Snake River Basin Adjudication
253 – 3rd Ave N, PO Box 2707
Twin Falls, ID 83303
208-736-3011

TO: Carter Fritschle
208-287-6700

FROM: Diana Delaney
FAX: 208-736-2121
PHONE: 208-736-3011

Rec'd this Motion for late claim today and I need to have a water right number. Thanks.

Form No. 42-1409 (2) b 7/06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Barbara Moyle Phone ( ) 208-286-7019
Mailing Address 980 W. Beacon Light Rd Star ID Zip 83669

2. Date of Priority: (Only one per claim) Sept 1, 1994 Month/Day/Year

3. Source of water supply (Check one) Ground Water X or Other ( ) (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 5N, Range 1W, Section 32,
_____, 1/4 of NW, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Ada
Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" Casing 174' Deep 1-HP Sub pump
Piped to house & livestock pond

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For Domestic purposes from (1/1) Month/Day Jan. 01 to Month/Day (12/31) Dec. 31 amount (cfs) .04
For Stock water purposes from (1/1) Jan. 01 to Dec. 31 (12/31)(12/31) amount .02

7. Total Quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater and Number of livestock) Domestic - 1-Home, Cattle, 3 Horses

Form No. 42-1409 (2) b 7/06

10. Location of Place of Use is: Township 5N, Range 1W, Section 32, NW, 1/4 of SE, 1/4, Govt. Lot _____, BM.

for (Circle One) Domestic Stock **Domestic and Stock**
Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes (✓) No ( )
If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None ( ) _____

14. Remarks:
_____

15. Basis of Claim (Circle One) **Beneficial Use** Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Barbara Mays Date: 1/3/07

_____ Date: _____

For Organizations: I do solemnly swear or affirm that I am _____ (Title)
of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization)
And that the statements contained in the forgoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho)
) SS.
County of County)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3 day of January 2007

Notary Public Amanda King

Residing at Nampa, ID

My commission Expires 12-13-2012

Seal

AMANDA KING NOTARY PUBLIC STATE OF IDAHO

Last Name _____ Identification No. _____