

12/15/2008 14:06 FAX 503 350 0377

ELLSWORTH ADHESIVES

001/002

DEC-15-2006 01:47 PM S.S. CATTLE COMPANY

208 257 3569

P.02

Sent BY: WATER RESOURCES

2082072701

Dec-15-08 10:28AM

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SUBMITTAL (FORM) Rev. 10/04

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Instructions forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s)                                  | Adjudication Claim No(s) | Split(s) | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|----------------------------------------------------|--------------------------|----------|-------------------|--------------------------|----------|
| 67-484                                             |                          |          |                   |                          |          |
| 52                                                 |                          |          |                   |                          |          |
| 67-10990                                           |                          |          |                   |                          |          |
| Valle Hansen to Norman Hansen - father             |                          |          |                   |                          |          |
| sold to John W. Schwankfeldt (my father) to        |                          |          |                   |                          |          |
| Joan Waken (John's daughter) (inherited in estate) |                          |          |                   |                          |          |

2. The following REQUIRED information must be submitted with this form:
- The appropriate FILING FEE. See instructions for fee amounts.
  - A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal documents reflecting your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
  - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR
- If your water right(s) and/or adjudication claim(s) is for two or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

X JOAN WAKEN  
18530 S.W. Viking Ct.  
Albion, OR 97007  
1-(503) 649-1269

(18530 S.W. VIKING CT.  
ALBION, ORE. 97007)

12/15/2006 14:08 FAX 503 350 0377

ELLSWORTH ADHESIVES

002/002

DEC-15-2006 01:48 PM S.S. CATTLE COMPANY

208 257 3569

P. 00

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Dec-15-06 10:28AM

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#67-484 102 #67-10990

Form 00000000000000000000

1. Date you acquired the property

6.

If the change in ownership affects the entire water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-foot per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Total                                                                                                                |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Total                                                                                                                |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Total                                                                                                                |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

7.

Signature(s) of New Owner(s) or Claimant(s)

*X* *John L. Nelson*

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only

Received by

Received by

Processed by

Date

Date

Date

Receipt Amt

Receipt No.

WR

Date

FAX TO:

IDWR

ATTN: MONICA

FROM: ROYCE

SCHWENKFELDER

FAX NO: 208-257-3591

REGARDING WATER RIGHT

#s 67-484 or 67-10990

CHANGE OF OWNERSHIP

3 pages

196271

Instrument # 196271

WEISER, WASHINGTON, IDAHO

2005-02-04 08:45:00 No. of Pages: 2

Recorded for: DOUG FLEENOR

SHARON WIDNER

Ex-Officio Recorder Deputy 1/32 M. Knight Fee: 6.00

Index to: DEED

Recording Requested By And  
When Recorded Mail To:

Darin DeAngeli  
Ahrens & DeAngeli, p.l.l.c.  
P.O. Box 6561  
Boise, Idaho 83707-6561

## TRUSTEE'S DEED

JOHN R. SCHWENKFELDER, TRUSTEE OF TRUST B OF THE SCHWENKFELDER FAMILY TRUST, U/T/A dated November 9, 1982, as reformed and restated on December 3, 1990, and amended on June 16, 1992, hereinafter referred to as the "Grantor," hereby transfers and conveys to JOAN L. WAKEM, hereinafter referred to as the "Grantee," whose mailing address is 18590 SW Viking Court, Aloha, Oregon 97005, as a distribution from the aforementioned trust, the following described real property, situated in Washington County, State of Idaho, to wit:

In Township 14 North, Range 2 West, Boise Meridian, Washington County, Idaho:

Section 16: NE1/4SE1/4, Subject to County Road right-of-way along the West and North boundaries.

Together with all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, revisions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2004 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises,

TRUSTEE'S DEED-1

196271

and to any state of facts an accurate survey or inspection of the premises would show.

The property described in this conveyance shall be the separate property of the Grantee, and in accordance with the provisions of Idaho Code § 32-906(1), all income, rents, issues, profits, gains and appreciation of said property shall be the separate property of the Grantee.

The Grantor executes this instrument solely in its fiduciary capacity. Any further recourse hereunder is to be only against the aforementioned trust.

DATED this 29<sup>th</sup> day of December, 2004.

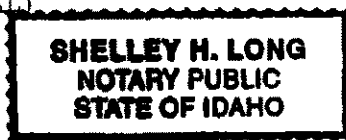
Trust B of The Schwenkfelder Family Trust, U/T/A dated November 9, 1982, as reformed and restated on December 3, 1990, and amended on June 16, 1992.

By John R. Schwenkfelder  
John R. Schwenkfelder, Trustee

STATE OF IDAHO )  
 : ss.  
County of Washington )

On this 29<sup>th</sup> day of December, in the year 2004, before me, Shelley H. Long, a Notary Public, personally appeared John R. Schwenkfelder as Trustee of Trust B of The Schwenkfelder Family Trust, U/T/A dated November 9, 1982, as reformed and restated on December 3, 1990, and amended on June 16, 1992, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for and on behalf of said trust.

(SEAL)



Shelley H. Long  
Notary Public for Idaho  
Commission expires: 3-10-10

100-91-3202

153294

## WARRANTY DEED

For Value Received

VAL W. HANSEN, aka VAL WAYNE HANSEN AND JENNIFER L. HANSEN, aka  
JENNIFER LYNN HANSEN, husband and wife  
The grantor s, do hereby grant, bargain, sell and convey unto  
JOHN W. SCHWENKFELDER AND ROBERTA M. SCHWENKFELDER, husband and wife  
the grantee s whose current address is  
3323 Schwenkfelder Rd., Cambridge, ID 83610  
the following described premises, in WASHINGTON County Idaho, to-wit:

IN TOWNSHIP 14 NORTH, RANGE 2 WEST, BOISE MERIDIAN, WASHINGTON  
COUNTY, IDAHO:

SECTION 16: NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SUBJECT TO County road right-of-way along the  
West and North boundaries.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s  
their heirs and assigns forever. And the said Grantor s do hereby covenant to and  
with the said Grantee s that the y the owner s in fee simple of said premises; that they are free  
from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: November 20, 1991

Val Hansen  
VAL W. HANSEN

Jennifer L. Hansen  
JENNIFER L. HANSEN

STATE OF IDAHO, COUNTY OF Latah  
On this 20th day of Nov, 1991.  
before me, a notary public in and for the said State, personally  
appeared

VAL W. HANSEN AND JENNIFER  
L. HANSEN

known or identified to me to be the person s whose name s  
subscribed to the within instrument, and acknowledged to me  
that THEY executed the same.

NOTARY

By Melinda Hiebs  
Notary Public  
Idaho

My Comm. Expires Feb 14, 1992

OF IDAHO

STATE OF IDAHO, COUNTY OF WASHINGTON  
I hereby certify that this instrument was filed for record at the  
request of WEISER VALLEY TITLE

at 46 minutes past 3:00 o'clock P.M.  
this 25TH day of NOVEMBER  
1991, in my office, and duly recorded in Book  
of Deeds and ~~EX-100~~ # 153294

MARY KAUTZ

Ex-Officio Recorder

By Karen Dykeman

Fees \$3.00

Mailed: WEISER VALLEY TITLE

Deputy  
Comp. Index  
Emp. Rel.  
Film  
Comptrols  
Card Rel.  
Ex. Rel.  
Up-date  
Return

INSTRUMENT NO.