

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 28 2006

WATER RESOURCES
WESTERN REGION
RECEIVED

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
78-7001		no			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Geneva R. Rice and Stephen G. Rice
P.O. Box 698, Lewiston, ID 83501
4. New Owner/Claimant(s)
Three Rocks, LLC, a California limited liability company
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address
905 Anchor Street
- City, State and ZIP Code
Moro Bay, CA 93442
- New Telephone Number
805709-1296
5. Date you acquired the property
November 13, 2006

If the change in ownership affects the entire water right or other water right, then item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

By: Grant Bryant Cremers, Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
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Processed by _____	AI Date _____	WR _____ Date _____

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DEPARTMENT OF
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7. Signature of New Owner(s) or Claimant(s) *Patrick James Kimbell*
(include title if applicable) By: Patrick James Kimbell, Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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- New Mailing Address 905 Anchor Street
- City, State and ZIP Code Moro Bay, CA 93442
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5. Date you acquired the property November 13, 2006

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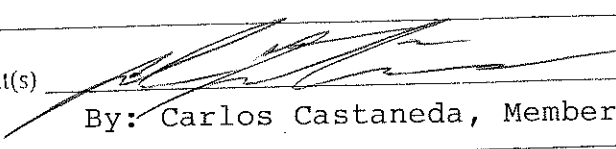
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Domestic	_____	_____
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7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)


By: Carlos Castaneda, Member

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For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

For Value Received, STEPHEN C. RICE, as his sole and separate property
AND DIANE IRENE BRUMELY, as her sole and separate property, as to a two-thirds (2/3)
undivided interest, being all the interest they own

the grantors, do hereby grant, bargain, sell and convey unto
THREE ROCKS, LLC, a California limited liability company

the grantee, whose current address is 905 Anchor Street, Moro Bay, CA 93442

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date: NOVEMBER 7, 2006

STEPHEN C. RICE

DIANE IRENE BRUMELY

Instrument # 113094

COUNCIL, ADAMS, IDAHO

2006-11-14 02:22:51 No. of Pages: 3

Recorded for : TIMBERLINE TITLE & ESCROW

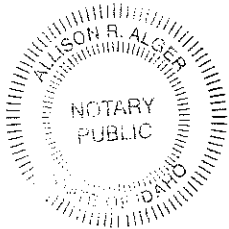
MICHAEL FISK Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED

STATE OF *Idaho*)
: ss
COUNTY OF *Nez Perce*)

On this *7th* day of November, in the year of 2006, before me, a Notary Public in and for said State, personally appeared
STEPHEN C. RICE
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to
me he executed the same.



Allison R. Alger
Notary Public
Residing at: *Lewiston, Idaho*
Commission expires: *8/27/2010*

STATE OF)
: ss
COUNTY OF)

On this *7th* day of November, in the year of 2006, before me, a Notary Public in and for said State, personally appeared
DIANE IRENE BRUMELY
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to
me she executed the same.

Notary Public
Residing at:
Commission expires:

WARRANTY DEED

For Value Received, STEPHEN C. RICE, as his sole and separate property
AND DIANE IRENE ~~BRUMLEY~~, as her sole and separate property, as to a two-thirds (2/3)
undivided interest, being all the interest they own

~~BRUMLEY~~
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from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date: NOVEMBER 7, 2006

STEPHEN C. RICE

Diane Irene Brumley
DIANE IRENE ~~BRUMLEY~~ ~~BRUMLEY~~

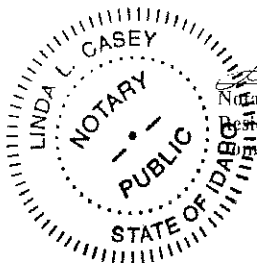
STATE OF)
 : ss
COUNTY OF)

On this day of November, in the year of 2006, before me, a Notary Public in and for said State, personally appeared
STEPHEN C. RICE
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to
me he executed the same.

Notary Public
Residing at:
Commission expires:

STATE OF *Idaho*)
 : ss
COUNTY OF *Kootenai*)

On this *9th* day of November, in the year of 2006, before me, a Notary Public in and for said State, personally appeared
DIANE IRENE ~~BRUMLEY~~ ~~BRUMLEY~~
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to
me she executed the same.



Linda L. Casey

Notary Public
Residing at: *Hayden, ID*
Commission expires: *11/29/2009*

Township 22 North, Range 1 East, Boise Meridian, Adams County,
Idaho

Section 34: All that part of the NE1/4NE1/4 lying West of the
Little Salmon River in Adams County, Idaho.

EXCEPTING THEREFROM a parcel described as follows:

Beginning at a point coincident with the NE corner of Section 34,
T22NR1EBM;

Thence South 89°57' West 578.9 feet to said Highway centerline at
Station 354+49.0;

Thence South 00°03' East 449.0 feet to Highway Station 350-00;

Thence South 89°57' West 50.0 feet to a point which is the REAL
POINT OF BEGINNING which is approximately 628.9 feet West and
449.0 feet South from the NE corner of Section 34, T22NR1EBM;

Thence South 89°57' West 212.8 feet to a point;

Thence North 00°03' East 200.0 feet;

Thence North 89°57' East 222.8 feet;

Thence South 00°03' East 100.00 feet;

Thence South 89°57' West 10.0 feet;

Thence South 00°03' East 100.0 feet to the REAL POINT OF
BEGINNING.

EXCEPTING the right-of-way of U.S. Highway 95

EXCEPTING THEREFROM the following parcel:

Beginning at a point coincident with the NE corner of Section 34,
T22NR1EBM;

Thence West along the Northern boundary line of Section 34,
601.140 feet to a point which is 48.7 feet South of and 10.0 feet
East of highway right-of-way monument P.C. 355+11.8, which is the
REAL POINT OF BEGINNING;

Thence South 00°26'33" East a distance of 15 feet;

Thence North 89°19'38" West a distance of 200 feet to a point 24
feet South of the Northern boundary line of Section 34;

Thence North 00°26'33" West 24 feet to a point on the Northern
boundary line of Section 34;

Thence East along the Northern boundary line of Section 34 a
distance of 200 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM all that portion deeded to the STATE OF
IDAHO, IDAHO TRANSPORTATION DEPARTMENT, by and through the IDAHO
TRANSPORTATION BOARD, recorded November 6, 1997 as Instr. No.
92971.

INSTRUMENT NO. 113093

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by DANIEL S. RICE, as ^{aka MILES MICHAEL RICE, AKA MILES M. RICE} personal representative of the ESTATE OF MILES M. "MICKEY" RICE, deceased, Grantor, to THREE ROCKS, LLC, a California limited liability company, Grantee, whose current address is 905 Anchor Street, Moro Bay, CA 93442.

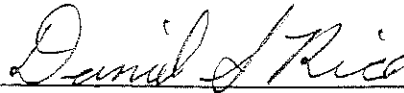
WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No CV IE 0611071, in Ada County, Idaho;

THEREFORE, for valuable consideration received, Grantor deeds, transfers, and conveys to Grantee it's one-third (1/3) undivided interest in the following described real property in Adams County, Idaho:

See attached Exhibit 'A'.

with all appurtenances.

EXECUTED this 8th day of November, 2006.



DANIEL S. RICE

Personal Representative of the Estate of
Miles M. "Mickey" Rice, deceased

Instrument # 113093

COUNCIL, ADAMS, IDAHO

2006-11-14

02:20:52 No. of Pages: 3

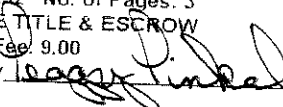
Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED



STATE OF Virginia)
COUNTY OF Fairfax) SS

On this 8th day of November, 2006, before me, the undersigned, a notary public in and for said state, personally appeared, Daniel S. Rice, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Miles M. "Mickey" Rice, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

SUBSCRIBED AND SWORN to before me on this 8th day of November, 2006.

Magdalena C. Geonanga
Notary Public for Virginia
Residing at _____
My commission expires on July 31, 2009

MAGDALENA C. GEONANGA
NOTARY PUBLIC
FAIRFAX COUNTY
VIRGINIA
MY COMMISSION EXPIRES JULY 31, 2009

EXHIBIT 'A'

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