

Form 42-248/42-1409(5) July, 2000

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
<u>37-2223</u>	<u>37-2223</u>	☐	<u> </u>	<u> </u>	☐
<u>37-2609B</u>	<u>37-2609B</u>	☐	<u> </u>	<u> </u>	☐
<u>37-2618</u>	<u>37-2618</u>	☐	<u> </u>	<u> </u>	☐
<u>37-7800</u>	<u>37-7800</u>	☐	<u> </u>	<u> </u>	☐
<u> </u>	<u> </u>	☐	<u> </u>	<u> </u>	☐

2. The following REQUIRED information must be submitted with this form:
- A. The appropriate FILING FEE. See instructions for fee amounts.
 - B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Allegra Dicarpegna
35 W 54th Street, New York, NY 10019
4. New Owner/Claimant(s): Thomas M O'Gara Family Trust
New Mailing Address: C/O Brian Barsotti
City, State, Zip Code: P.O. Box 370, Ketchum, ID 83340
New Telephone Number: (208) 726-3030
5. Date you acquired the property: July 28, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: _____
Received by: _____
Processed by: _____ AJ

Date: _____
Date: _____
Date: _____

Fee: _____
Receipt No: _____
WR: _____ Date: _____

BCT# 4012908

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Douglas J. Aanestad, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 513982

HAILEY, BLAINE, IDAHO

2004-12-15 10:56:00 No. of Pages: 4

Recorded for: BLAINE COUNTY TITLE

MARSHA RIEMANN

Fee: 12.00

Ex-Officio Recorder Deputy

Inspector WYVICK CORP DEED

(Space above line for Recorder's use)

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, RUFO ALFREDO CRISTOFORO diCARPEGNA, a married man as his sole and separate property, GUELFO PERCIVALE RAIMONDO diCARPEGNA, a single man and ALLEGRA CRISTINA SUSANNA diCARPEGNA, a married woman as her sole and separate property; each as to an undivided 1/3 interest (collectively called "Grantors") do hereby convey, grant, and warrant as set forth below to THE NATURE CONSERVANCY, a District of Columbia nonprofit corporation ("Grantee"), whose address is 4245 N. Fairfax Dr., Arlington VA 22203, the following described real property in Blaine County, Idaho, to-wit:

PARCEL I

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 25: SW1/4SW1/4

Section 26: SE1/4SE1/4; SE1/4SW1/4; W1/2SE1/4; SW1/4SW1/4

Section 27: S1/2SE1/4; SE1/4SW1/4

Section 35: NE1/4NW1/4

PARCEL II

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

A parcel of land within Sections 26 and 27, more particularly described as follows:

Beginning at the center quarter corner of said Section 26;

Thence South 0°20'59" East, 1321.82 feet to the c.s. 1/16 corner of said Section 26;

Thence South 89°43'17" West, 2635.34 feet to the South 1/16 corner common to Sections 26 & 27;

Thence South 89°46'30" West, 2649.89 feet to the c.s. 1/16 corner of said Section 27;

Thence South 89°51'12" West, 1322.44 feet to the SW 1/16 corner of said Section 27;

Thence North 0°14'32" West, 1073.52 feet along the west boundary of the NE1/4SW1/4 of said Section 27 to a 1/2" bar;
 Thence North 89°50'20" East, 1408.33 feet to a 1/2" bar;
 Thence North 3°40'30" West, 717.99 feet to a 1/2" bar;
 Thence North 84°36'39" East, 991.57 feet to a 1/2" bar;
 Thence North 5°10'50" West, 128.00 feet to a 1/2" bar;
 Thence North 88°16'42" East, 505.06 feet to a 1/2" bar;
 Thence South 19°38'39" East, 491.56 feet to a 1/2" bar;
 Thence South 67°23'32" East, 319.34 feet to a 1/2" bar;
 Thence South 20°09'59" East, 472.91 feet to a 1/2" bar;
 Thence North 82°58'35" East, 1422.49 feet to a 1/2" bar;
 Thence North 38°41'08" East, 561.70 feet to a 1/2" bar;
 Thence North 70°18'09" East, 622.33 feet to a 1/2" bar;
 Thence North 82°42'12" East, 456.22 feet to a 1/2" bar;
 Thence South 25°50'53" East, 127.13 feet to a 1/2" bar;
 Thence North 85°17'06" East, 279.70 feet to the east boundary of the SE1/4NW1/4 of said Section 26;
 Thence South 0°21'04" East, 440.41 feet to the C 1/4 corner of said Section 26, the point of beginning.

PARCEL 10

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 26: That part of the SW1/4NE1/4 lying south of county road

Section 26: A parcel of land in the SE1/4NW1/4 described as follows:

Beginning at a point on the east boundary of said SE1/4NW1/4, which lies North 0°21'04" West, 440.41 feet from the C 1/4 corner of said Section 26;
 Thence South 85°17'06" West, 279.70 feet to a 1/2" bar;
 Thence North 25°50'83" West, 127.13 feet to a 1/2" bar;
 Thence North 82°42'12" East, 336.08 feet to a point on the east boundary of said SE1/4NW1/4 of said Section 26;
 Thence South 0°21'04" East, 134.11 feet to the point of beginning.

As Part of an IRC 1031 tax-deferred exchange. (Relinquished property)

TO HAVE AND TO HOLD the Property with its hereditaments, appurtenances and water rights, including but not limited to Water Rights No. A37-07800; No. A37-02618; No. A37-02609B; No. A37-02223; and No. A37-11756, unto the Grantee and Grantee's successors and assigns forever,

SUBJECT TO taxes for the year 2004, and thereafter (a lien not yet due and payable), easements established or of record,

restrictions and encumbrances of record, rights reserved in patents, state or railroad deeds, building or use restrictions, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

Grantors hereby bind themselves to warrant and defend the title against only the acts of Grantors and those claiming by or through Grantors and none other, subject to the matters set forth above.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 10 day of December, 2004.

Rufo Alfredo Cristoforo di Carpegna
RUFO ALFREDO CRISTOFORO diCARPEGNA

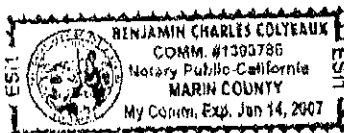
Giulio Percivale Raimondo di Carpegna by Rufo di Carpegna his attorney in fact.
GIULIO PERCIVALE RAIMONDO diCARPEGNA,
by RUFO diCARPEGNA, his attorney-in-fact

Allegra Cristina Susanna di Carpegna by Rufo di Carpegna his attorney in fact.
ALLEGRA CRISTINA SUSANNA diCARPEGNA,
by RUFO diCARPEGNA, her attorney-in-fact

STATE OF CALIFORNIA)
County of MARIN) : ss.

On this 10 day of December, 2004, before me, the undersigned, a notary public in and for said state, personally appeared RUFO ALFREDO CRISTOFORO diCARPEGNA, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto affixed by official seal the day and year in this certificate first above written.

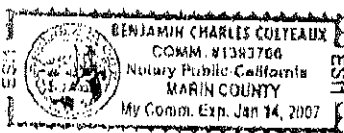


[Signature]
Notary Public for California
Residing at: 5+ Avenue, CA
Comm. expires: 1/14/2007

STATE OF CALIFORNIA)
) ss.
 County of Marin)

On this 10 day of December, 2004, before me, the undersigned, a notary public in and for said state, personally appeared RUFO diCARPEGNA, known or identified to me to be the attorney-in fact for GUELFO PERCIVALE RAIMONDO diCARPEGNA whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto affixed by official seal the day and year in this certificate first above written.

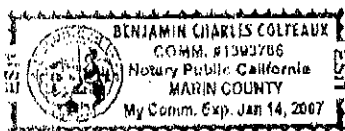


[Signature]
 Notary Public for California
 Residing at: San Anselmo, CA
 Comm. expires: 1/14/2007

STATE OF CALIFORNIA)
) ss.
 County of Marin)

On this 10 day of December, 2004, before me, the undersigned, a notary public in and for said state, personally appeared RUFO diCARPEGNA, known or identified to me to be the attorney-in fact for ALLEGRA CRISTINA SUSANNA diCARPEGNA whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto affixed by official seal the day and year in this certificate first above written.



[Signature]
 Notary Public for California
 Residing at: San Anselmo, CA
 Comm. expires: 1/14/2007

BCT #501419B

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Instrument # 523745

HAILEY, BLAINE, IDAHO

2005-07-29

12:34:00 No. of Pages: 4

Recorded for : BLAINE COUNTY TITLE

MARSHA RIEMANN

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

mp

(Space above line for Recorder's use)

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, THE NATURE CONSERVANCY, a District of Columbia non profit corporation ("Grantor") does hereby grant, bargain, sell and convey to Thomas M. O'Gara, Trustee of the Thomas M. O'Gara Family Trust dated July 8, 1982, ("Grantee"), whose address is P.O. Box 1097, Bellevue, Idaho, 83313, the real property located in Blaine County, Idaho and more particularly described on the attached Exhibit A, which is incorporated herein by this reference("the Property").

TO HAVE AND TO HOLD the Property with all hereditaments and appurtenances thereto (except water rights which are conveyed under separate deed) unto the Grantee and Grantee's successors and assigns forever,

SUBJECT TO taxes for the year 2005, and thereafter, easements established or of record, restrictions and encumbrances of record, rights reserved in patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

Grantor shall warrant and defend the title against only the acts of Grantor and those claiming by or through Grantor and none other, subject to the matters set forth above.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28th day of July, 2005.

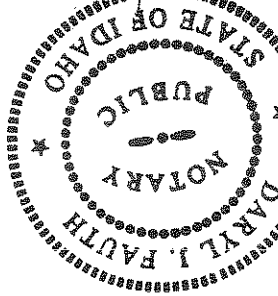
GRANTOR:

THE NATURE CONSERVANCY,
a District of Columbia non profit corporation

By Louise C. Lundberg
Title Acting Director

STATE OF IDAHO)
COUNTY OF Blaine)SS.

The foregoing instrument was acknowledged before me this 20th day of July, 2005
by Louis C. Lunde, Jr., the Acting Director of The Nature Conservancy, a District
of Columbia non profit corporation.



[Signature]
Notary Public

Residing at [Signature]

My commission expires: 9/9/2006

Exhibit A
To Special Warranty Deed

The Property

PARCEL I

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 25: SW1/4SW1/4

Section 26: SE1/4SE1/4; SE1/4SW1/4; W1/2SE1/4; SW1/4SW1/4

Section 27: S1/2SE1/4; SE1/4SW1/4

Section 35: NE1/4NW1/4

PARCEL II

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

A parcel of land within Sections 26 and 27, more particularly described as follows:

Beginning at the center quarter corner of said Section 26;

Thence South 0°20'59" East, 1321.82 feet to the c.s. 1/16 corner of said Section 26;

Thence South 89°43'17" West, 2635.34 feet to the South 1/16 corner common to Sections 26 & 27;

Thence South 89°46'30" West, 2649.89 feet to the c.s. 1/16 corner of said Section 27;

Thence South 89°51'12" West, 1322.44 feet to the SW 1/16 corner of said Section 27;

Thence North 0°14'32" West, 1073.52 feet along the west boundary of the NE1/4SW1/4 of said Section 27 to a 1/2" bar;

Thence North 89°50'20" East, 1408.33 feet to a 1/2" bar;

Thence North 3°40'30" West, 717.99 feet to a 1/2" bar;

Thence North 84°36'39" East, 991.57 feet to a 1/2" bar;

Thence North 5°10'50" West, 128.00 feet to a 1/2" bar;

Thence North 88°16'42" East, 505.06 feet to a 1/2" bar;

Thence South 19°38'39" East, 491.56 feet to a 1/2" bar;

Thence South 67°23'32" East, 319.34 feet to a 1/2" bar;

Thence South 20°09'59" East, 472.91 feet to a 1/2" bar;

Thence North 82°58'35" East, 1422.49 feet to a 1/2" bar;

Thence North 38°41'08" East, 561.70 feet to a 1/2" bar;

Thence North 70°18'09" East, 622.33 feet to a 1/2" bar;

Thence North 82°42'12" East, 456.22 feet to a 1/2" bar;

Thence South 25°50'53" East, 127.13 feet to a 1/2" bar;

Thence North 85°17'06" East, 279.70 feet to the east boundary of the SE1/4NW1/4 of said Section 26;

Thence South 0°21'04" East, 440.41 feet to the C 1/4 corner of said Section 26, the point of beginning.

Continue Exhibit A
To Special Warranty Deed

The Property

PARCEL III

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 26: That part of the SW1/4NE1/4 lying south of county road

Section 26: A parcel of land in the SE1/4NW1/4 described as follows:

Beginning at a point on the east boundary of said SE1/4NW1/4, which lies North 0°21'04" West, 440.41 feet from the C 1/4 corner of said Section 26;

Thence South 85°17'06" West, 279.70 feet to a 1/2" bar;

Thence North 25°50'83" West, 127.13 feet to a 1/2" bar;

Thence North 82°42'12" East, 336.08 feet to a point on the east boundary of said SE1/4NW1/4 of said Section 26;

Thence South 0°21'04" East, 134.11 feet to the point of beginning.

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Instrument # 523746

HAILEY, BLAINE, IDAHO

2005-07-29

12:35:00 No. of Pages: 3

Recorded for : BLAINE COUNTY TITLE

MARSHA RIEMANN

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

For valuable consideration, The Nature Conservancy, a District of Columbia non profit corporation, does remise, release and quitclaim to Thomas M. O'Gara, Trustee of the Thomas M. Ogara Family Trust dated July 8, 1982, his heirs and assigns, all water rights appurtenant to the real property more particularly described on Exhibit A, attached hereto and incorporated herein by reference.

Dated: July 28, 2005.

THE NATURE CONSERVANCY,
a District of Columbia non profit corporation

By Louis C. Lunk, Jr.
Title Acting Director

STATE OF IDAHO)
COUNTY OF Blaine)ss.

The foregoing instrument was acknowledged before me this 28th day of July, 2005, by Louis C. Lunk, Jr., the Acting Director of The Nature Conservancy, a District of Columbia non profit corporation.

My commission expires: 9/9/2006

Notary Public

Address: Blaine, ID

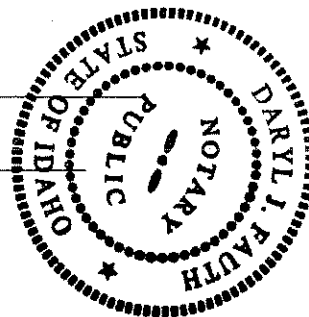


Exhibit A
To Quitclaim Deed

The Property

PARCEL I

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 25: SW1/4SW1/4

Section 26: SE1/4SE1/4; SE1/4SW1/4; W1/2SE1/4; SW1/4SW1/4

Section 27: S1/2SE1/4; SE1/4SW1/4

Section 35: NE1/4NW1/4

PARCEL II

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

A parcel of land within Sections 26 and 27, more particularly described as follows:

Beginning at the center quarter corner of said Section 26;

Thence South 0°20'59" East, 1321.82 feet to the c.s. 1/16 corner of said Section 26;

Thence South 89°43'17" West, 2635.34 feet to the South 1/16 corner common to Sections 26 & 27;

Thence South 89°46'30" West, 2649.89 feet to the c.s. 1/16 corner of said Section 27;

Thence South 89°51'12" West, 1322.44 feet to the SW 1/16 corner of said Section 27;

Thence North 0°14'32" West, 1073.52 feet along the west boundary of the NE1/4SW1/4 of said Section 27 to a 1/2" bar;

Thence North 89°50'20" East, 1408.33 feet to a 1/2" bar;

Thence North 3°40'30" West, 717.99 feet to a 1/2" bar;

Thence North 84°36'39" East, 991.57 feet to a 1/2" bar;

Thence North 5°10'50" West, 128.00 feet to a 1/2" bar;

Thence North 88°16'42" East, 505.06 feet to a 1/2" bar;

Thence South 19°38'39" East, 491.56 feet to a 1/2" bar;

Thence South 67°23'32" East, 319.34 feet to a 1/2" bar;

Thence South 20°09'59" East, 472.91 feet to a 1/2" bar;

Thence North 82°58'35" East, 1422.49 feet to a 1/2" bar;

Thence North 38°41'08" East, 561.70 feet to a 1/2" bar;

Thence North 70°18'09" East, 622.33 feet to a 1/2" bar;

Thence North 82°42'12" East, 456.22 feet to a 1/2" bar;

Thence South 25°50'53" East, 127.13 feet to a 1/2" bar;

Thence North 85°17'06" East, 279.70 feet to the east boundary of the SE1/4NW1/4 of said Section 26;

Thence South 0°21'04" East, 440.41 feet to the C 1/4 corner of said Section 26, the point of beginning.

Continue Exhibit A
To Quitclaim Deed

The Property

PARCEL III

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 26: That part of the SW1/4NE1/4 lying south of county road

Section 26: A parcel of land in the SE1/4NW1/4 described as follows:

Beginning at a point on the east boundary of said SE1/4NW1/4, which lies North 0°21'04" West, 440.41 feet from the C 1/4 corner of said Section 26;

Thence South 85°17'06" West, 279.70 feet to a 1/2" bar;

Thence North 25°50'83" West, 127.13 feet to a 1/2" bar;

Thence North 82°42'12" East, 336.08 feet to a point on the east boundary of said SE1/4NW1/4 of said Section 26;

Thence South 0°21'04" East, 134.11 feet to the point of beginning.

T. 01S., R.19E.

26

20

25

35

34

THOMAS M O'GARA FAMILY TRUST
CLAIM # 37-2223
NAIP 2006 Aerial

Legend

BASIN, SEQNO, SUFFIX

● 37, 2223,

BASIN, SEQNO, SUFFIX

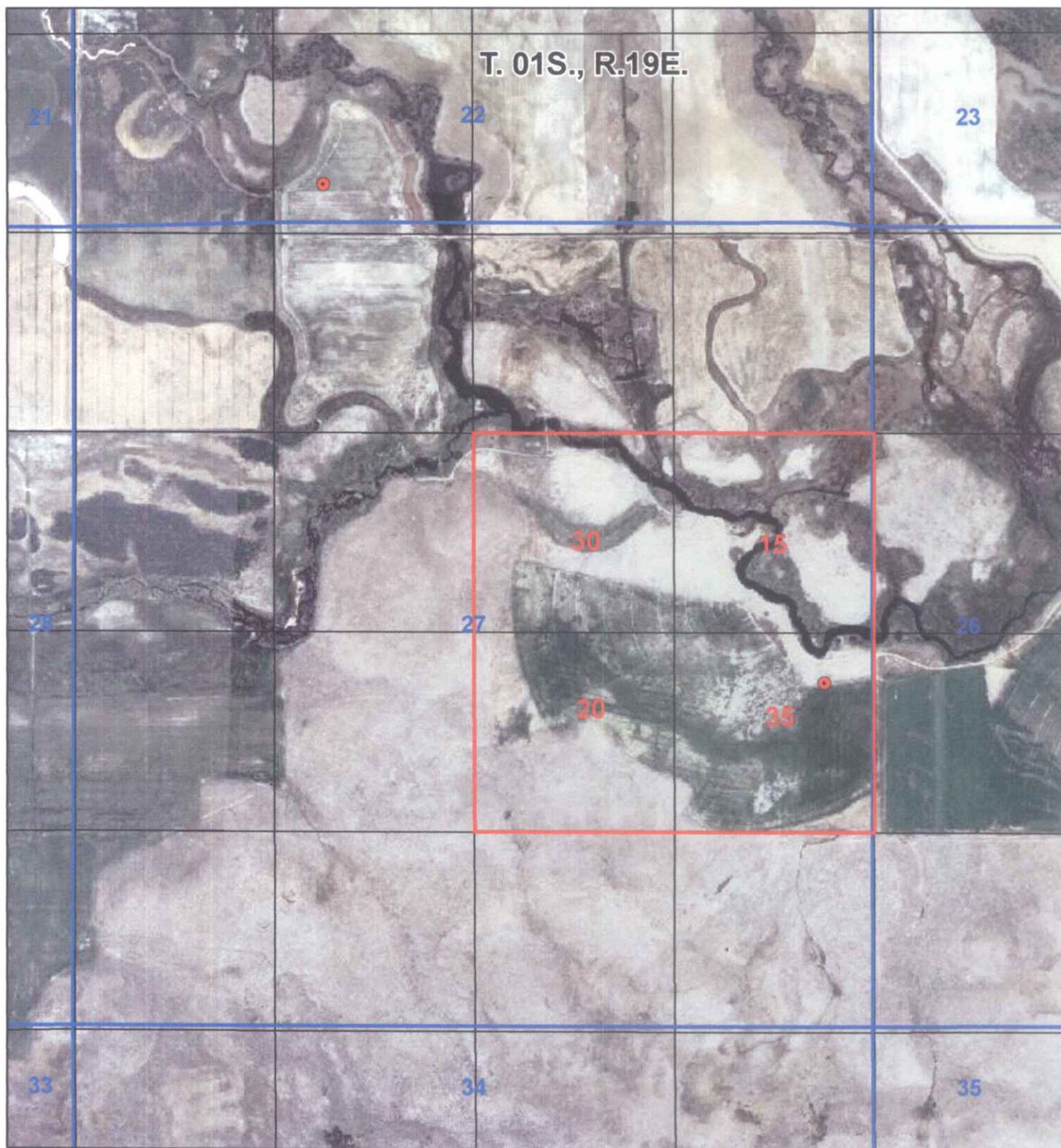
□ 37, 2223,

□ Sections

□ T01s19e

□ T02s19e

T. 01S., R.19E.



THOMAS M O'GARA FAMILY TRUST
CLAIM # 37-2609B
NAIP 2006 Aerial

Legend

BASIN, SEQNO, SUFFIX

● 37, 2609, B

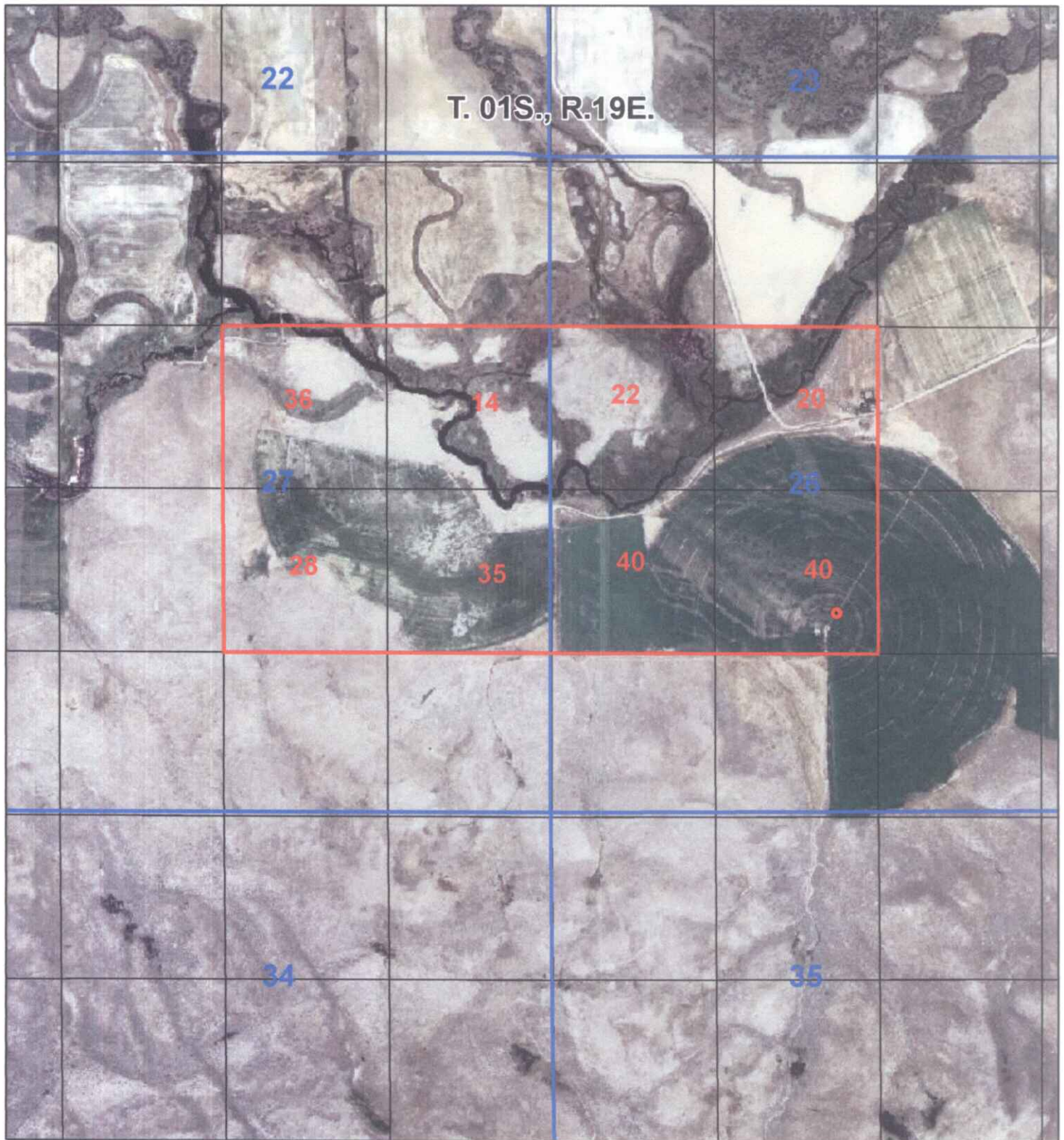
BASIN, SEQNO, SUFFIX

□ 37, 2609, B

□ Sections

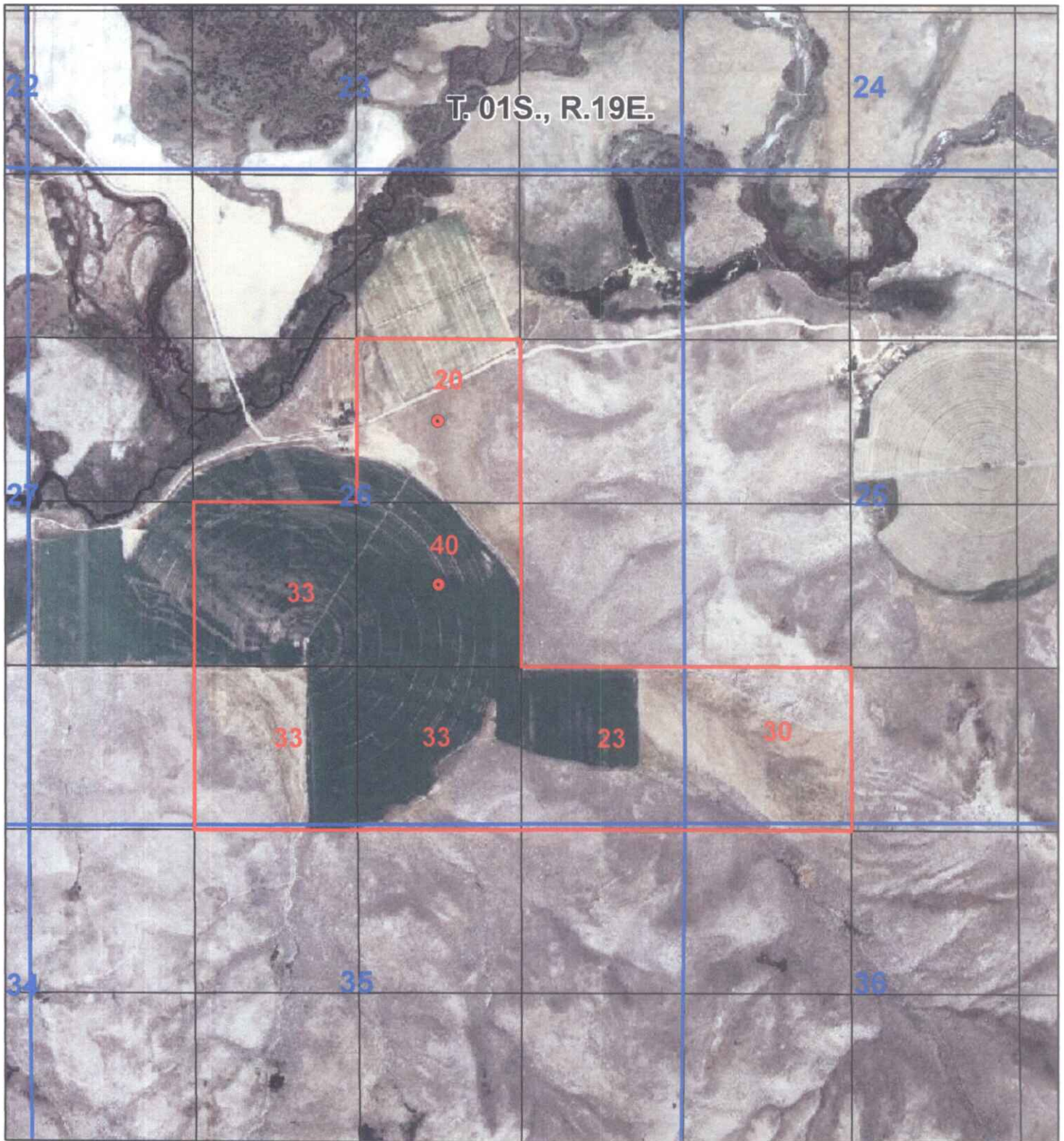
□ 101s19e

□ 102s19e



THOMAS M O'GARA FAMILY TRUST
CLAIM # 37-2618
NAIP 2006 Aerial

- Legend**
- Point_of_Diversion
 - 37, 2618,
 - Place_of_Use
 - 37, 2618,
 - Sections
 - T01S19E



THOMAS M O'GARA FAMILY TRUST
CLAIM # 37-7800
NAIP 2006 Aerial

- Legend**
- Point_of_Diversion
 - 37, 7800,
 - Place_of_Use
 - 37, 7800,
 - Sections
 -
 - 01s19e
 -

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

12/20/2006

WATER RIGHT NO. 37-2223

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALLEGRA DICARPEGNA
Current Owner	GUELFO DICARPEGNA
Current Owner	RUFO DICARPEGNA
	35 W 54TH ST
	NEW YORK, NY 10019
Attorney	JAMES P SPECK
	SPECK & AANESTAD
	PO BOX 987
	KETCHUM, ID 83340
	(208)726-4421
Original Owner	KATHRYN ALLRED GARDNER
Original Owner	ROBERT E GARDNER
	PO BOX 1200
	HAILEY, ID 83333
	(208)788-2568

Priority Date: 10/14/1911

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	0.4 CFS	
STOCKWATER	1/01	12/31	0.12 CFS	
Total Diversion			0.4 CFS	

Location of Point(s) of Diversion:

SPRINGS	SENWNW	Sec. 36	Township 01S	Range 19E	BLAINE County
SPRINGS	NESW	Sec. 36	Township 01S	Range 19E	BLAINE County
SPRINGS	SESW	Sec. 36	Township 01S	Range 19E	BLAINE County
SPRINGS	NESENW	Sec. 01	Township 02S	Range 19E	BLAINE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BLAINE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
01S	19E	25		SWSW	20									

Place of Use Legal Description: STOCKWATER BLAINE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
01S	19E	25		SWSW										
		36		NWNW										

Total Acres: 20

Conditions of Approval:

1.	S/ USE WAS NOT NEEDED ON WR BUT HAS BEEN INCLUDED IN THIS CLAIM. CONFORMED ATTORNEY MAILING ADDRESS DMS
----	---

Dates:

Licensed Date: 05/10/1979

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

12/20/2006

WATER RIGHT NO. 37-2609B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALLEGRA DICARPEGNA
Current Owner	GUELFO DICARPEGNA
Current Owner	RUFO DICARPEGNA
	35 W 54TH ST
	NEW YORK, NY 10019
Attorney	JAMES P SPECK
	SPECK & AANESTAD
	PO BOX 987
	KETCHUM, ID 83340
	(208)726-4421
Original Owner	KATHRYN ALLRED GARDNER
Original Owner	ROBERT E GARDNER
	PO BOX 1200
	HAILEY, ID 83333
	(208)788-2568

Priority Date: 10/08/1958

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	1.414 CFS	
Total Diversion			1.414 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWSESW	Sec. 22	Township 01S	Range 19E	BLAINE County
GROUND WATER Rediversion	NENESE	Sec. 27	Township 01S	Range 19E	BLAINE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BLAINE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01S	19E	27		SWNE	30		SENE	15						

				NESE	35			NWSE	20						
--	--	--	--	------	----	--	--	------	----	--	--	--	--	--	--

Total Acres: 100

Conditions of Approval:

1.	THIS WELL IS SHARED BY 3 CLAIMANTS. WATER IS DIVERTED INTO CHANEY CR.(SWSESW, S.22) AND DIVERTED OUT FROM POINT OF RE-DIVERSION LISTED. ***** THIS AMENDMENT IS TO CORRECT THE AMOUNT OF WATER CLAIMED. 4.04 CFS IS THE TOTAL AMOUNT OF THE ORIGINAL RIGHT. THE AMOUNT CLAIMED BY RALF AND HARRIET STINSON (A37-02609A) SHOULD ALSO BE AMENDED AND REDUCED AS THEY HAVE ALSO CLAIMED THE ENTIRE AMOUNT OF THE ORIGINAL RIGHT (4.04 CFS).
----	--

Dates:

Licensed Date: 05/15/1979

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

12/20/2006

WATER RIGHT NO. 37-2618

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALLEGRA DICARPEGNA
Current Owner	GUELFO DICARPEGNA
Current Owner	RUFO DICARPEGNA
	35 W 54TH ST
	NEW YORK, NY 10019
Attorney	JAMES P SPECK
	SPECK & AANESTAD
	PO BOX 987
	KETCHUM, ID 83340
	(208)726-4421
Original Owner	KATHRYN ALLRED GARDNER
Original Owner	ROBERT E GARDNER
	PO BOX 1200
	HAILEY, ID 83333
	(208)788-2568

Priority Date: 06/29/1959

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	2.39 CFS	705 AFA
Total Diversion			2.39 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENESW	Sec. 26	Township 01S	Range 19E	BLAINE County
--------------	--------	---------	--------------	-----------	---------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION BLAINE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01S	19E	26		SWNW	22		SENE	20						
				NESW	40		NWSW	40						

		27		SWNE	36		SENE	14							
				NESE	35		NWSE	28							

Total Acres: 235

Dates:

Licensed Date: 05/15/1979

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

12/20/2006

WATER RIGHT NO. 37-7800

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALLEGRA DICARPEGNA
Current Owner	GUELFO DICARPEGNA
Current Owner	RUFO DICARPEGNA
	35 W 54TH ST
	NEW YORK, NY 10019
Attorney	JAMES P SPECK
	SPECK & AANESTAD
	PO BOX 987
	KETCHUM, ID 83340
	(208)726-4421
Original Owner	KATHRYN ALLRED GARDNER
Original Owner	ROBERT E GARDNER
	PO BOX 1200
	HAILEY, ID 83333
	(208)788-2568

Priority Date: 10/09/1979

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	3.75 CFS	636 AFA
Total Diversion			3.75 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWNE	Sec. 26	Township 01S	Range 19E	BLAINE County
GROUND WATER	NWSE	Sec. 26	Township 01S	Range 19E	BLAINE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BLAINE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01S	19E	25		SWSW	30									

		26		SWNE	20												
				NESW	33		SESW	33									
				NWSE	40		SWSE	33		SESE	23						

Total Acres: 212

Conditions of Approval:

1.		1 point of diversion on center line of NWSE & SWNE, S26, T1S, R19E.
2.	R29	This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

Dates:

Licensed Date: 07/20/1987

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

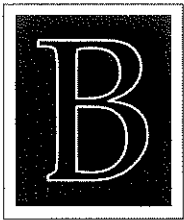
Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

January 4, 2007

Michael Ciscell
Idaho Department of Water Resources
322 E. Front Street
Boise, Idaho 83702-7374

Re: Notice of Change in Water Right Ownership

Dear Michael,

Please find two notices of change in water right ownership enclosed with this letter. We spoke today regarding these ownership changes. Each notice has the warranty deed, aerial photos of the property, place of use of the water right, and adjudication water right claim enclosed.

The first change in ownership is from Gibson Farm, Inc. to Thomas M O'Gara Family Trust. This ownership change includes water right adjudication claim numbers 37-14285 and 37-14286.

The second ownership change is from the diCarpegna family to Thomas M O'Gara Family Trust. The diCarpegna Family sold the property to the Nature Conservancy on 10 December 2004. The Nature Conservancy sold this property to the Thomas M O'Gara Family trust on July 28, 2005. Both deeds, identifying the ownership trail, are included. The water right numbers included with this notice of ownership change are: 37-2223, 37-2609B, 37-2618, and 37-7800.

If you have any questions, please feel free to contact me.

Sincerely,

G. Erick Powell, Ph.D., E.I.T.

enclosures: Notice of Change in Water Right Ownership – Gibson to
O'Gara
Notice of Change in Water Right Ownership – diCarpegna to
O'Gara

cc: Brian Barsotti

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506