

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	78-12149			78-10168	
	78-12151				
	78-12153				
	78-12155				
	78-12282				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edgar Raney

4. New Owner/Claimant(s)

Robert Kenneth Hunt

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5011 Hwy 201

City, State and ZIP Code

Ontario Oregon 97914

New Telephone Number

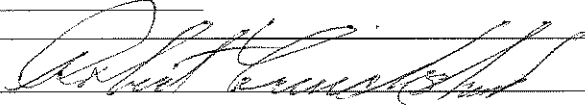
(541) 262-3281

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO.

COUNTY OF _WASHINGTON_)

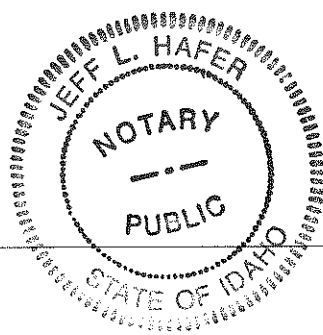
On this _22nd_ day of _December_, in the year of _2006_, before me

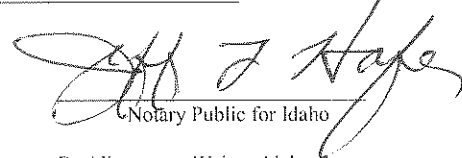
_____, Jeff L. Hafer _____ a notary public in and for said State of Idaho, personally
appeared _____ Robert Cruickshank _____

known or identified to me (or proved to me on the oath of _____) to be the person

_____ whose name _____ subscribed to the

within instrument and acknowledged to me that _____ they _____ executed the same.




Notary Public for Idaho

Residing at ___Weiser, Idaho___

My commission expires _5-16-08_

For Value Received, EDGAR RANEY and RUTH D. RANEY, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
ROBERT A. CRUICKSHANK, as Trustee of the CRUICKSHANK GRANDCHILDREN'S TRUST UNDER TRUST
AGREEMENT DATED DECEMBER 22, 1995

the grantee, whose current address is, 5011 Hwy 201, Ontario, OR 97914

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date: September 25, 2000

Edgar Raney

EDGAR RANEY

Ruth D. Raney

RUTH D. RANEY

STATE OF Idaho)
COUNTY OF Adams) ss

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record
at the request of

On this 2 day of OCT, in the year of 2000, before me
a Notary Public in and for said State, personally appeared
EDGAR RANEY & RUTH D. RANEY
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

at _____ minutes past _____ o'clock M.
this _____ day of _____, 20 _____ in my
office, and duly recorded in Book
of Deeds at page _____

Christy A. Ward

Notary Public

Residing at Indian Valley

Commission expires: 8/4/04

Ex-Officio Recorder

By: _____

Deputy

Fees \$

Mail to:

Instrument # 98775

COUNCIL ADAMS, IDAHO

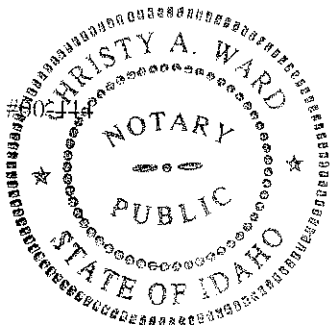
2000-10-04 09:56:53 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy *Deputy Fisk*



INSTRUMENT NO. 98775PAGE 2 OF 2

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 19: A parcel located in part of Government Lots 3 and 4; the
E1/2SW1/4 and the W1/2SE1/4 of Section 19, more particularly
described as follows:

Beginning at a 5/8 inch diameter iron pin marking the Northwestern
corner of said Government Lot 3 (one-quarter corner) from which an
aluminum cap monument marking the Southwestern corner of said
Government Lot 4 (Section corner) bears South 00° 18' 57" West a
distance of 2633.86 feet);

Thence South 89° 09' 59" East along the Northerly boundary of said
Government Lot 3; the E1/2SW1/4 and W1/2SE1/4 a distance of 3871.86
feet to a 5/8 inch diameter iron pin marking the Northeasterly corner
of said W1/2SE1/4;

Thence South 00° 00' 40" West along the Easterly boundary of said
W1/2SE1/4 a distance of 2634.99 feet to a 5/8" inch diameter iron pin
marking the Southeasterly corner of said W1/2SE1/4;

Thence North 89° 02' 03" West along the Southerly boundary of said
W1/2SE1/4 a distance of 93.52 feet to a 5/8 inch diameter iron pin on
the Northerly right-of-way of State Highway 55 (N.R.H. Project No.
130-C);

Thence leaving said Southerly boundary North 64° 22' 45" West along
said Northerly right-of-way a distance of 4194.71 feet to a 5/8 inch
diameter iron pin on the Westerly boundary of said Government Lot 3;

Thence leaving said Northerly right-of-way North 00° 18' 57" East
along said Westerly boundary a distance of 875.92 feet to the REAL
POINT OF BEGINNING.