

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
75-10642					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Salmon Valley Associates LLP

4. New Owner/Claimant(s)

Salmon United Methodist Church

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

16 AIRPORT ROAD

City, State and ZIP Code

SALMON, ID 83467

New Telephone Number

(208) 756-3457

5. Date you acquired the property

12-27-97

SCANNED

DEC 28 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Milton G. Spain - Chairman Adm. Board.
(include title if applicable) SALMON UNITED METHODIST CHURCH.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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DEC 28 2006

INSTRUMENT NO: _____

QUITCLAIM DEED

SALMON VALLEY ASSOCIATES
LIMITED PARTNERSHIP

(TO)

235389
State of Idaho)
County of Lemhi)

This instrument was filed for record at the request
of Salmon Valley Associates

at 8:15 o'clock A.M. on 12-29-97

and it is hereby filed and indexed in the records of Lemhi
County

By Patti Buena County
Recorder

Witness Salmon Valley Associates

Salmon United Methodist
Church, Salmon, Idaho

FOR AND IN CONSIDERATION of the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, SALMON VALLEY ASSOCIATES LIMITED PARTNERSHIP, Grantor, does hereby grant, contribute, donate, gift, convey, quitclaim and charitably contribute to SALMON UNITED METHODIST CHURCH, 215 Courthouse Drive, Salmon, Idaho, Grantee, all of its right, title and undivided interest in and to the following described property located and situated in LEMHI COUNTY, IDAHO, to-wit;

A FRACTION OF THE SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 29, IN TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE SOUTHEAST CORNER OF THE SAID SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 29; RUN THENCE NORTH 33.0 FEET; THENCE WEST 346.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE WEST 300.0 FEET; THENCE NORTH 412.5 FEET; THENCE EAST 300.0 FEET; THENCE SOUTH 412.5 FEET TO THE POINT OF BEGINNING.

For the same consideration aforesaid, the Grantor does hereby grant, contribute, gift, donate, convey, transfer, quitclaim and charitably contribute to the Grantee in "as is" and "where is" condition all of the furniture, fixtures, equipment, machinery and other furnishings made a part of and located in and on the aforescribed property as of the date of this instrument.

NOTARIAL PUBLIC

WITNESS MY SIGNATURE, this 19th day of December, 1997.

SALMON VALLEY ASSOCIATES LIMITED PARTNERSHIP,
a Delaware limited partnership

By: ID, I-1 Salmon Valley Corp., a Georgia corporation,
its general partner

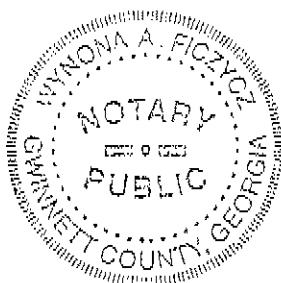
By: [Signature]
Its: President

ACKNOWLEDGMENT

STATE OF Georgia
COUNTY OF Gwinnett

On this 19th day of December, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Wynona A. Ficzyon known to me to be the President of ID, I-1 Salmon Valley Corp., a Georgia corporation and the general partner of Salmon Valley Associates, Limited Partnership, a Delaware limited partnership, the entity whose name is subscribed to the within instrument, and acknowledged to me that he executed the said instrument for and on behalf of the said Georgia corporation, by authority of a resolution of its board of directors, in its capacity as the general partner for the said Delaware limited partnership.

In witness whereof, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Notary Public, Gwinnett County, Georgia
My Commission Expires February 26, 1999

Wynona A. Ficzyon
Notary Public for Georgia
Residing at Gwinnett Co, GA
Commission Expires 2-26-99