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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-12106

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Whitworth Ranches Inc Phone (208) 826-4228

Mailing Address Box 167 May, Idaho Zip 83253

2. Date of Priority: (Only one per claim) 6/1/1886 Month/Day/Year

3. Source of water supply (Check one) Ground Water () or Other ☒ (a) TATER Creek
which is tributary to (b) Pahsimoi River

4. Location of Point of Diversion is: Township 15N, Range 22E, Section 18,
NW, 1/4 of NE, 1/4 of SE, 1/4 Govt. Lot #2 NW NW Section 18 T15N R22E, BM, County of Tetons
Additional points of diversion if any: #3 NE NE SW Section 18 T15N R22E

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

D.P. #1 is at inlet for 10" buried mainline D.P. #2 & #3
are direct diversion into ditches. Head Box was moved up on gravity line in 03. 15 yds

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Stockwater & Domestic purposes from 10/1/14 to 4/1/14 amount 20 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 20 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 500 head cattle, 1 house yard, small well
50 head cattle

10. Location of Place of Use is: Township 15N, Range 22E, Section 18,
NW, 1/4 of NE, 1/4, Govt. Lot _____, BM _____

for (Circle One) **Domestic** **Stock** **Domestic and Stock**
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Lenah

12. Do you own the property listed above as place of use? Yes (X) No ()
 If the answer is No, describe in Remarks below the authority you have to claim this water right
 13. Describe any other water rights used at the same place and for the same purposes as described above

None () 79-604?

14. Remarks: Gravelly ditch carries it to field
This is for stock water / Domestic when irrigation rights are off for season

15. Basis of Claim (Circle One) **Beneficial Use** **Posted Notice** **License** **Permit** **Decree**
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)
 (a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant (s) _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm that I am SECRETARY
 Title

of _____, that I have signed the foregoing document in the space below as
 Organization
 _____ of _____
 Title Organization

And that the statements contained in the forgoing document are true and correct

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho _____)
 County of Custer) SS.

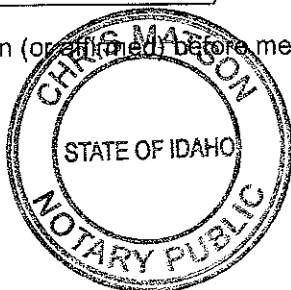
Subscribed and sworn (or affirmed) before me this 11th day of December, 2006

NOTARIZATION REQUIRED FOR EACH CLAIM

Notary Public CHRIS MATSON

Residing at CHALLIS

My commission Expires 7/28/2011



Seal

Last Name Whitworth Identification No 73-12106