

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-30024D V1

WATER RIGHT NUMBER: 37-30024D V1

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	JAMES P SPECK SPECK & AANESTAD PO BOX 987 KETCHUM, ID 83340 (208)726-4421
Original Owner	W T RILEY , ID
Previous Owner	HUF N PUF TRUST C/O RON ALLING TRUSTEE PO BOX 3390 LAKE TAHOE, NV 89449-3390 (702)588-6676
Current Owner	STEPHEN WYNN C/O WYNN RESORTS 3131 LAS VEGAS BLVD S LAS VEGAS, NV 89109 (702) 770-7740
Current Owner	ELAINE WYNN C/O WYNN RESORTS 3131 LAS VEGAS BLVD S LAS VEGAS, NV 89109 (702) 770-7740

Priority Date: 03/24/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	0.070 CFS	12.30 AF
	<u>Total Diversion:</u>	0.070 CFS	12.30 AF

Location of Point(s) of Diversion

BIG WOOD RIVER	SW1/4NE1/4	Sec. 1, Twp 04N, Rge 17E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	17E	1								3.5									3.5

Total Acres: 3.5

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-30024D V1

Conditions of Approval:

1. E51 Right Nos. 37-30024 D and 37-8203 are limited to a total combined diversion rate of 0.46 cfs for irrigation purposes.
2. S37 The use of water for irrigation under this right may begin as early as April 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
4. Place of use is located within Lots 6, 7 and 8, Flowers Mill Subdivision.
5. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. E55 Right Nos. 37-30024 D and 37-8203 are limited to the irrigation of a combined total of 23 acres in a single irrigation season.
8. Approval of Transfer 5143 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
9. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
10. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Remarks:

Comments:

Water Supply Bank:

RECEIVED
DEC 21 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-30024D				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald D. Alling, Trustee of the Huf N'Puf Trust u/i/d January 4, 1996
4. New Owner/Claimant(s) Stephen Wynn and/or Elaine Wynn
Name Connector (Check one): [] and, [] or [x] and/or
- New Mailing Address C/o Wynn Resorts, 3131 Las Vegas Boulevard, South
- City, State and Zip Code Las Vegas, NV 89109
- New Telephone Number (702) 770-7740
5. Date you acquired the property March 20, 2006

QUITCLAIM DEED

THIS INSTRUMENT FILED FOR RECORD
BY SUN VALLEY TITLE COMPANY AS AN
ACCOMMODATION ONLY. IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.

For Value Received

Ronald D. Alling, Trustee of the Huf N' Puf Trust u/i/d January 4, 1996

Do hereby convey, release, remise and forever quitclaim unto
STEPHEN WYNN AND ELAINE WYNN, HUSBAND AND WIFE

Whose current address is
c/o Wynn Resorts
3131 Las Vegas Boulevard, South
Las Vegas, NV 89109

Instrument # 533269

HAILEY, BLAINE, IDAHO

2006-03-20

03:23:00 No. of Pages: 1

Recorded for: SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 3.00

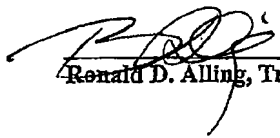
Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

The following described premises, to-wit:

Lots 6, 7 & 8 of Flower Mill Subdivision, Blaine County, Idaho, according to the official plat thereof, on file in the office of the County Recorder, recorded August 29, 1986, as Instrument No. 276174 records of Blaine County, Idaho.

Together with their appurtenances.
Huf N'Puf Trust


Ronald D. Alling, Trustee

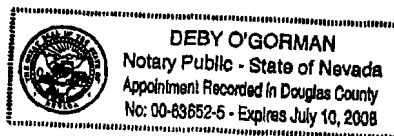
March 13, 2006
Date

State of Nevada
County of Douglas

On this 14th day of March, 2006, before me, a Notary Public in and for said State, personally appeared Ronald D. Alling, Trustee of the Huf N' Puf Trust known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of said Trust, and acknowledged to me that he has executed the same in his capacity as Trustee.


Notary Public

Residing at: Douglas County, NV
Comm. Expires: 07-10-08



SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

December 19, 2006

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301

RECEIVED
DEC 21 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**Re: Stephen and/or Elaine Wynn;
Notice of Change of Water Right Ownership;
Water Right 37-30024D;
Our File No. 1349/030173**

Dear Trish:

Enclosed you will find the original and one copy of the above-referenced Notice of Change in Water Right Ownership for the above referenced water right. Please receipt date-stamp the copy and return it to me in the postage prepaid, self-addressed envelope enclosed for that purpose. Kindly call me right away if you have any questions about this Notice.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____

James P. Speck

JPS/jef

Enclosures

cc: C. Clark, IDWR (w/encl.)
Client (w/encl.)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 22, 2006

STEPHEN AND ELAINE WYNN
C/O WYNN RESORTS
2121 LAS VEGAS BLVD S
LAS VEGAS NV 89109

Re: SRBA Claim #37-30024D

Dear Claimants,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimants. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn', is written over a horizontal line.

Carrie Hahn
Office Specialist

Enc.
Cc Jim Speck