

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- | Water | Adjudication | Water | Adjudication |
|--------------|--------------|--------------|--------------|
| Right No(s). | Claim No(s). | Right No(s). | Claim No(s). |
| | <u>Split</u> | | <u>Split</u> |









Dr. J. H. H. H.

- ALPHAPROPRIOLOL HCL. 30 mg Tablets**

- OR

194 S. Saint Charles Rd. Salmon ID. 83467

- Name Connector (Check one): ☒ and ☐ or ☐ and/or ☐

194 S. Saint Charles Rd.

Salmon ID: 8346

228) 756-4865

—
—
—
—
—

- (S) *Spencer East*

WARRANTY DEED

Order No.:3070503382L-D

FOR VALUE RECEIVED

Joe B. Grimm and Marva J. Grimm, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Larry G. Leavitt and Kathryn F. Leavitt, Husband and Wife

whose current address is

P.O. Box 143 Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

RECEIVED

DEC 15 2005

IDWR/10/0th

A FRACTION OF THE N1/2NW1/4NE1/4 OF SECTION 19, TOWNSHIP 21 N., RANGE 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERLY QUARTER CORNER OF SAID SECTION 19, RUN THENCE SOUTHERLY ALONG THE WESTERLY BOUNDARY OF THE NW1/4NE1/4 OF SECTION 19, A DISTANCE OF 230.0 FEET; THENCE EAST 11.2 FEET; MORE OR LESS TO A POINT ON THE EASTERLY SIDE OF ST. CHARLES ROAD, AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE EAST 218.0 FEET; THENCE SOUTHERLY 200.0 FEET; THENCE WEST 218.0 FEET; THENCE NORTHERLY 200.0 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10 Nov 2005

Joe B. Grimm

Marva J. Grimm

State of Idaho }
County of Lemhi } ss.

On this 10th day of Nov, in the year 2005 before me, a Notary Public in and for said state, personally appeared Joe B. Grimm and Marva J. Grimm } known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

State of Idaho) ss No. 265133
County of Lemhi

This instrument was filed for record at the request of Alliance Title at 12:58 p.m. 14th Nov 2005 and duly filmed and indexed in the records of Lemhi County

Trent J. Morton
Ex-Officio Recorder

By [Signature] Deputy

Fee 3.00
Return to _____

