

11/14/2006 RECEIVED

NOTICE OF ERROR
REPLY

DEC 22 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-463

IRENE A GROSSEN

260 HWY 95

WEISER ID 83672

Telephone Number: (208)549-1309

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

I WOULD LIKE THIS RIGHT TO COVER THE ENTIRE 58 ACRES AS IT IS ALL ONE FIELD.

2. Describe the changes you wish to make in the proposed recommendation:

THIS IS LATE BECAUSE IT WAS SENT TO MY PARENTS OLD PLACE IN WEISER IDA.

3. Give a brief explanation as to why you disagree with these portions:

PLEASE REFER TO ATTACHED DEEDS.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-17-06

SIGNATURE:

Tom Grossen

Please print your name:

TOM GROSSEN

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0093, 2082874800

(Optional)

Recorded

☐

Platted

☐

Key Plotted

☐

To Treasurer

☐

Microfilmed

☐

Deed Card

☐

Master File

☐

Indexed

☐

Compared

☐

Abstracted

☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

Walter Grossen and Irene Grossen, husband and wife,
of 160 Hwy 95, Weiser, County of Washington,

GRANTOR(S)

State of Idaho

hereby CONVEYS, GRANTS and WARRANTS TO Tommy L. Grossen, a married man, as his
sole and separate property, an undivided $\frac{1}{2}$ interest, whose address is P O Box 72, Indian
Valley, Idaho and Nancy L. Armitage, a married woman, as her sole and GRANTEE(S)
separate property an undivided $\frac{1}{2}$ interest, whose address is 1010 Hwy 95, Indian Valley, Idaho
for the sum of ten and 00/100----- Dollars (\$ 10.00)

the following described tract(s) of land in

Adams

County, State of Idaho:

- 1) Township 14 North Range 1 West of Boise Meridian, Section 9 East
 $\frac{1}{2}$ Northeast $\frac{1}{2}$ Northeast $\frac{1}{4}$
- 2) Township 14 North Range 1 West of Boise Meridian, Section 10
Northwest $\frac{1}{2}$ Northwest $\frac{1}{4}$
- 3) Township 15 North Range 1 West of Boise Meridian, Section 30 East
 $\frac{1}{2}$ Southwest $\frac{1}{4}$ and Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$
- 4) Township 15 North Range 1 West of Boise Meridian, Section 31 Northwest
 $\frac{1}{4}$ Northeast $\frac{1}{4}$ and West $\frac{1}{2}$ Southwest $\frac{1}{4}$ Northeast $\frac{1}{4}$ and East $\frac{1}{2}$ Northwest $\frac{1}{4}$
and Northeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ and West $\frac{1}{2}$ Northwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ and Lots
1, 2, 3, 4

MY PARENTS DEEDED THIS PROPERTY TO MY SISTER
NANCY + MYSELF. IN 2005 MY SISTER NANCY
SOLD HER $\frac{1}{2}$ INTEREST TO MY WIFE NORMA
+ MYSELF AS INDICATED BY DEED # 109004

Location of above described property

House No.

Street

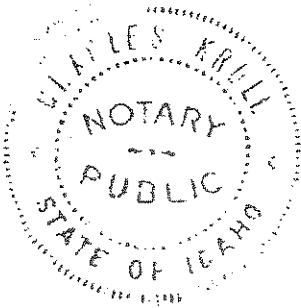
INSTRUMENT NO. 90527

WITNESS the hand of said Grantors this

day of Aug A.D. 1996

Walter Grossen

Irene Grossen



State of Idaho

County of Adams ss. On the 16th day of Aug A.D. 1996

personally appeared before me Charles Krill Irene Grossen

the signers of the within instrument, who duly acknowledged to me that they executed the same.

Charles Krill
(NOTARY PUBLIC)

Residing at: 1000 1st St

My Commission expires: Sept 27, 1998

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

Zip

No. 90527

WARRANTY DEED

-TO-

Dated 16th, 1996

STATE OF IDAHO

County of Adams ss.

I hereby certify that this instrument was

filed for record at request of

Charles Krill

at 30 minutes past 1

o'clock P M., this 16th day

of August --, A.D. 1996

in my office, and duly recorded in Book

of at page

MICHAEL FISK

Ex-Officio Recorder.

By Deputy Fisk Deputy.

Fees \$ 6.00

Return to: Burton & Krill
Attorneys at Law
In person

INSTRUMENT NO. 109004

WARRANTY DEED

For Value Received, NANCY L. ARMITAGE, a married woman as her sole and separate property, an undivided $\frac{1}{2}$ interest

the grantor, does hereby grant, bargain, sell and convey unto
TOM GROSSEN and NORMA GROSSEN, husband and wife

the grantees, whose current address is P.O. Box 72, Indian Valley, ID 83632

the following described premises, in Adams County, Idaho, to-wit:

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 9: East1/2NE1/4NE1/4

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 10: NW1/4NW1/4

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: May 27, 2005

Instrument # 109004

COUNCIL, ADAMS, IDAHO

2005-05-27

03:49:19 No. of Pages: 1

Recorded for: TEMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: \$3.00

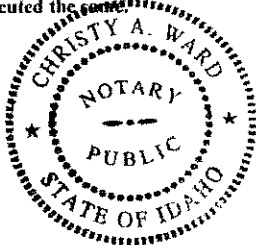
Ex-Officio Recorder Deputy

Index to: DEED

Nancy L. Armitage
NANCY L. ARMITAGE

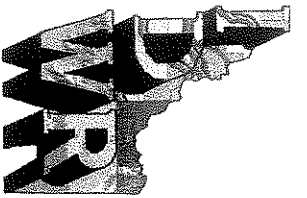
STATE OF Idaho)
COUNTY OF Adams) ss

On this 27 day of May, in the year of 2005, before me, a Notary Public in and for said State, personally appeared
NANCY L. ARMITAGE
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me
he/she/they executed the same.



Christy A. Ward
Notary Public
Residing at: Indian Valley, Idaho
Commission expires: 9-17-10

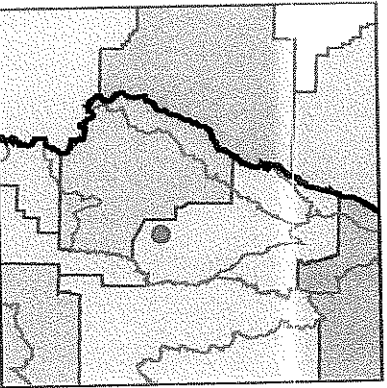
Idaho Department of Water Resources



SRBA Recommendation:
67-463
(Irrigation)

Legend

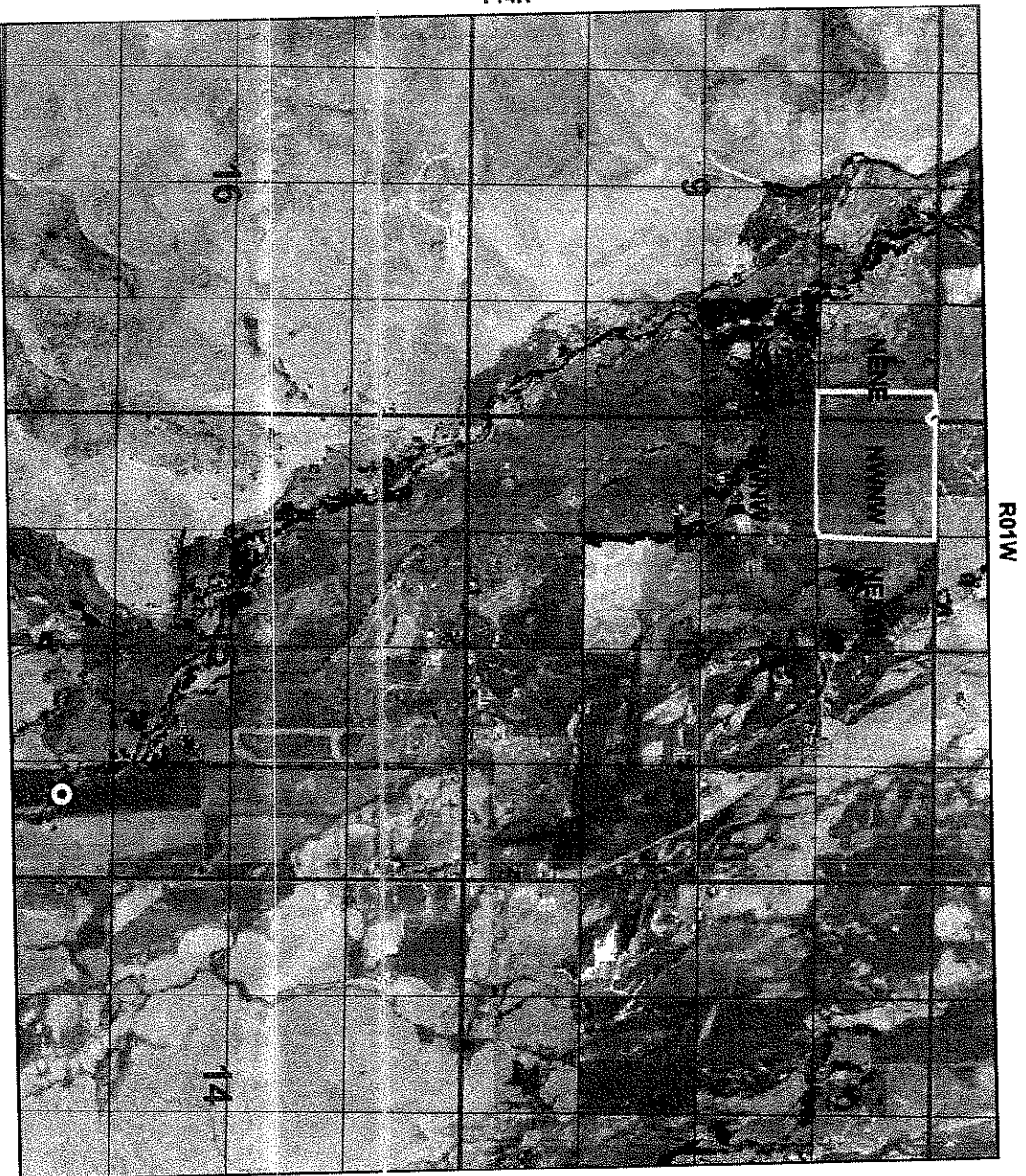
- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County
IDWR Basin 67



T14N



Prepared by IDWR State Office
On Tuesday, November 14, 2006
1987/88 Aerial Photography

67-463

