

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22047

Date Received 12/19/2006

Receipt Number 5029151

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

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DEC 19 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please type or print clearly

1. Name of Claimant (s) Lite West Phone 208-481-1411
Mailing Address PO Box 867, Bellevue, Idaho Zip 83313
2. Date of Priority (Only one (1) per claim) 01/01/1948
3. Source of water supply (a) Ground Water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 01S Range 21E Section 20
SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Blaine
Additional points of diversion if any: 01S21E20SWNENE
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. 2 Wells are shared by this smaller house (2nd house) & the larger
house next door (1st house)

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 01/01 to 12/31 amount 0.08 or _____

For Stockwater purposes from 01/01 to 12/31 amount: _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) 2 houses served and some stock

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01S	21E	20	X																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Blaine12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

37-12380 Or None ☐

14. Remarks:

37-12380 provides water for stock, irrigation of 0.5 acres surrounding 1st house, and in-house use at the two houses with a priority date for when the first house was built in ~ 12/31/1920This claim provides water for the irrigation of 0.5 acres surrounding 2nd house, some water for stock and the in-house use at the two houses with a priority date for when the second house was built in 1948This right will be limited to a limit of 13,000 gallons/day, and will be limited to combined limit of 28,000 gallons/day when used in conjunction with 37-12380.

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Juta Werr

Date June 30, 2006

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

Of _____ that I have signed the foregoing

Organization _____

Document in the space below as _____ of _____

Title _____

Organization _____

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho / or _____)

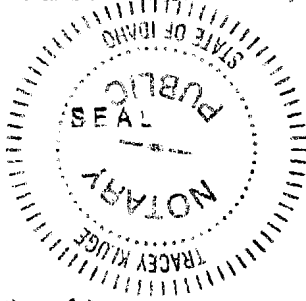
County of Blaine) ss.

Subscribed and sworn (or affirmed) before me this 30th day of June, 2006

Notary Public Tracey Kluge

Residing at Fairfield

My Commission Expires 9-13-12



Please Print Name

17. Notice of Appearance:

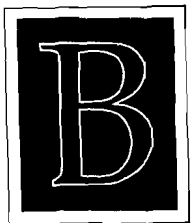
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident Number _____



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

December 18, 2006

Allen Merritt
1341 Fillmore Street
Suite 200
Twin Falls, Id. 83301

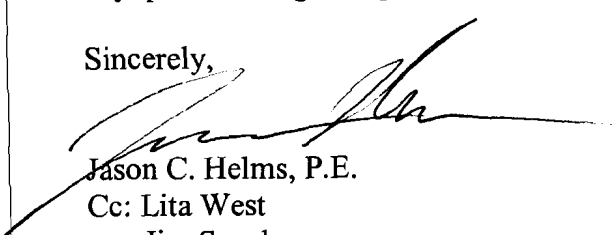
Re: Lita West Beneficial use Claim

Dear Allen:

Please find attached a claim for stockwater and domestic uses at Lita West's property located in Township 1 South, Range 21 East, Section 20. I believe the remarks on the claim describe the intent.

Chuck Brockway Sr. asked me to file this claim as quickly as possible. If you have any questions regarding this claim please give Dr. Brockway or me a call.

Sincerely,



Jason C. Helms, P.E.

Cc: Lita West

Jim Speck

Also CHECK # 6774 For \$100⁰⁰

CHARLES E.
BROCKWAY,
Ph.D., P.E.

CHARLES G.
BROCKWAY,
Ph.D., P.E.

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