

12/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 1-10477

NAME AND ADDRESS: WATSON SLOUGH DITCH AND IRRIGATION COMPANIES  
167 S 900 W  
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 30.250 CFS

PRIORITY DATE: 07/15/1888

POINT OF DIVERSION:  
T03S R35E S5 NENW Lot 8 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 30.250 CFS      |

PLACE OF USE:

2190 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Watson Slough Ditch & Irrigation Companies.

The rights listed below are limited to the irrigation of a combined total of 2190 acres in a single irrigation season. Combined Right Nos.: 1-146B, 1-141, 1-193B, 1-260, 1-10475, and 1-10477.

This right is limited to the irrigation of 1404 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Watson Canal.

This right is a split from former right 1-192Q.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

07/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10477

NAME AND ADDRESS: WATSON SLOUGH DITCH AND IRRIGATION COMPANIES  
167 S 900 W  
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 30.250 CFS

PRIORITY DATE: 07/15/1888

POINT OF DIVERSION:

T03S R35E S5 NENW Lot 8 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 30.250 CFS      |

PLACE OF USE:

2098 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Watson Slough Ditch & Irrigation Companies.

The rights listed below are limited to the irrigation of a combined total of 2098 acres in a single irrigation season. Combined Right Nos.: 1-146B, 1-141, 1-193B, 1-260, 1-10475, and 1-10477.

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This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Watson Canal.

This right is a split from former right 1-192Q.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10477  
Date Received: 7/6/2005  
Receipt No: E009801  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WATSON SLOUGH DITCH AND IRRIGATION COMPANIES Phone: (208)684-3318  
167 S 900 W  
BLACKFOOT ID USA 83221

2. Date of Priority: 07/15/1888

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 03S      | 35E   | 5       | NE NW                 | BINGHAM |      |

5. Description of diverting works:

HEADGATE TO CANAL TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/01 | 37.85  |            |

7. Total Quantity Appropriated is:  
37.85 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 03S      | 34E   | 2       | NE SW          | IRRIGATION | 37    |
|          |       |         | NW SW          | IRRIGATION | 36    |
|          |       |         | SW SW          | IRRIGATION | 34    |
|          |       |         | SE SW          | IRRIGATION | 38    |

|     |     |    |    |    |               |     |
|-----|-----|----|----|----|---------------|-----|
|     |     |    | NW | SE | IRRIGATION    | 38  |
|     |     |    | SE | SE | IRRIGATION    | 37  |
|     |     |    |    |    | Section Acres | 220 |
| 03S | 34E | 3  | SW | SW | IRRIGATION    | 11  |
|     |     |    | NE | SE | IRRIGATION    | 34  |
|     |     |    | SE | SE | IRRIGATION    | 34  |
|     |     |    |    |    | Section Acres | 79  |
| 03S | 34E | 8  | NE | SE | IRRIGATION    | 38  |
|     |     |    | NW | SE | IRRIGATION    | 10  |
|     |     |    | SW | SE | IRRIGATION    | 10  |
|     |     |    | SE | SE | IRRIGATION    | 36  |
|     |     |    |    |    | Section Acres | 94  |
| 03S | 34E | 9  | NE | NE | IRRIGATION    | 33  |
|     |     |    | NW | NE | IRRIGATION    | 38  |
|     |     |    | SW | NE | IRRIGATION    | 38  |
|     |     |    | SE | NE | IRRIGATION    | 31  |
|     |     |    | NE | SW | IRRIGATION    | 32  |
|     |     |    | NW | SW | IRRIGATION    | 35  |
|     |     |    | SW | SW | IRRIGATION    | 35  |
|     |     |    | SE | SW | IRRIGATION    | 35  |
|     |     |    | NE | SE | IRRIGATION    | 35  |
|     |     |    | NW | SE | IRRIGATION    | 39  |
|     |     |    | SW | SE | IRRIGATION    | 37  |
|     |     |    | SE | SE | IRRIGATION    | 36  |
|     |     |    |    |    | Section Acres | 424 |
| 03S | 34E | 10 | NE | NE | IRRIGATION    | 34  |
|     |     |    | NW | NE | IRRIGATION    | 37  |
|     |     |    | SW | NE | IRRIGATION    | 40  |
|     |     |    | SE | NE | IRRIGATION    | 37  |
|     |     |    | NE | NW | IRRIGATION    | 38  |
|     |     |    | NW | NW | IRRIGATION    | 32  |
|     |     |    | SW | NW | IRRIGATION    | 37  |
|     |     |    | SE | NW | IRRIGATION    | 39  |
|     |     |    | NE | SW | IRRIGATION    | 40  |
|     |     |    | NW | SW | IRRIGATION    | 32  |
|     |     |    | SW | SW | IRRIGATION    | 38  |
|     |     |    | SE | SW | IRRIGATION    | 39  |
|     |     |    | NE | SE | IRRIGATION    | 36  |
|     |     |    | NW | SE | IRRIGATION    | 40  |
|     |     |    | SW | SE | IRRIGATION    | 37  |
|     |     |    | SE | SE | IRRIGATION    | 34  |
|     |     |    |    |    | Section Acres | 590 |
| 03S | 34E | 11 | SW | SW | IRRIGATION    | 24  |
|     |     |    |    |    | Section Acres | 24  |
| 03S | 34E | 14 | NW | NW | IRRIGATION    | 11  |
|     |     |    |    |    | Section Acres | 11  |
| 03S | 34E | 15 | NE | NE | IRRIGATION    | 16  |
|     |     |    | NW | NE | IRRIGATION    | 23  |
|     |     |    | SW | NE | IRRIGATION    | 29  |
|     |     |    | SE | NE | IRRIGATION    | 9   |

|     |     |    |    |    |               |      |
|-----|-----|----|----|----|---------------|------|
|     |     |    | NE | NW | IRRIGATION    | 38   |
|     |     |    | NW | NW | IRRIGATION    | 36   |
|     |     |    | SW | NW | IRRIGATION    | 35   |
|     |     |    | SE | NW | IRRIGATION    | 39   |
|     |     |    | NE | SW | IRRIGATION    | 23   |
|     |     |    | NW | SW | IRRIGATION    | 33   |
|     |     |    | SW | SW | IRRIGATION    | 11   |
|     |     |    | SE | SW | IRRIGATION    | 6    |
|     |     |    | NW | SE | IRRIGATION    | 12   |
|     |     |    |    |    | Section Acres | 310  |
| 03S | 34E | 16 | NE | NE | IRRIGATION    | 37   |
|     |     |    | NW | NE | IRRIGATION    | 37   |
|     |     |    | SW | NE | IRRIGATION    | 37   |
|     |     |    | SE | NE | IRRIGATION    | 38   |
|     |     |    | NE | NW | IRRIGATION    | 38   |
|     |     |    | NW | NW | IRRIGATION    | 36   |
|     |     |    | SW | NW | IRRIGATION    | 37   |
|     |     |    | SE | NW | IRRIGATION    | 38   |
|     |     |    | NE | SW | IRRIGATION    | 38   |
|     |     |    | NW | SW | IRRIGATION    | 35   |
|     |     |    | SW | SW | IRRIGATION    | 38   |
|     |     |    | SE | SW | IRRIGATION    | 39   |
|     |     |    | NE | SE | IRRIGATION    | 36   |
|     |     |    | NW | SE | IRRIGATION    | 38   |
|     |     |    | SW | SE | IRRIGATION    | 38   |
|     |     |    | SE | SE | IRRIGATION    | 26   |
|     |     |    |    |    | Section Acres | 586  |
| 03S | 34E | 17 | NE | NE | IRRIGATION    | 34   |
|     |     |    | NW | NE | IRRIGATION    | 34   |
|     |     |    | SW | NE | IRRIGATION    | 40   |
|     |     |    | SE | NE | IRRIGATION    | 37   |
|     |     |    | NE | SW | IRRIGATION    | 40   |
|     |     |    | NE | SE | IRRIGATION    | 37   |
|     |     |    | NW | SE | IRRIGATION    | 40   |
|     |     |    | SE | SE | IRRIGATION    | 38   |
|     |     |    |    |    | Section Acres | 300  |
|     |     |    |    |    | Total Acres   | 2638 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

RENUMBERED FROM 1-192Q.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of

\_\_\_\_\_, that I have signed the foregoing  
Title  
Organization

document in the space below as \_\_\_\_\_ of  
Title

\_\_\_\_\_ and that the statements contained in the  
Organization

foregoing document are true and correct. \_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

SCANNED

AUG 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED TO: 1-10477  
Ident. Number: ~~A01-001920~~  
Date Received: 8/09/1989  
Receipt No: ~~E009801~~  
Received By: DAW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

*MMH*

1. Name: WATSON SLOUGH DITCH AND IRRIGATION CO.'S 208-684-3153  
Address: 972 W. 200 S.  
BLACKFOOT, ID 83221

2. Date of Priority: JUL 15, 1888

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 03S      | 35E   | 5       |        | NE     | NW  |     | BINGHAM |

5. Description of diverting works:  
HEADGATE TO CANAL TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S  | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 37.850 |      |        |

7. Total Quantity Appropriated is:  
37.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7914.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 03S      | 34E   | 2       | NE     | SW  |     | IRR | 37.0  |
|          |       |         | NW     | SW  |     | IRR | 36.0  |
|          |       |         | SW     | SW  |     | IRR | 34.0  |

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A01-001920

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Date: 08/09/89

MICROFILMED

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 03S      | 34E   | 2       | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 37.0  |
|          |       |         |     |    |     |     | Section Acres | 220.0 |
|          |       | 3       | SW  |    | SW  |     | IRR           | 11.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 34.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 34.0  |
|          |       |         |     |    |     |     | Section Acres | 79.0  |
|          |       | 8       | NE  |    | SE  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 10.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 10.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 36.0  |
|          |       |         |     |    |     |     | Section Acres | 94.0  |
|          |       | 9       | NE  |    | NE  |     | IRR           | 33.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 38.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 38.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 31.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 32.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 35.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 35.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 39.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 36.0  |
|          |       |         |     |    |     |     | Section Acres | 424.0 |
|          |       | 10      | NE  |    | NE  |     | IRR           | 34.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 37.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 32.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 37.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 32.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 03S      | 34E   | 10      | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 36.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 34.0  |
|          |       |         |     |    |     |     | Section Acres | 590.0 |
|          |       | 11      | SW  |    | SW  |     | IRR           | 24.0  |
|          |       |         |     |    |     |     | Section Acres | 24.0  |
|          |       | 14      | NW  |    | NW  |     | IRR           | 11.0  |
|          |       |         |     |    |     |     | Section Acres | 11.0  |
|          |       | 15      | NE  |    | NE  |     | IRR           | 16.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 23.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 29.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 9.0   |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 36.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 35.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 23.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 33.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 11.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 6.0   |
|          |       |         | NW  |    | SE  |     | IRR           | 12.0  |
|          |       |         |     |    |     |     | Section Acres | 310.0 |
|          |       | 16      | NE  |    | NE  |     | IRR           | 37.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 36.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 37.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 36.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres  |
|----------|-------|---------|-----|----|-----|-----|---------------|--------|
| 03S      | 34E   | 16      | NW  |    | SE  |     | IRR           | 38.0   |
|          |       |         | SW  |    | SE  |     | IRR           | 38.0   |
|          |       |         | SE  |    | SE  |     | IRR           | 26.0   |
|          |       |         |     |    |     |     |               |        |
|          |       |         |     |    |     |     | Section Acres | 586.0  |
|          |       | 17      | NE  |    | NE  |     | IRR           | 34.0   |
|          |       |         | NW  |    | NE  |     | IRR           | 34.0   |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0   |
|          |       |         | SE  |    | NE  |     | IRR           | 37.0   |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0   |
|          |       |         | NE  |    | SE  |     | IRR           | 37.0   |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0   |
|          |       |         | SE  |    | SE  |     | IRR           | 38.0   |
|          |       |         |     |    |     |     |               |        |
|          |       |         |     |    |     |     | Section Acres | 300.0  |
|          |       |         |     |    |     |     | Total Acres   | 2638.0 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A01-00146B, A01-00141, A01-00191N, A01-00260

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Secretary / Treasurer of \_\_\_\_\_ Title

Watson Snake Ditch Irr. Co. that I have signed the foregoing Organization

document in the space below as Sec / Treas. of \_\_\_\_\_ Title

Watson Snake Ditch Irr. Co. and that the statements contained in the Organization  
foregoing document are true and correct.

William M. Hammond  
Signature of Authorized Agent

Sec. Treas. Watson Snake Ditch Irr. Co.  
Title and Organization

8/10/89  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 10 day  
of August 19 89

[Signature]  
Notary Public

Residing at IDAHO FALLS

My Commission Expires 9-12-94

