

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**DEC 15 2006**  
 DEPT. OF WATER RESOURCES  
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                               | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------------------------------------|-----------------------|------------------------------|-------|
|                       | 37.537B                      | <input checked="" type="checkbox"/> | 37.11753              |                              |       |
|                       | 37.538C                      |                                     |                       |                              |       |
|                       | 37.7312C                     |                                     |                       |                              |       |
|                       | 37.7312D                     |                                     |                       |                              |       |
| 37.11743              |                              |                                     |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

JAN S. WENNER

JANE WENNER

4. New Owner/Claimant(s)

BIG WOOD RANCH LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1300 DEXTER AVE, #140

City, State and ZIP Code

SEATTLE, WA 98109

New Telephone Number

(206) 972.1044

5. Date you acquired the property

JULY 26, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Mary M. Hester*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by [Signature] Date 12/22/06 Fee 50.00  
 Received by [Signature] Date 12/26/06 Receipt No. 50 29144  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

**WARRANTY DEED**

FOR VALUE RECEIVED

**Jann S. Wenner and Jane Wenner, husband and wife,**

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

**Big Wood Ranch, LLC, an Idaho limited liability company**

GRANTEE(S), whose current address is: 1300 Dexter Ave. N. Ste 140, Seattle, WA 98109

the following described premises, to wit:

See "Exhibit A" attached hereto

Parcel Number: 02N180263750A

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances except as set forth on Exhibit "A" and that he will warrant and defend the same from all lawful claims whatsoever except as aforesaid.

Dated the 24th day of July, 2006.

*Jann S. Wenner*

*Jane Wenner*

By: *Audrey P. Rubin, as attorney-in-fact*

By: *Audrey P. Rubin, as attorney-in-fact*

Jann S. Wenner

Jane Wenner

By: Audrey P. Rubin, Attorney-in-Fact

By: Audrey P. Rubin, Attorney-in-Fact

STATE OF New York )

) ss.

COUNTY OF New York )

On this 21<sup>st</sup> day of July, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared **Audrey P. Rubin** known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument as the Attorney-in-Fact of **Jann S. Wenner and Jane Wenner** and acknowledged to me that she subscribed the name of **Jann S. Wenner and Jane Wenner**, thereto as principal(s) and her own name as attorney-in-fact.

WITNESS MY HAND AND OFFICIAL SEAL.

*Pauline C. Cella*

Notary Public

Residing at: *576 Lamoka Ave, Staten Island, NY 10312*

My commission expires:

**PAULINE C. CELLA**  
**NOTARY PUBLIC, State of New York**  
**No. 01CE080888**  
**Qualified in Richmond County**  
**Commission Expires July 31, 2008**

## EXHIBIT "A"

A parcel of land located within the N½SW¼ and the SW¼NW¼, Section 26, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at an iron pin marking the center one-quarter corner (NE corner of said N½SW¼), which point is the REAL POINT OF BEGINNING;

Thence South 0°07'33" East, 1342.16 feet along the East Boundary of said N½SW¼ to an iron pin by JUB Engineers, 1972, marking the Southeast corner of said N½SW¼;

Thence North 89°29'52" West 1216.35 feet along the South Boundary of said N½SW¼ to an old fence line;

Thence South 16°55'55" East, 41.93 feet along said old fence to a fence corner post;

Thence North 89°37'51" West, 118.57 feet along an old fence to the East Boundary of the SW¼SW¼, Section 26;

Thence South 0°02'26" East, 256.21 feet along said East Boundary of the SW¼SW¼ to the intersection of said East Boundary of the SW¼SW¼ with the intersection of said Northeast Boundary of the Original Broadford Townsite;

Thence North 20°45'09" West, 566.07 feet along said Northeast Boundary of the Original Broadford Townsite to an iron pin and aluminum cap by Jim Koonce, R.L.S. at the Northeast corner of said Townsite;

Thence South 70°15'27" West, 919.11 feet along the Northerly boundary of said Broadford Townsite to an iron pin by Galena Engineering, Inc. on the East Boundary of the present Broadford Road;

Thence North 13°03'45" West, 375.72 feet, more or less, along said East Boundary of the present Broadford Road to an iron pin by JUB Engineers in 1972;

Thence North 18°47'24" West, 512.55 feet, more or less, along said East Boundary of the present Broadford Road to an iron pin by JUB Engineers in 1972;

Thence North 0°21'01" East, 568.96 feet, more or less, along said East Boundary of Broadford Road to an iron pin by JUB Engineers in 1972;

Thence North 0°14'09" East, 1331.07 feet, more or less, along said East Boundary of Broadford Road to an iron pin by JUB Engineers in 1972;

Thence South 89°37'40" East, 1303.93 feet along the North Boundary of said SW¼NW¼ to an iron pin by Clyde Porter, R.L.S. marking the Northeast corner of said SW¼NW¼;

Thence South 0°02'32" West, 1328.77 feet along the East Boundary of said SW¼NW¼ to an iron pin by Clyde Porter, R.L.S. marking the Southeast corner of said SW¼NW¼;

Thence South 89°44'50" East 1321.38 feet along the North Boundary of said N½SW¼, Section 26 to the point of beginning. (TL 6949)

SUBJECT TO items 1-12 of Commitment for Title Insurance, Order No. 6014761, which items are listed on Schedule 1 attached hereto.

**Claimants Names:**  
**Big Wood Ranch LLC**

**Attorney Name & Address:**  
**James P. Speck, ISB#2067**  
**Speck & Aanestad**  
**A Professional Corporation**  
**120 East Avenue**  
**P. O. Box 987**  
**Ketchum, Idaho 83340**  
**(208) 726-4421**  
**FAX: (208) 726-0752**

RECEIVED  
DEC 15 2006  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

ORIGINAL FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re SRBA**

**Case No. 39576**

)  
) **NOTICE OF APPEARANCE**  
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**DESCRIPTIVE SUMMARY**

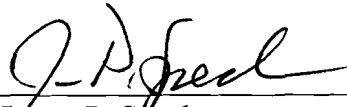
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

**NOTICE OF APPEARANCE**

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, Big Wood Ranch LLC, for the following water right which is not the subject of a subcase: 37-7312D.

DATED this 19 day of December, 2006.

SPECK & AANESTAD  
A Professional Corporation

By   
James P. Speck

### CERTIFICATE OF SERVICE

I hereby certify that on the 19 day of December, 2006, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division  
Office of the Attorney General, State of Idaho  
P. O. Box 44449  
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice  
Environmental and Natural Resources  
Division  
550 West Fort Street  
Box 33  
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources  
Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

  
JAMES P. SPECK

ORIGINAL IN RED

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DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**Claimants Names:**

**Big Wood Ranch LLC**

**Attorney Name & Address:**

**James P. Speck, ISB#2067  
Speck & Aanestad  
A Professional Corporation  
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P. O. Box 987  
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(208) 726-4421  
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**DESCRIPTIVE SUMMARY**

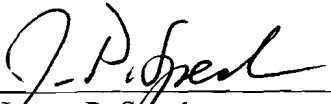
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

**NOTICE OF APPEARANCE**

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, Big Wood Ranch LLC, for the following water right which is not the subject of a subcase: 37-7312C.

DATED this 14 day of December, 2006.

SPECK & AANESTAD  
A Professional Corporation

By   
James P. Speck

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**Claimants Names:**  
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**Attorney Name & Address:**  
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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re SRBA**

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**NOTICE OF APPEARANCE**

**DESCRIPTIVE SUMMARY**

This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

**NOTICE OF APPEARANCE**

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, Big Wood Ranch LLC, for the following water right which is not the subject of a subcase: 37-537B

DATED this 14 day of December, 2006.

SPECK & AANESTAD  
A Professional Corporation

By   
James P. Speck

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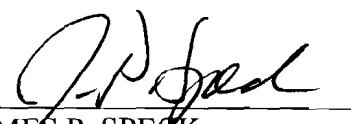
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**Attorney Name & Address:**  
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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
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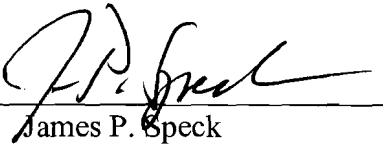
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

**NOTICE OF APPEARANCE**

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, Big Wood Ranch LLC, for the following water right which is not the subject of a subcase: 37-538C.

DATED this 19 day of December, 2006.

SPECK & AANESTAD  
A Professional Corporation

By   
James P. Speck

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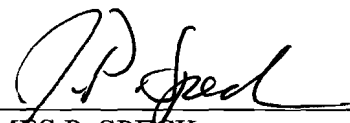
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JAMES P. SPECK

**SPECK & AANESTAD**

A PROFESSIONAL CORPORATION  
ATTORNEYS

120 EAST AVENUE  
POST OFFICE BOX 987  
KETCHUM, IDAHO 83340

JAMES P. SPECK  
jimspeck@cox-internet.com  
DOUGLAS J. AANESTAD  
aanestad@cox-internet.com

TELEPHONE  
(208) 726-4421  
FACSIMILE  
(208) 726-0752

December 14, 2006

RECEIVED

DEC 15 2006

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Ms. Trish Fawcett  
Idaho Department of Water Resources  
1341 Fillmore, Suite 200  
Twin Falls ID 83301

**Re: Big Wood Ranch, LLC - Notice of Change in Water  
Right Ownership Water Right Nos. 37-537B, 37-538C,  
37-7312C, 37-7312D  
Our File No.: 358/060063**

Dear Trish:

Enclosed you will find an original and one copy of a Notice of Change in Water Right Ownership for six different water rights conveyed from Jan and Jane Wenner to Big Wood Ranch, LLC this past summer, together with our check for \$50 for the two licensed water rights. I have also included Notices of Appearance for the above-referenced water rights. Please receipt date stamp all the copies and return them to me in the post prepared, self-addressed envelope included for that purpose. The Wenner's have forwarded to us the SRBA Preliminary Recommendations for the four claims and we will review them as soon as possible.

Please call me if you have any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD  
A Professional Corporation

By:   
James P. Speck

JPS:jal  
Enclosures  
cc: Client