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Form No. 42-1409 (2) b 7/06

94-001-100 ✓  
JAN 88 2007  
DEPARTMENT OF  
FISH AND GAME

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

**CIVIL CASE NUMBER: 39576**

Ident. Number 37-22080

Date Received: \_\_\_\_\_

Receipt No: C082976

Received By: \_\_\_\_\_

no d.e. 07  
1-10-07

**NOTICE OF CLAIM TO A WATER RIGHT**

**ACQUIRED UNDER STATE LAW**

**For Domestic and/or Stockwater Purposes**

**Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s) Lava Lake Land & Livestock LLC Phone ( 208 ) 788-1710

Mailing Address P.O. Box 2249, Hailey, Idaho Zip 83333

2. Date of Priority: (Only one per claim) 7/1/1885 Month/Day/Year

3. Source of water supply (Check one) Ground Water ( ) or Other (X) (a) Spring A  
which is tributary to (b) Bradsfield Canyon Creek

4. Location of Point of Diversion is: Township 2N, Range 22E, Section 20,  
\_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4 Govt. Lot \_\_\_\_\_, BM., County of Blaine

Additional points of diversion if any: \_\_\_\_\_

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
\_\_\_\_\_  
\_\_\_\_\_

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Stockwater purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.23 (cfs)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total Quantity claimed 0.23 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Stockwater for 1,000 cattle and/or 6,000 sheep  
or a combination of sheep and cattle with use not to exceed 13,000 gallons/dg.

10. Location of Place of Use is: Township 2N, Range 22E, Section 20,  
 \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4, Govt. Lot \_\_\_\_\_, BM.

for (Circle One) Domestic Stock Domestic and Stock  
 Additional places of use, if any \_\_\_\_\_

11. Which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ( ☒ ) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None ( ) \_\_\_\_\_

14. Remarks: See map "WF-Spring A"

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
 Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am President  
 of Lava Lake Land & Livestock, LLC, that I have signed the foregoing document in the space below as  
President Title  
 Organization of Lava Lake Land & Livestock, LLC  
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Nathan S. Meyer Date 1/5/2007

Title and Organization President, Lava Lake Land & Livestock, LLC

State of Idaho )

County of Blaine ) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

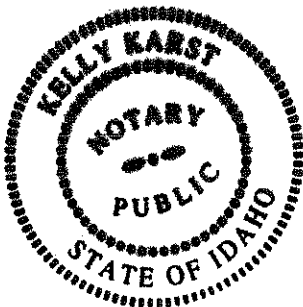
Subscribed and sworn (or affirmed) before me this 5 day of Jan 20 07

Notary Public Kelly Karst

Residing at 314 N. Main Hailey

My commission Expires 5/24/2010

Seal



Last Name Lava Lake Identification No. 37-22080

37-22080

