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DEC 28 2006

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)
	67-185-B	
	67-186-B	
	67-188	
	67-189	
	67-190	

Water Right No(s)	Adjudication Claim No(s)	Split(s)
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Copies of deeds showing Norman & Sandra Hansen are owners of the real property covered by these water rights are enclosed. Show to Norman & Sandra Hansen, Buhr to Norman & Sandra Hansen, Estate of Roy Hansen to Norman & Sandra Hansen - get claim deed to Norman and Sandra Hansen. Also noticed

This should add Sandra Hansen to all water rights & remove Roy Hansen's name.

2. The following **REQUIRED** information must be submitted with this form: *that one of the points of diversion is not shown on the map. Map is enclosed. Any questions call 208-257-3485*
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) _____

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address _____

City, State and ZIP Code _____

New Telephone Number () _____

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

Harmon J. Lamm
 _____ (title if applicable)
Sandra Hansen
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____	Date _____	Receipt Amt. _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



Idaho Department of Water Resources

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SRBA Recommendation:

67-189

(Irrigation)

Legend

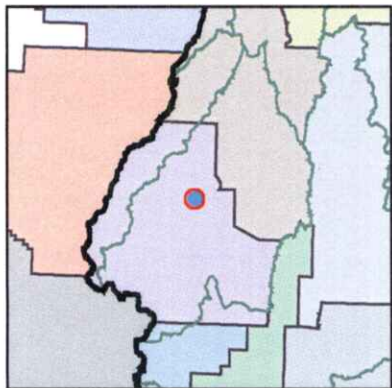
● Point of Diversion

□ Place of Use

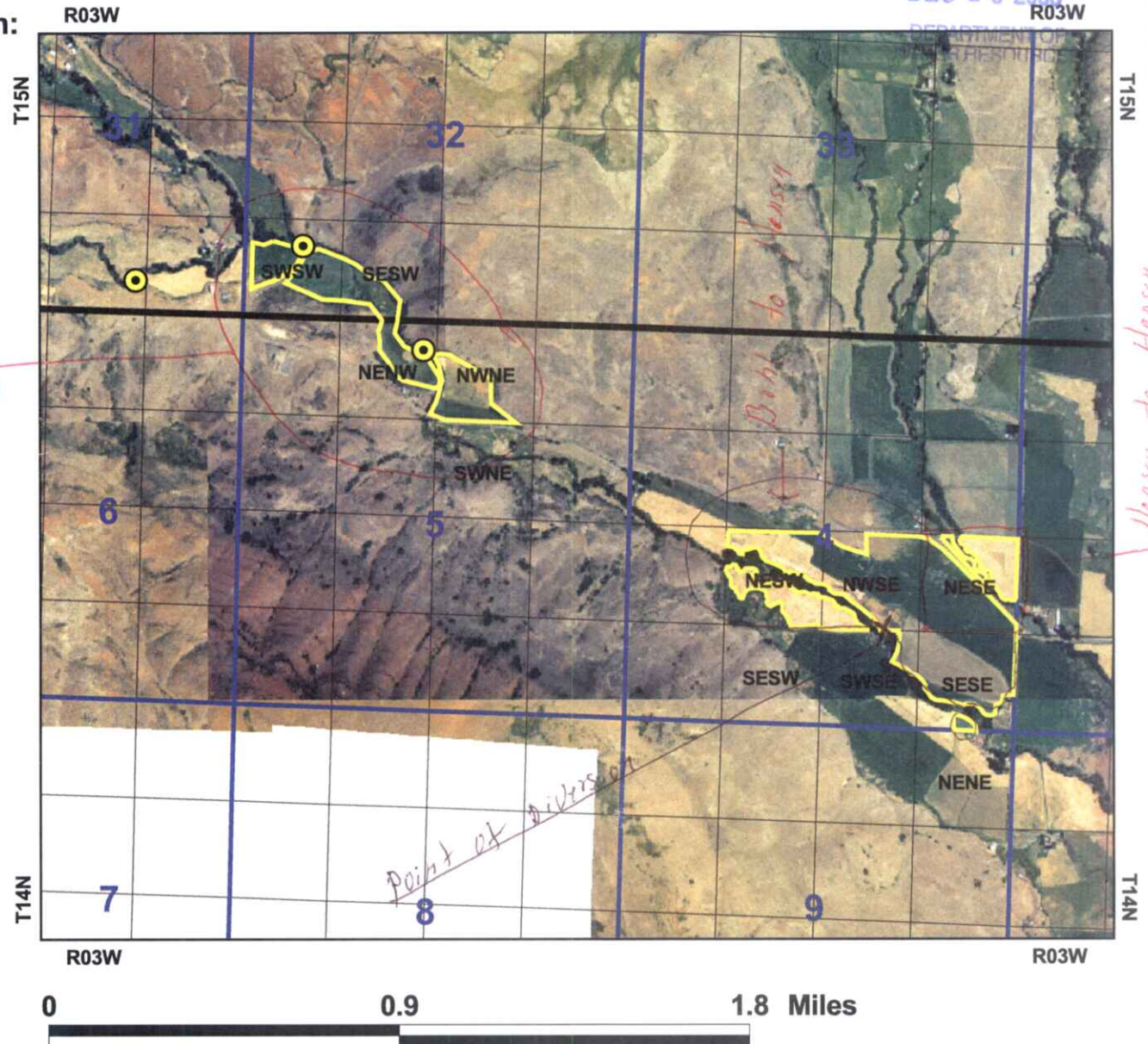
□ Townships

□ PLS Sections

□ Quarter Quarters



Washington County
IDWR Basin 67



Prepared by IDWR State Office
On Tuesday, November 14, 2006
1987/88 Aerial Photography

THIS INDENTURE, Made this 29th day of January in the year 19 59,
between H. R. SHAW and BETTY SHAW, husband and wife,

of Washington State of Idaho
the part ies. of the first part, and NORMAN HANSEN and SANDRA J. HANSEN,
husband and wife,

of Washington County of Idaho, the part ies. of the second part.

WITNESSETH, That the said part ies. of the first part, for and in consideration of the sum of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS lawful money of the United States of America, to them. in hand paid by the said part ies. of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the said part ies. of the second part, and to their heirs and assigns forever, all the following described real estate situated in Washington County, State of Idaho, to-wit:

The South Half of the Southwest Quarter of Section Thirty-two (32), Township Fifteen (15) North of Range Three (3) West of the Boise Meridian, and Lots Two (2), and Three (3) of Section Five (5), Township Fourteen (14) North of Range Three (3) West of the Boise Meridian, together with all water, water rights, laterals and ditches used upon or in connection with the irrigation of said described lands.

Save and except therefrom the right of way for the State Highway which leads from Cambridge, Idaho to Brownlee Dam and any other established roads and ditches across said lands.



Save and Except therefrom the right of way for the State Highway which leads from Cambridge, Idaho, to Brownlee Dam and any other established roads and ditches across said lands.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity of the said part ies. of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances unto the part ies. of the second part, and to their heirs and assigns forever. And the said part ies. of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part ies. of the second part their heirs and assigns against the said part ies. of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said part ies. of the first part have hereunto set their hands and seals the day and year first written.

Signed, sealed and delivered in the presence of: H. R. Shaw (SEAL)

Betty Shaw (SEAL)

(SEAL)

(SEAL)

CORRECTION
WARRANTY DEED

For Value Received

LOUTICIA A. BUHL, a widow,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

NORMAN HANSEN and SANDRA J. HANSEN, husband and wife
P. O. BOX 100
Hagerman, Idaho

Hereinafter called the Grantee, the following described premises situated in Washington County, Idaho, to wit:

In Township 14 North, Range 3 West of the Boise Meridian:

NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; and a tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows: Beginning at the center of the SE $\frac{1}{4}$ of said Section 4, thence West on a true line between the North and South halves of said SE $\frac{1}{4}$ 274 feet, thence Southwesterly at an angle of 104° 25' a distance of 432 feet, thence in a Southeasterly direction at an angle of 101° 30' a distance of 426 feet to the true line between the east and west halves of said SE $\frac{1}{4}$, thence North on said true line between the east and west halves of said SE $\frac{1}{4}$ a distance of 604 feet to the point of beginning.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 1 - 1974

Louticia A. Buhl

STATE OF IDAHO, COUNTY OF Washington

On this 1st day of April, 1974
before me, a notary public in and for said State, personally appeared

Louticia A. Buhl,
a widow

is known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

Mary Kautz
Notary Public
Residing at _____, Idaho.

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the request of Louticia A. Buhl at 10 minutes past 10:00 o'clock a.m. this 1st day of April 1974 in my office, and duly recorded in Book 96 of Deeds at page 738

Mary Kautz
Ex-Officio Recorder

By *Carol J. Pyburn* Deputy.

Fees \$ 1.00

Mail to: Norman Hansen
P.O. Box 100
Hagerman, Idaho

Indexed

Instrument No. 101387

PERSONAL REPRESENTATIVE'S DEED

THIS PERSONAL REPRESENTATIVE'S DEED, made by NORMAN HANSEN, as Personal Representative of the Estate of FLOY HANSEN, deceased, Grantor, to NORMAN HANSEN, as his sole and separate property, Grantee, whose current address is: 2982 Highway 71, Cambridge, Idaho 83610.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP 99-00489 in Washington County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Washington County, Idaho, claimed by the estate:

IN TOWNSHIP 14 NORTH, RANGE 3 WEST, BOISE MERIDIAN,
WASHINGTON COUNTY, IDAHO:

Section 4: NE1/4SE1/4.

EXECUTED this 2nd day of December, 1999.

INSTRUMENT NO. 178509
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
BURTON & KROLL LAW OFFICE
49 Min. past NINE o'clock A. M.
This 6TH day of JANUARY 20 00
Index to: DEEDS
SHARON WILSON, Recorder Fee: \$6.00
By [Signature] Deputy
BURTON & KROLL LAW OFFICE

[Signature]
Norman Hansen
Personal Representative of Estate
of Floy Hansen, Deceased

Comp. Index
Comp. Rel.
FBI
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

QUITCLAIM DEED

INSTRUMENT NO. 178510
PAGE 1 OF 1

For Value Received NORMAN HANSEN, a married man

do hereby convey, release, remise and forever quit claim

unto NORMAN HANSEN and SANDRA J. HANSEN, husband and wife,
2982 Highway 71, Cambridge, Idaho 83610
the following described premises, to-wit:

In Washington County, Idaho:

IN TOWNSHIP 14 NORTH, RANGE 3 WEST, BOISE MERIDIAN, WASHINGTON
COUNTY, IDAHO:

Section 4: NE1/4SE1/4.

together with their appurtenances.

Dated: December 2, 1999.Norman Hansen
Norman HansenSTATE OF IDAHO, COUNTY OF Washington
On this 2nd day of November, 1999,
before me, a notary public in and for said State, personally
appeared NORMAN HANSEN, a married man,known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.Robert Davison
Notary Public
Residing at Weiser, Idaho
Comm. Expires 12/18/2003

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at
the request of BURTON & KROLL LAW OFFICEat 49 minutes past NINE o'clock A.m.,
this 6TH day of JANUARY
2000, in my office, and duly recorded in ~~XXX~~
~~XX~~ Deeds ~~XXXX~~ BY #178510

SHARON WIDNER

Ex-Officio Recorder

By Lisa McNight
Fees \$3.00
Mail to: BURTON & KROLL LAW OFFICECmp. Index
Cmp. Rel.
Film
Compare
Card Rel.
Deput. Bk. Rel.
Up-date
Return
Copy