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JAN 10 2007

DEPARTMENT OF
WATER RESOURCES

2007 JAN -8 AM 10: 54

DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT AND
	)	RECOMMENDATION; FINDINGS OF
Case No. 39576	)	FACT AND CONCLUSIONS OF LAW
	)	
	)	
	)	FOR WATER RIGHT: 21-02046

I. FINDINGS OF FACT

A notice of claim was filed for this water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of this water right.

An *Objection* was filed by the United States Bureau of Land Management on May 25, 2006. The *Objection* was resolved on November 14, 2006 with the filing of a *Standard Form 5*. All parties to the subcase and IDWR are signatories to the *Standard Form 5*.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein, IT IS RECOMMENDED that this water right be **decreed** with the elements set forth in the attached *Special Master's Recommendation for Partial Decree*.

DATED: January 8, 2007.


BRIGITTE BILYEU
Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 21-02046

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DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

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DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: ANNA JANE ANDERSON
1802 E 300 N
ST ANTHONY, ID 83445

SOURCE: UNNAMED STREAM TRIBUTARY: HENRYS FORK

QUANTITY: 1.80 CFS

PRIORITY DATE: 12/19/1910

POINT OF DIVERSION: T07N R39E S13 SESWSW Within Fremont County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	1.80 CFS

PLACE OF USE:	Irrigation	Within Fremont County
T07N R39E S23	NESE 14.0	SESE 14.0
S24	NENE 39.0	NWNE 39.0
	SWNE 39.0	SENE 39.0
	NWNW 38.0	SWNW 39.0
	SENW 39.0	NESW 39.0
	NWSW 39.0	SWSW 40.0
LOT 3	(SESW) 38.0	LOT 1 (NESE) 20.0
	NWSE 40.0	LOT 2 (SWSE) 33.0
S25 LOT 1	(NWNW) 5.9	
S26 LOT 1	(NENE) 2.0	
556.9 Acres Total		

This right is limited to the irrigation of 90 acres within the
place of use described above in a single irrigation season.

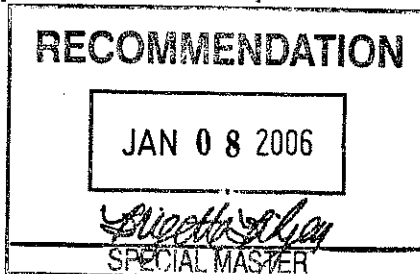
The rights listed below are limited to the irrigation of a
combined total of 556.9 acres in a single irrigation season.
Combined Right Nos.: 21-144, 21-158, 21-2046.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

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WESTERN GOVT-SRBA
TWIN FALLS CO. IDAHO
DISTRICT OF THE

In Re SRBA
Case No. 39576

Water Right(s) : 21-02046

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01/08/07

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 21-02046

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on January 08, 2007, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

ANNA JANE ANDERSON
1802 E 300 N
ST ANTHONY, ID 83445
Phone: 208-624-7730

CERTIFICATE OF MAILING


JANET CONNELL
Deputy Clerk

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