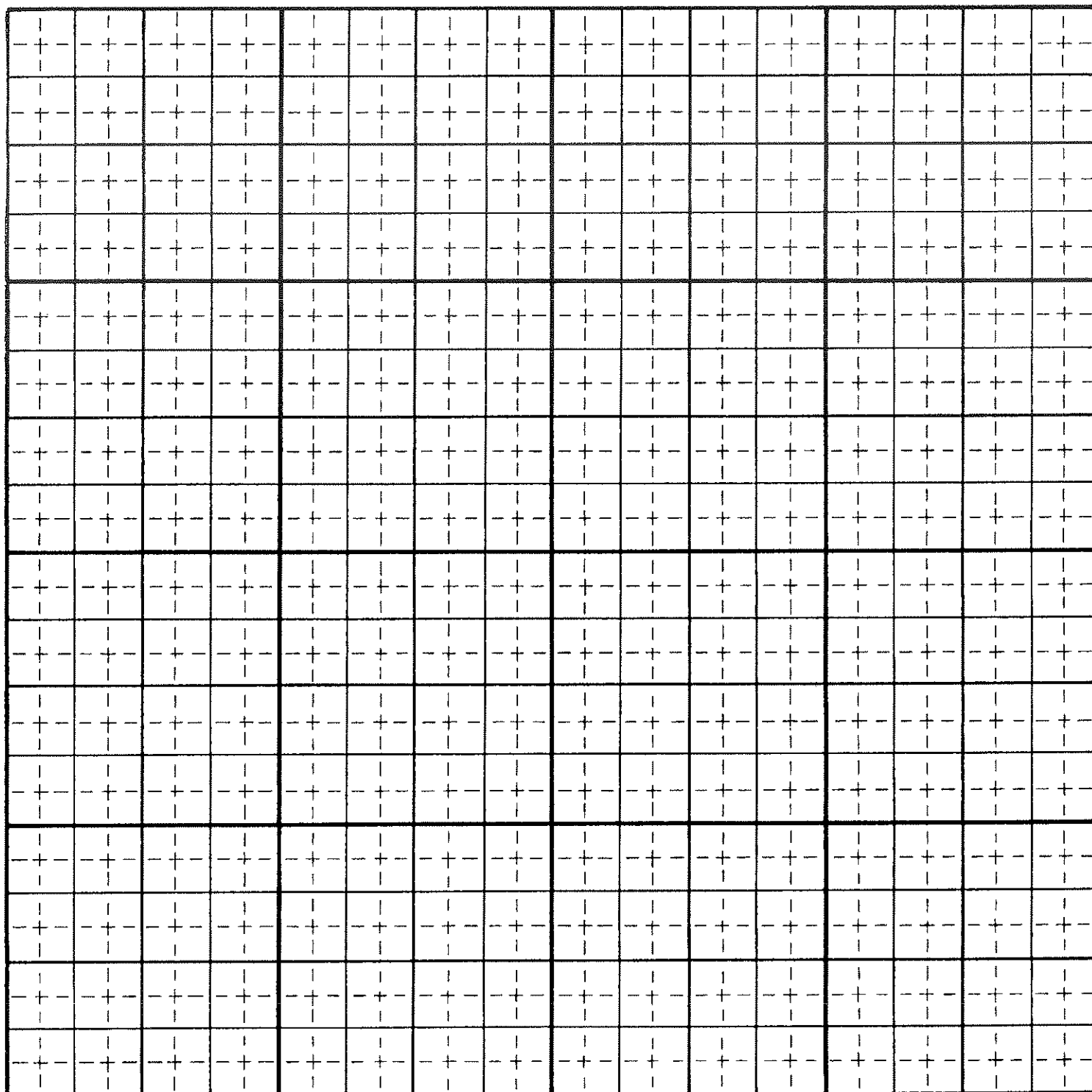
Last Name Sinclair Oil Corporation, dba Sun Valley Co. Ident No. 37-22106

BOI_MT2:635161.1

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Please see the map included with the amended claim for water right 37-415,
previously submitted on October 15, 2002.



Last Name Sinclair Oil Corporation, dba Sun Valley Co.

Ident No. 37-22106

BOL_MT2:635161.1

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President and General Manager
Title
of Sinclair Oil Corporation, dba Sun Valley Co., that I have signed the foregoing
Organization
document in the space below as Vice President and General Manager of Sinclair Oil Corporation, dba Sun Valley Co.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] (Wally Huffman)
Vice President and General Manager
Title and Organization Sinclair Oil Corporation, dba Sun Valley Co. Date 1-9-07

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 9th day of January 2007

Notary Public [Signature]
Residing at Blaine County

My Commission Expires 11-1-2011

Please Print Name Julie Quayle

17. Notice of Appearance
Notice is hereby given that Scott L. Campbell will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address P.O. Box 829, Boise, ID 83701-0829

Date 1/10/07

Last Name Sinclair Oil Corporation, dba
Sun Valley Co. Ident. Number 37-22106