

RECEIVED

JAN 08 2007

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.208 287-4800
322 E Front St.
83720-0098

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AT 63-4655	63-4655				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

see address below

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Lew Andrews (purchased 4/01 from him)
George B. Davis (now deceased; original owner)
Cynthia R. Clapper
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
3440 West Davis Lane
Meridian, ID 83642
208 870-4555
April 2001

Original Water Rt. # - water
6/30/06 - Spoke to Manuel; 63-4655
Rights for two homes. Well is shared
with Earl Marks.
12/26/06 - Spoke to Cynthia (287-4800) - Said related to Snake River project -
said to call Kimberly Braun - Region - 334-2190 - Ensure my name is updated.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-4655</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.01</u>	<u>(1AC) 2.25 AFA</u>
Stock		
Domestic	<u>0.04</u>	<u>1 home</u>
Other		
Total	<u>0.05</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Cynthia R. Chappas

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>KP</u>	Date <u>1-8-07</u>	Fee <u>\$ 100.00</u>
Received by <u>ADP</u>	Date <u>1-9-07</u>	Receipt No. <u>W034995</u>
Processed by _____	AJ Date _____	WR _____ Date _____



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A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT		B. TYPE OF LOAN: 1. ☐ FHA 2. ☐ FmHA 3. ☒ CONV. UNINS. 4. ☐ VA 5. ☐ CONV. INS. 6. FILE NUMBER: A011918 7. LOAN NUMBER: 5861661 8. MORTGAGE INS CASE NUMBER:	
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals. 1.0 398 (A011918.pld/A011918/18)			
D. NAME AND ADDRESS OF BORROWER: JEFFREY L. GROW CYNTHIA R. CLAPPER 3440 W. DAVIS LANE MERIDIAN, ID 83642		E. NAME AND ADDRESS OF SELLER: H.L. ANDREWS GEORGENE T. ANDREWS	
G. PROPERTY LOCATION: 3440 W. DAVIS LANE MERIDIAN, ID 83642 ADA County, Idaho		F. NAME AND ADDRESS OF LENDER: COUNTRYWIDE HOME LOANS 119 S. VALLEY DR. NAMPA, ID 83686	
H. SETTLEMENT AGENT: TITLEONE CORPORATION PLACE OF SETTLEMENT 1101 W. RIVER ST. SUITE 201 BOISE, ID 83702		I. SETTLEMENT DATE: April 12, 2001 Disburse: 04/13/01	

J. SUMMARY OF BORROWER'S TRANSACTION	K. SUMMARY OF SELLER'S TRANSACTION
100. GROSS AMOUNT DUE FROM BORROWER: 101. Contract Sales Price 230,000.00 102. Personal Property 103. Settlement Charges to Borrower (Line 1400) 2,498.02 104. HOME INSPECTION to AMERICAN CERTIFIED HOME 250.00 105. <i>Adjustments For Items Paid By Seller in advance</i> 106. City/Town Taxes to 107. County Taxes to 108. Assessments to 109. 110. 111. 112. 120. GROSS AMOUNT DUE FROM BORROWER 232,748.02 200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER: 201. Deposit or earnest money 2,000.00 202. Principal Amount of New Loan(s) 184,000.00 203. Existing loan(s) taken subject to 204. 205. 206. 207. 208. 209. <i>Adjustments For Items Unpaid By Seller</i> 210. City/Town Taxes to 211. County Taxes 01/01/01 to 04/13/01 592.45 212. Assessments to 213. 214. 215. 216. 217. 218. 219. 220. TOTAL PAID BY/FOR BORROWER 186,592.45 300. CASH AT SETTLEMENT FROM/TO BORROWER: 301. Gross Amount Due From Borrower (Line 120) 232,748.02 302. Less Amount Paid By/For Borrower (Line 220) (186,592.45) 303. CASH (X FROM) (TO) BORROWER 46,155.57	400. GROSS AMOUNT DUE TO SELLER: 401. Contract Sales Price 230,000.00 402. Personal Property 403. 404. 405. <i>Adjustments For Items Paid By Seller in advance</i> 406. City/Town Taxes to 407. County Taxes to 408. Assessments to 409. 410. 411. 412. 420. GROSS AMOUNT DUE TO SELLER 230,000.00 500. REDUCTIONS IN AMOUNT DUE TO SELLER: 501. Excess Deposit (See Instructions) 502. Settlement Charges to Seller (Line 1400) 13,118.00 503. Existing loan(s) taken subject to 504. Payoff of first Mortgage to GMAC 153,730.24 505. Payoff of second Mortgage 506. 507. 2ND HALF 2000 TAXES to ADA COUNTY TREASURER 1,060.02 508. 509. <i>Adjustments For Items Unpaid By Seller</i> 510. City/Town Taxes to 511. County Taxes 01/01/01 to 04/13/01 592.45 512. Assessments to 513. 514. 515. 516. 517. WELL AND SEPTIC INSPECTION to HELEN COBBLER 121.25 518. 519. 520. TOTAL REDUCTION AMOUNT DUE SELLER 168,621.96 600. CASH AT SETTLEMENT TO/FROM SELLER: 601. Gross Amount Due To Seller (Line 420) 230,000.00 602. Less Reductions Due Seller (Line 520) (168,621.96) 603. CASH (X TO) (FROM) SELLER 61,378.04

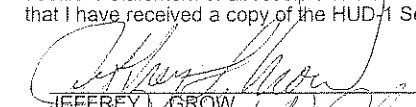
L. SETTLEMENT CHARGES					PAID FROM BORROWER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT
700. TOTAL COMMISSION Based on Price	\$	230,000.00	@	5.0000 %	11,500.00	
Division of Commission (line 700) as follows:						
701. \$ 6,870.00	to	GROUP ONE				
702. \$ 4,600.00	to	UNITED REALTY, INC.				
703. Commission Paid at Settlement						11,470.00
704.	to					
Note: Line 701 includes Adjustment of -30.00 For						
800. ITEMS PAYABLE IN CONNECTION WITH LOAN						
801. Loan Origination Fee	%	to				
802. Loan Discount	%	to				
803. Appraisal Fee	to	DENNIS MCARTHUR APPRAISAL				350.00
804. Credit Report	to	COUNTRYWIDE HOME LOANS			25.00	
805. Lender's Inspection Fee	to					
806. Mortgage Ins. App. Fee	to					
807. Assumption Fee	to					
808. TAX SERVICE FEE	to	COUNTRYWIDE HOME LOANS				60.00
809. FLOOD CERT FEE		COUNTRYWIDE HOME LOANS				
810. PROCESSING FEE	to	COUNTRYWIDE HOME LOANS			295.00	
811. FLOOD CERT FEE	to	COUNTRYWIDE HOME LOANS			25.00	
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE						
901. Interest From 04/13/01 to 05/01/01	@	\$	36.550000/day	(18 days %)	657.90	
902. Mortgage Insurance Premium for	months to					
903. Hazard Insurance Premium for	1.0 years to	STATE FARM			436.00	
904.						
905.						
1000. RESERVES DEPOSITED WITH LENDER						
1001. Hazard Insurance	3.000 months @	\$	36.33	per month	108.99	
1002. Mortgage Insurance	months @	\$		per month		
1003. City/Town Taxes	months @	\$		per month		
1004. County Taxes	2.000 months @	\$	176.67	per month	353.34	
1005. Assessments	months @	\$		per month		
1006.	months @	\$		per month		
1007.	months @	\$		per month		
1008. AGGREGATE ADJUSTMENT	months @	\$		per month	-36.31	
1100. TITLE CHARGES						
1101. Settlement or Closing Fee	to	TITLEONE CORPORATION			200.00	200.00
1102.	to					
1103.	to					
1104.	to					
1105. Document Preparation	to					
1106. Notary Fees	to					
1107. Attorney's Fees	to					
(includes above item numbers:)						
1108. Title Insurance	to	COMMONWEALTH LAND TITLE INSURANCE COMPANY			332.10	995.00
(includes above item numbers:)						
1109. Lender's Coverage	\$	184,000.00		332.10		
1110. Owner's Coverage	\$	230,000.00		995.00		
1111. 100,116,8.1	to	TITLEONE CORPORATION			50.00	
1112.						
1113.						
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES						
1201. Recording Fees: Deed \$	6.00; Mortgage \$	45.00; Releases \$	43.00		51.00	43.00
1202. City/County Tax/Stamp: Deed						
1203. State Tax/Stamp: Deed						
1204.						
1205.						
1300. ADDITIONAL SETTLEMENT CHARGES						
1301. Survey	to					
1302. Pest Inspection	to					
1303.						
1304.						
1305.						
1400. TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)					2,498.02	13,118.00

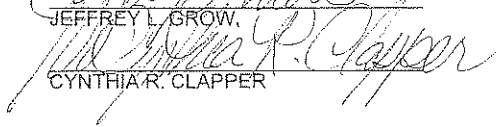
Certified to be a true copy.

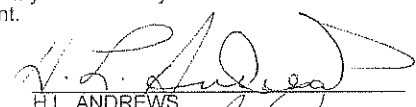
ACKNOWLEDGMENT OF RECEIPT OF SETTLEMENT STATEMENT

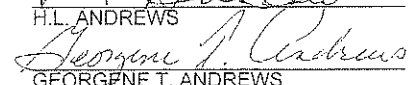
Borrower: JEFFREY L. GROW and CYNTHIA R. CLAPPER
Seller: H.L. ANDREWS and GEORGENE T. ANDREWS
Lender: COUNTRYWIDE HOME LOANS
Settlement Agent: TITLEONE CORPORATION
(208)424-8511
Place of Settlement: 1101 W. RIVER ST. SUITE 201
BOISE, ID 83702
Settlement Date: April 12, 2001
Disbursement Date: April 13, 2001
Property Location: 3440 W. DAVIS LANE
MERIDIAN, ID 83642
ADA County, Idaho

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.


JEFFREY L. GROW


CYNTHIA R. CLAPPER


H.L. ANDREWS


GEORGENE T. ANDREWS

To the best of my knowledge, the HUD-1 Settlement Statement which I have prepared is a true and accurate account of the funds which were received and have been or will be disbursed by the undersigned as part of the settlement of this transaction.


TITLEONE CORPORATION
Settlement Agent

WARNING: It is a crime to knowingly make false statements to the United States on this or any similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.



Order No.: A011918

WARRANTY DEED

FOR VALUE RECEIVED,

H.L. ANDREWS and GEORGENE T. ANDREWS, husband and wife
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

JEFFREY L. GROW and CYNTHIA R. CLAPPER, husband and wife

whose current address is 3440 W. DAVIS LANE MERIDIAN, ID 83642

the Grantee(s), the following described premises, in ADA County, Idaho, TO WIT:

An irregular tract in the Southeast Quarter of the Southeast Quarter of Section 15,
Township 3 North, Range 1 West, Boise Meridian, described as follows:

From the quarter section corner between Sections 15 and 22, Township 3 North, Range 1
West, Boise Meridian, East along the section line 1655.6 feet; thence
North 27 degrees 55' East 292.6 feet to the REAL PLACE OF BEGINNING; thence
North 27 degrees 39' East 195 feet to an iron pin; thence
South 60 degrees 16' East 150.1 feet to an iron pin; thence
South 34 degrees 27' West 206 feet to an iron pin; thence
North 55 degrees 31' West 126.5 feet to the REAL PLACE OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s),
that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances
EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants,
zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments,
including irrigation and utility easements (if any) for the current year, which are not due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 04/12/01

H.L. ANDREWS
GEORGENE T. ANDREWS

STATE OF IDAHO)

) ss:

COUNTY OF ADA)

ON THIS 12TH OF APRIL ,2001 , BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC PERSONALLY APPEARED ,H.L. ANDREWS,GEORGENE T.
ANDREWS , KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT ~~THEY~~ EXECUTED THE SAME.



NOTARY PUBLIC
RESIDING AT: Residing In Eagle, Idaho
MY COMMISSION EXPIRES: Exp. 11/28/2001



(SEAL)

TITLEONE CORPORATION

Authorized agent for:

COMMONWEALTH LAND TITLE INSURANCE COMPANY

SCHEDULE A

File Number: A011918

Policy Number: A60-911074

Amount of Insurance: \$ 230,000.00

Premium: \$ 995.00

Date of Policy: April 13, 2001 at 04:11 PM

1. Name of Insured:

JEFFREY L. GROW and CYNTHIA R. CLAPPER

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

JEFFREY L. GROW and CYNTHIA R. CLAPPER, husband and wife

4. The land referred to in this policy is described as follows:

An irregular tract in the Southeast Quarter of the Southeast Quarter of Section 15, Township 3 North, Range 1 West, Boise Meridian, described as follows:

From the quarter section corner between Sections 15 and 22, Township 3 North, Range 1 West, Boise Meridian, East along the section line 1655.6 feet; thence North 27 degrees 55' East 292.6 feet to the REAL PLACE OF BEGINNING; thence North 27 degrees 39' East 195 feet to an iron pin; thence South 60 degrees 16' East 150.1 feet to an iron pin; thence South 34 degrees 27' West 206 feet to an iron pin; thence North 55 degrees 31' West 126.5 feet to the REAL PLACE OF BEGINNING.

TITLEONE CORPORATION

By: Jaime P. P. 08

Authorized Officer or Agent

TITLEONE CORPORATION

Authorized agent for:

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Policy Number: A60-911074

SCHEDULE B

(Continued)

Amount: \$184,000.00

Trustor/Grantor: Jeffrey L. Grow and Cynthia R. Clapper, husband and wife

Trustee: Title One

Beneficiary: Countrywide Home Loans, Inc.

Dated: April 11, 2001

Recorded: April 13, 2001

Instrument No.: 101034607



ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2001 AP 13 PM 4:11

RECORDED - REQUEST OF
TITLEONE
FEE 6.00 DEPUTY Heeper
101034606

Order No.: A011918

WARRANTY DEED

FOR VALUE RECEIVED,

H.L. ANDREWS and GEORGENE T. ANDREWS, husband and wife
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

JEFFREY L. GROW and CYNTHIA R. CLAPPER, husband and wife

whose current address is 3440 W. DAVIS LANE MERIDIAN, ID 83642

the Grantee(s), the following described premises, in ADA County, Idaho, TO WIT:

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
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that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances
EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants,
zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments,
including irrigation and utility easements (if any) for the current year, which are not due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 04/12/01

H.L. ANDREWS

GEORGENE T. ANDREWS

STATE OF IDAHO)

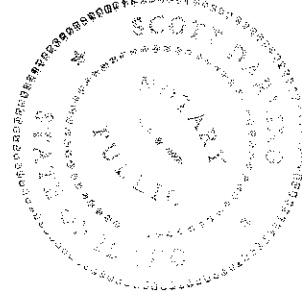
) ss:

COUNTY OF ADA)

ON THIS 12TH OF APRIL 2001, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC PERSONALLY APPEARED, H.L. ANDREWS, GEORGENE T.
ANDREWS, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
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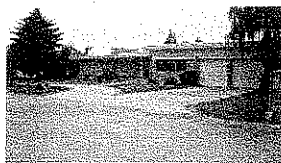

NOTARY PUBLIC
RESIDING AT: Residing in Eagle, Idaho
MY COMMISSION EXPIRES: Exp. 11/28/2001

(SEAL)



* note
seal

This information is deemed reliable but not guaranteed.



MLS #: 98058813
Status: CONTS
Type: Single Family
Address: 3440 W DAVIS
City: MERIDIAN
ZIP: 83642
Area: 1010-SW MER
Agent: COBLER, HELEN - (208)342-6698; UNITED REALTY, INC. - (208)345-9700

Class: Residential
Price: \$245,000
For Sale
Beds: 3
Baths: 2.5
Apx Sq Ft: <4000

Land Size: <0.99
Age: 31-50
GAR: 2
Occp By: Vacan

General

Asking Price:	\$245,000	Apprx Unfin SF Total:	161
List Agent 2nd Phone:	4844192	--Master Sz:	14X15
Comp-Buy Agt:	Y	--Master Lvl:	M
Comp-Buy Agt Amt/ %:	3	--2 Bdr Sz:	11X11
Comp-Sell Agt:	Y	--2 Bdr Lvl:	M
Comp-Sell Agt Amt/ %:	3	--3rd Bdr Sz:	12X14
Original Price:	\$245,000	--3rd Bdr Lvl:	M
Listing Date:	09/18/2000	--Family Rm Sz:	17X19
Directions:	W ON OVERLAND, S TEN MILE, W ON DAVIS	--Family Rm Lvl:	M
Directions2:	DAVIS @ CREST OF HILL S OF OVERLAND & 10 M...	--Frml Dining Sz:	IN LR
# of Acres:	0.590000	--Frml Dining Lvl:	M
Subdiv Code:	GEORGE DAVIS SU	--Kitchen Rm Sz:	10X18
Year Built:	1953	--Kitchen Rm Lvl:	M
Lot Size Length:	IRREG	--Living Rm Sz:	21X29
Irrigation Dist. (Y/N):	N	--Living Rm Lvl:	M
School Dist.:	MERIDIAN	--Rec Rm Sz:	16X32
Assigned Grade School:	McPherson	--Rec Rm Lvl:	D
Assigned Jr. High Sch:	Meridian Middle	--Util. Rm Sz:	10X18
Assigned Sr. High Sch.:	Meridian High	--Util Rm Lvl:	M
Map Location:	B15	# of Baths(excl. master)-Down:	.75
AFSF:	3281	# of Baths(excl. master)-Main:	2
Abv Grade Fin SF:	2461	DOM:	175
Below Grade Fin SF:	820		

Features

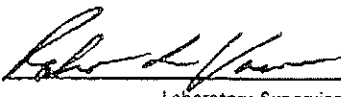
* AIR CONDITIONING Central Air	* KITCHEN FEATURES cont. O/R Freestanding	* PHOTO CODE Other	* WATER Shared Well
* ASSOCIATION FEES None	Pantry	* ROOF Other	* GARAGE TYPE Attached
* CONSTRUCTION Frame	* LAND USE Single	* SEWER Septic	
Stone	* LAWN SPRINKLERS Auto	* SHOW INSTRUCTIONS Lock Box	
* FIREPLACE Two	Full	* STRUCTURE FEATURES Covered Patio	
* HEATING Forced Air	* LEVEL Single	Hardwood	
Oil	* LIST CLASS Excl Right to Sell	Split Bedroom	
* KITCHEN FEATURES Breakfast Bar	* LOT FEATURES Fenced Fully	Family Room	
Dishwasher	Oil Tank, Bel Grd	* TERMS Cash	
Disposal	View	Conventional	
Microwave			

Financial

Taxes:	2091	Flood Insurance Required:	N
Tax Year:	1999	Legal Desc.:	LENGTHY LEGAL TO ATTACH
Homeown Exmpt:	Y	Parcel #:	S1215449070

Remarks

BRING ALL OFFERS!!! 3 DAY BUMP****QUALITY +++ FRANK LLOYD WRIGHT STYLE CUSTOM BUILT HM. FANTASTIC RIM VIEW, TASTEFUL USE OF MAHOGANY AND STONE. BUILT-IN BBQ, MASSIVE FIREPLACE, PLENTY OF WINDOWS TO KEEP IT LIGHT & CHEERY. KITCHEN TO DIE 4.

SAMPLE TYPE CODES S - Routine Sample P - Repeat Sample (at original tap) E - Enforcement (chain of custody) U - Upstream Repeat D - Downstream Repeat X - Other Repeat W - Untreated V - Invalidated by Lab C - Construction / Special		ANALYTICAL LABORATORIES, INC. ID00020 1804 N. 33rd Street Boise, Idaho 83703 1-800-574-5773 342-5515					
☐ Public Water Supply ☒ Private Water Supply ☐ Other _____							
NAME OF WATER SYSTEM:				COUNTY: ADA		PWS ID NO.:	
REPORT RESULTS TO: CENTRAL DISTRICT HEALTH DEPT. 707 NORTH ARMSTRONG PL BOISE, ID 83704				DATE RECEIVED: 03/23/01		TIME RECEIVED: 16:25	
				DATE ANALYZED: 03/24/01		TIME ANALYZED: 09:15	
				(IF SAMPLE IS RETEST) ORIGINAL SAMPLE DATE:			
SEND ADDITIONAL COPIES TO:				DATE OF COLLECTION: 03/23/01		TEMP < 10° C YES ☒ NO ☐	
COLLECTED BY: R WILDE		PERSON TRANSPORTING SAMPLE TO LAB: JUDI MURPHY		PHONE # 208-327-7499		FAX # 208-327-8553	
METHOD USED							
SAMPLE TYPE CODE	TIME COLLECTED	SAMPLING LOCATION	CL RES	TOTAL COLIFORMS ☐ WMF ☐ WMTF ☒ WMMO	FECAL COLIFORMS ☐ WEC	E COLI ☐ WMUG	HPC ☐ WHPC
S	10:45 ☒ AM ☐ PM	LAB # 7796 3440 DAVIS, MERIDIAN		ABSENCE			
REMARKS				ANALYST Robert L. Voermans			
Condition of Transport ☒ Cooled ☐ Carrier ☐ Mail ☐ Other				Analytical Laboratories, Inc.  Laboratory Supervisor			
ANALYTICAL METHODS Total Coliforms Fecal Coliforms WMF Membrane Filter Technique, Parts 909 and 909A, Standard Methods..., 16th ed., 1985. WMTF Multiple Tube Fermentation, Parts 908, 908A, and 908B, Standard Methods..., 16th ed., 1985. WMMO MMO-MUG Test, Per 40 CFR 141.21 (f)(3)(iv)							
WEC EC, Part 906C, Std. Methods..., 16th ed., 1985. WMUG WMUG 141.21(x)(7) and 40 CFR 141.21(f)(3)(iii) WHPC Pour Plate, Part 907A, Standard Methods..., 16th ed., 1985							

ENVIRONMENTAL HEALTH DIVISION



Ada County

707 N. Armstrong Pl.
Boise, ID 83704-0825
Tel. 327-7499

Boise County

707 N. Armstrong Pl.
Boise, ID 83704-0825
Tel. 327-7499

Elmore County

520 E. 8th St. North
Mountain Home, ID
83647 Tel. 587-9225

Valley County

703 N. 1st Street
P.O. Box 1448
McCall, ID 83638
Tel. 634-7194

Act.	EHS	Date	Travel Time	Insp. Time
59	15	3-23-01	35	40

FOR OFFICE USE ONLY	
File#	152377
Fee	12125
Receipt No.	2184
Fee	
Receipt No.	
Fee	
Receipt No.	
☒ Will Call	☐ Mail Out
☐ WELL ONLY	☒ WELL-SEPTIC
☐ Hold Resample	☐ SEPTIC ONLY

APPLICATION

Applicant's Name <u>H.L. ANDREWS</u>		Applicant's Address Street <u>451 S. WALNUT</u>		City <u>BOISE</u>	Zip Code <u>83702</u>	App'l's Day Ph. # <u>(342) 6698</u>
Address of Property Street <u>3440 DAVIS</u>		City <u>MERIDIAN</u>	Zip Code <u>83642</u>	Legal Description of Property <u>SE 1/4 SE 1/4 SEC 15 3N 1W</u>		
Well head is visible & accessible ☒ Yes ☐ No The well is on the property ☒ Yes ☐ No The house is currently occupied ☐ Yes ☒ No Will dogs be restrained ☐ Yes ☒ No Has sewage system failed, been replaced or repaired in the last 12 months ☐ Yes ☒ No The septic system is functioning properly ☒ Yes ☐ No The septic system has been pumped within the last 3 years ☐ Yes ☒ No If yes, when was it pumped _____ Year home was built <u>1953</u>		PLOT PLAN FOR PROPERTY Please draw house, well, septic location and lot lines where applicable. * NOTE: The septic will be located in relationship to the well. 		DIRECTIONS <u>Overland - 5 or 10 miles</u> <u>W. on Davis (Davis is crest of hill 5 or 10 miles)</u>		
I hereby authorize the health authority to have access to this property for the purpose of making a survey and certify that all the above information is accurate. Applicant/Agent's Signature <u>H.L. Andrews by Helen A. Cobble, Agent</u> Date <u>3/21/01</u>				REFUND POLICY: Requests for refunds must be made within one year of date of payment. Refunds will be made for the amount of fee received less the cost of staff time spent on the application up to the date of request for refund. If the cost of staff time exceeds the amount of fee paid, no refund will be made.		

SURVEY RESULTS

1. Our survey indicates the water supply is:

☐ Public ☒ Individual Well ☐ Community Well ☒ Other 2 house well
a. Well is located ~ 43 feet from the SE Corner of the house foundation.b. The well casing is 9 inches ☒ above ☐ below ☐ grade ☒ floor ☐ in pit ☐ buried wellc. Water sample collected on 3-23-01 and tested for Intestinal bacteria.

Resample Date _____

d. Intestinal bacteria ☐ were ☒ were not found in the water sample.e. Field sample results for Nitrate 0.7 mg/l (EPA Maximum Contaminate Level (MCL) is 10 mg/l)Sample Date: 3-23-01f. Field sample results for Nitrite 0.0 mg/l (EPA Maximum Contaminate Level (MCL) is 1.0 mg/l)Sample Date: 3-23-01☒ Well head appears to be acceptable.☐ Well head is not acceptable.

2. Our survey indicates the sewage system is:

☐ Public ☒ Private Ind. ☐ Community ☐ Other _____
a. Sewage disposal system permit issued by Health Authority on NO and inspected/accepted on RECORDb. Sewage disposal is 100 feet from the well and appears to be located on the NE Corner of the house.c. Visual evidence of malfunction ☐ was ☒ was not present when surveyed on 3-23-01

Comments or Special Instructions

(NOTE: This survey does not guarantee trouble-free operation of the sewage disposal or water system.)

Pumping receipt (3-20-01) indicates septic system appears to be functioning properly.

EHS signature

Date

3/26/01

Received by:

Date 3/27/01

CDHD 9/00 lkc

01/28/1996 13:24

2083451189

HELEN COBLER

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SELLER'S PROPERTY DISCLOSURE FORM

Date: 9/13/00

Seller's Name(s): 111 - GEORGIAN ANAPOLIS

Property Address: 3440 W. DRAIN LANE

Section 53-2501, et seq., Land Code, requires Sellers of residential real property to complete a property condition disclosure form. "Residential Real Property" means property that is improved by a building or other structure that has one (1) to four (4) dwelling units or an individually owned unit in a structure of any size. This also applies to property which has a combined residential and commercial use. THE PURPOSE OF THE STATEMENT: This is a statement of the conditions and information concerning the property known by the Seller. Unless otherwise advised, the Seller does not possess any expertise in construction, architectural, engineering or any specific areas related to the construction or condition of the improvements of the property. Other than having lived at or owning the property, the Seller possesses no greater knowledge than that which could be obtained upon a careful inspection of the property by the potential buyer. Unless otherwise advised, the Seller has not conducted inspection of generally inaccessible areas such as the foundation or roof. This disclosure form is not a warranty of any kind by the Seller or by any agent representing the seller in this transaction. It is not a substitute for any inspections. The purchaser is encouraged to obtain his/her own professional inspections.

THE FOLLOWING ARE IN THE CONDITIONS INDICATED:

APPLIANCES SECTION	None/Not Included	Working	Not Working	Do Not Know	Remarks
Built-in Vacuum System					
Clothes Dryer	☒				
Clothes Washer	☒				
Dishwasher		☒			
Disposal		☒			
Freezer		☒			
Kitchen Vent Fan/Hood		☒			
Microwave Oven		☒			
Oven(s)		☒			
Range(s)/Cooktop(s)		☒			
Fresh Compressor	☒				
Refrigerator	☒				

ELECTRICAL SYSTEMS SECTION	None/Not Included	Working	Not Working	Do Not Know	Remarks
Air purifier	☒				
Security system(s)					
Ceiling fan(s)		☒			
Garage Door Opener(s)/Control(s)		☒			
Inside Telephone w/interlocks		☒			
Aluminum wiring	☒				
Intercom system		☒			
Light fixtures	☒				
Stairs	☒				
Smoke Detector(s)	☒				
Fire Alarm(s)	☒				
Bath Vent Fan(s)		☒			
220 volt outlet(s)	☒				
TV Antenna/Dish/Control		☒			
Switches and outlets		☒			

HEATING AND COOLING SYSTEMS SECTION	None/Not Included	Working	Not Working	Do Not Know	Remarks
Attic fan(s)	☒				
Central Air Conditioning		☒			
Room air conditioners	☒				
Evaporative cooler(s)	☒				
Fireplace(s)	☒				
Fireplace Insert(s)	☒				
Furnace/Heating System(s)		☒			
Humidifier		☒			
Wood/Pellet Stove(s)	☒				
Air Cleaner		☒			

WATER AND SEWER SYSTEMS SECTION	None/Not Included	Working	Not Working	Do Not Know	Remarks
Hot Tub/Spa and Equipment	☒				
Pool & Pool Equipment	☒				
Plumbing System - Faucets & Fixtures		☒			
Water Heater(s)	☒				
Water Softener (owned)	☒				
Water Softener (leased)	☒				
Sumppump/Lift Pump	☒				
Landscape Sprinkler System		☒			

WATER & SEWER SYSTEM TYPE SECTION	Public System	Community System	Private System	Other	Remarks
Property water provided by:			☒		
Property sewer provided by:			☒		
If septic system, date last pumped:					

FUEL TANK SECTION	NA ()	Propane ()	Oil (☒)	Diesel ()	Gasoline ()	Other
Location:						
Size:						
In use: ()	Not in use: ()	Above Ground: ()	Buried: ☒			

DRAINAGE SECTION	Yes	No	Do not know	Remarks
Are you aware of any site drainage problems?		☒		

01/28/1996 13:24

2083451109

HELEN COBLER

PAGE 07

Property Address: 3740 W. DAVIS LN - ALBUQUERQUE

ROOF SECTION: Age (if known)	Yes	No	Do not know	Remarks
Is there present damage to the roof?		☒	☒	
Does the roof leak?		☒	☒	
Is the roof under warranty?		☒	☒	
Is the warranty transferable?		☒	☒	
Expiration date of warranty: <u>1/1</u>				

HAZARDOUS CONDITIONS SECTION	Yes	No	Do not know	Remarks
Are you aware of any hazardous materials on the property?		☒	☒	
Are you aware of any pest infestations, rodents, etc. on the property?		☒	☒	
Is there any damage due to wind, fire, or flood?		☒	☒	

OTHER DISCLOSURES SECTION	Yes	No	Do not know	Remarks
Describe any condition that may affect your ability to clear title such as encroachments, easements, zoning violations, lot line disputes, restrictive covenants, etc.?			☒	
Has the property been surveyed since you owned it?		☒	☒	
Have you received any notices by any governmental or quasi-governmental entity affecting this property; i.e., Local Improvement District (LID) or zoning changes, etc.?		☒	☒	
Are there any structural problems with the improvements?		☒	☒	
Are there any structural problems with the foundation?		☒	☒	
Have any substantial additions or alterations been made without a building permit?		☒	☒	
Has the fireplace/wood stove/chimney been inspected?		☒	☒	Date of inspection: <u>1/1</u>
Has the fireplace/wood stove/chimney been cleaned?		☒	☒	Date of cleaning: <u>1/1</u>
Are there any other problems, including legal, physical or other not listed above that you are aware of concerning the property, including but not limited to the roof, basement, foundation, walls, floor, electrical, plumbing, or heating?		☒	☒	

ADDITIONAL REMARKS AND/OR EXPLANATIONS SECTION (Use additional pages if necessary)

The referenced property herein is exempt from the code because of Section 55-2505 for any of the following reasons:

- ☐ A transfer pursuant to court order including, but not limited to, a transfer ordered by a probate court during the administration of a decedent's estate, a transfer pursuant to a will of exec transfer by a trustee in bankruptcy, a transfer as a result of the exercise of the power of appointment, and a transfer that results from a decree for specific performance of a contract agreement between persons;
- ☐ A transfer by a mortgagee by deed in lieu of foreclosure or in satisfaction of the mortgage debt;
- ☐ A transfer to a beneficiary of a deed of trust by trustee in default;
- ☐ A transfer by a foreclosure sale that follows a default in the satisfaction of an obligation secured by a mortgage;
- ☐ A transfer by a sale under a power of sale following a default in the satisfaction of an obligation that is secured by a deed of trust or another instrument containing a power of sale occur one (1) year of foreclosure on the default;
- ☐ A transfer by a mortgagee, or beneficiary under a deed of trust, who has acquired the residential real property at a sale conducted pursuant to a power of sale under a mortgage or deed who has acquired the residential real property by a deed in lieu of foreclosure;
- ☐ A transfer by a fiduciary in the course of the administration of a decedent's estate, a guardianship, a conservatorship or a trust;
- ☐ A transfer from one (1) co-owner to one (1) or more other co-owners;
- ☐ A transfer made to the transferor's spouse or to one (1) or more persons in the lineal line of consanguinity of one (1) or more of the transferors;
- ☐ A transfer between spouses or former spouses as a result of a divorce or annulment, dissolution of marriage, annulment or legal separation or as a result of a property settlement agreement, or a decree of divorce, dissolution of marriage, annulment or legal separation;
- ☐ A transfer to or from the state, a political subdivision of the state, or another governmental entity;
- ☐ A transfer that involved newly constructed residential real property that previously has not been inhabited;
- ☐ A transfer to a transferor who has occupied the property as a personal residence for one (1) or more years immediately prior to the transfer;
- ☐ A transfer from a transferor who both has not occupied the property as a personal residence within one (1) year immediately prior to the transfer and has acquired the property through a deed;
- ☐ A transfer by a relocation company to a transferee within one (1) year from the date that the previous owner occupied the property;
- ☐ A transfer from a decedent's estate.

The Seller certifies that the information herein is true and correct to the best of the Seller's knowledge as of the date signed by the Seller. The Seller is transfer with the residential property and performed in making a disclosure of an item of information is made and performed in good faith.

Seller and Purchaser understand that UNITED REALTY INC. (Broker's firm name) in no way warrants or guarantees information on the property.

Seller hereby acknowledges receipt of a copy of this Report:

H. P. Anderson

9-13-00

Date

George J. Anderson

9-13-00

Date

Purchaser hereby acknowledges receipt of a copy of this Disclosure Report and a WAIVER NOT WAIVE the right to rescind said purchase agreement (3) business days from the date of receipt of this Report.

[Signature]

Purchaser

3/19/2001

Purchaser

Date

Purchaser

Date

UPDATE: Seller states that there have been no changes to the Seller's Property Condition Report since the original completion except the following:

Seller	Date	Purchaser	Date
Seller	Date	Purchaser	Date