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Form No. 42-1409 (2) b 7/06

RECEIVED

JAN 08 2007

DEPARTMENT OF
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 37-22071

Date Received:

Receipt No: C082976

Received By:

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

d.e. Don Shuff
1-9-07

1. Name of Claimant(s) Muldoon Grazing Association Phone (208) 988-1710

Mailing Address P.O. Box 2249, Hailey, Idaho Zip 83333

2. Date of Priority: (Only one per claim) 7/1/1885 Month/Day/Year

3. Source of water supply (Check one) Ground Water () or Other (X) a Thompson Creek
which is tributary to (b) Muldoon Creek

4. Location of Point of Diversion is: Township 3N, Range 21E, Section 27,
1/4 of _____, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of Blaine

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Stockwater purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.02 ^(cfs)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.02 (cfs)

8. Total consumptive use claimed is _____ de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Stockwater for up to 1000 cattle or 6000 sheep
or a combination of sheep and cattle with up to & exceed 13,000 gallons/d.

10. Location of Place of Use is: Township 3N, Range 21E, Section 22, 27, 28, 34, 35
 _____, 1/4 of _____, 1/4, Govt. Lot _____, BM.

for (Circle One) **Domestic** **Stock** **Domestic and Stock**
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes (✓) No ()
 If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None () _____

14. Remarks: See map "Mc-Thompson Creek"

15. Basis of Claim (Circle One) **Beneficial Use** **Posted Notice** **License** **Permit** **Decree**
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)
 (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm that I am President Title
 of Malden Grazing Association, Inc. that I have signed the foregoing document in the space below as
President Organization of Malden Grazing Association, Inc.
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Malden Simon Date 1/5/2007

Title and Organization President, Malden Grazing Association, Inc.

State of Idaho)

County of Blaine) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

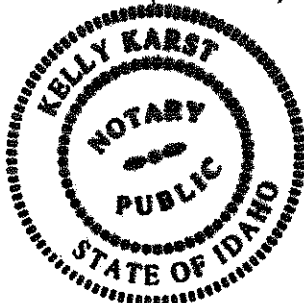
Subscribed and sworn (or affirmed) before me this 5 day of Jan 200607

Notary Public Kelly Karst

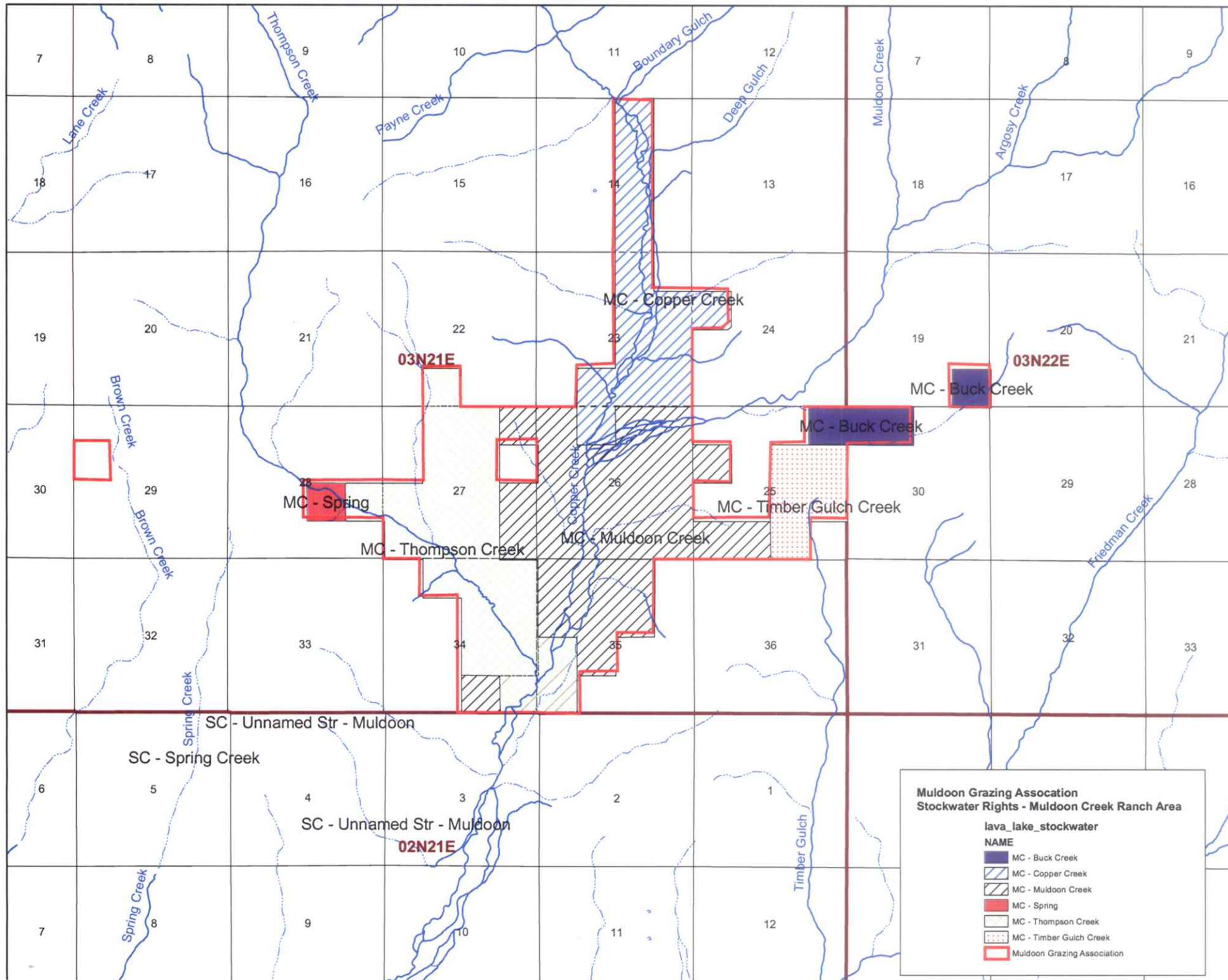
Residing at 314 N. Main Hailer

My commission Expires 5/24/2010

Seal



Last Name Malden Identification No. 37-22071



37-22071