

**ADVANCED
PHYSICAL
THERAPY**

GARY L. HOOPES, P.T.

Registered Physical Therapist

275 East 7th Street ♦ Weiser, Idaho 83672

Phone (208) 549-1008 ♦ Fax (208) 549-1396

DATE: 12.22.06

NUMBER OF PAGES: 8

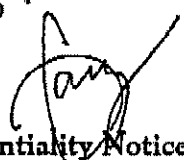
TO: Craig Saxton

FAX NUMBER: 287 6700

FROM: Here is the change of ownership for the Bunnymen prop, along w/
its #'s.

RE:

The other prop is mine. The question is; how do I get this #?

*Thanks.
Merry Christmas!*
**Confidentiality Notice:**

The documents accompanying this telecopy transmission contain confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any reliance on the contents of this telecopied information is strictly prohibited. If you have received this telecopy in error, please destroy immediately and notify us by telephone 208-549-1008.

If you are the intended recipient and do not receive all the pages, please contact us immediately at 208-549-1008 (phone) or 208-549-1396 (fax).

FAXED

8-45

12.22.06.

Form 42-206-12-1409(n) July, 2000

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	67-14674				
	67-14578				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert & Natalie Bumgarney
981 State St Weiser, Id 83672
4. New Owner/Claimant(s) Cary & Susanne Hoopes
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
1735 Striker Ln
New Mailing Address
Weiser, Id 83672
City, State and ZIP Code
208 549 4959
New Telephone Number
5. Date you acquired the property June 2006

Form 42-248/42-1409(e) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. 178529
PAGE 1 OF 1

100-99-7305

DEED

FOR VALUE RECEIVED, WAY DEVELOPMENT, INC., an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

GARY L. HOOPER AND SUSANNE HOOPER, husband and wife

grantee whose current address is

1735 STRIKER LAKE, WEISER, ID 83672

the following described real estate, to-wit:

IN WASHINGTON COUNTY, IDAHO:

Lot 3 of STRIKER RANCH SUBDIVISION as the same appears on the official plat thereof on file in the office of the County Recorder of Washington County, Idaho, in Book 1 of Plate, page 156 and 156A.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 6TH day of January, 2000.

By

RALPH E. WAY

Ralph E. Way
PRESIDENT.

ATTEST:

BRUCE WAY

Bruce Way
SECRETARY.

STATE OF IDAHO,

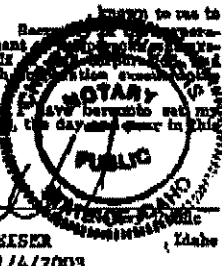
On this 6TH day of January, 2000 before me, a Notary Public in and for said State, personally appeared RALPH E. WAY and

BRUCE WAY known to me to be the President and Secretary of the corporation that executed this instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and date first above written.

Reading at
Comm. Expires

WEISER
11/4/2003



STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLE

at 17 minutes past FIFTEEN o'clock P.M., this 7TH day of JANUARY 2000 in my office, and duly recorded in BOOK of Deeds EXEMPT BY #178529

SHARON WIDNER
County Recorder

Sharon Widner
Fee \$ 3.00
Mail to: WEISER VALLEY TITLE

Index
Map
Comp
Card
Index
Book
Page

INSTRUMENT NO.

*This one does not have a #.
What can I do to achieve this.
Thanks.*

12002

water rights
67 14674
67 14578

201687



IDWD
Order No. 0012002

WARRANTY DEED

For Value Received,

Robert A. Bumgarner and Natalie Bumgarner, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Gary L. Hoopes and Susanne Hoopes, husband and wife

GRANTEE(s), whose address is: 1735 Striker Lane, Weiser, ID 83672

the following described real property in WASHINGTON COUNTY, IDAHO, to-wit:

See attached Exhibit A.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Robert A. Bumgarner
Robert A. Bumgarner

Natalie Bumgarner
Natalie Bumgarner

State of Idaho)

County of Washington)

Instrument # 201687

WEISER, WASHINGTON, IDAHO

2006-08-08 11:08:00 No. of Pages: 2

Recorded for: AMERITITLE

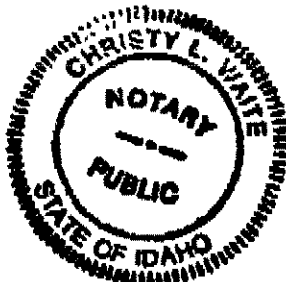
SHARON WISNER

Ex-Officio Recorder Deputy

Index by: GREG

On this 2nd day of June, 2006 before me, a notary public in and for said State, personally appeared Robert A. Bumgarner and Natalie Bumgarner known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Christy L. White
Notary Public
Residing at: Weiser, Idaho
Commission Expires 11/4/09



see
ack

201687

File No. 0012002

EXHIBIT A

TOWNSHIP 12 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN:

SECTION 24: Beginning at the southeast corner of the SE1/4NW1/4 of said Section 24;

thence North, along the East line of said SE1/4NW1/4, a distance of 330 feet;

thence West, parallel to the South line of said SE1/4NW1/4, a distance of 660 feet;

thence South, parallel to the East line of said SE1/4NW1/4, a distance of 330 feet to a point on the South line of said SE1/4NW1/4;

thence East along said South line, a distance of 660 feet to the point of beginning,
SUBJECT to right-of-way for existing ditch road along the East boundary.

AND

A parcel of land situated within the NE1/4SW1/4 of Section 24, Township 12 North, Range 5 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the northeast corner of the NE1/4SW1/4 of Section 24, T.12N., R.5W., B.M.;

Thence S 0°40'00"E, a distance of 295.78 feet along the east line of said NE1/4SW1/4 to a point on the northwesterly right of way of U.S. Highway 95;

Thence N 78°19'29" W, a distance of 37.07 feet;

Thence N 0°42'10" W, a distance of 288.57 feet to a point on the north line of said NE1/4SW1/4;

Thence S 89°32'31" E, a distance of 36.40 feet along the north line of said NE1/4SW1/4 to the point of beginning.

SAVE AND EXCEPT that portion conveyed to the State of Idaho in Highway Deed recorded January 16, 2003 as Instrument No. 188347, Official Records.