

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14816
Date Received: 12/19/2006
Receipt No: C082850
Received By: AMB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WHITE OAK TREE INC Phone: (208)549-0875

ELOYCE BLEDSOE
518 U S HWY 95
WEISER ID USA 83672

WHITE OAK TREE INC Phone: (208)549-0875

JAMES A FERRIS
518 U S HWY 95
WEISER ID USA 83672

2. Date of Priority: 02/21/1921

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10N	05W	4	SW NW SW	WASHINGTON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	05W	4	NW	SW	DOMESTIC	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this
of _____ 20 _____

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14816

Date Received: 12-18-06

Receipt No: C082850

Received By: AMB

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) White Oak Tree Corp. Phone 888-549-0725

Mailing Address 510 Hwyway 95 Weiser Id. Zip 83672

2. Date of Priority: (Only one per claim) Feb 21, 1991 Month/Day/Year

3. Source of water supply (Check one) Ground Water () or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township T10N, Range R05W, Section S4
_____, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of Washington

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Domestic well with submergible pump
of 1 Hp.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 4/ Month/Day to 12/31 Month/Day amount 13,000 (cfs) Gallon per day

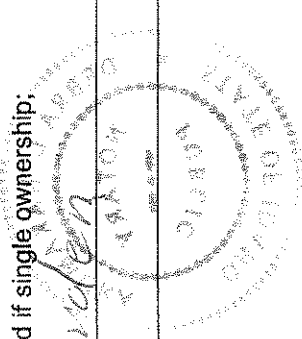
For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 13,000 gpd (cfs) day

8. Total consumptive use claimed is _____ de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Home, Shop, & Garden



10. Location of Place of Use is: Township TION, Range B05W, Section 54,
 _____, 1/4 of _____, 1/4, Govt. Lot _____, BM.

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None () _____

14. Remarks:

This domestic well has been in family since 1921

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edward D. Balane Date: 12-14-06

Date: _____

For Organizations: I do solemnly swear or affirm that I am Vice President

Title

of White Oak Tree, Inc., that I have signed the foregoing document in the space below as

Organization

Vice President of White Oak Tree, Inc.

Title

Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Edward D. Balane Date 12-14-06

Title and Organization V.P. White Oak Tree, Inc.

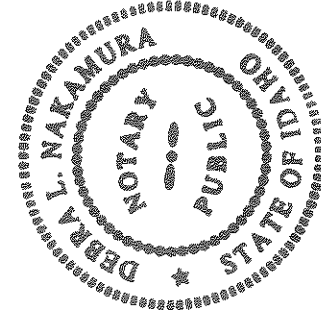
State of Idaho

) SS.

County of WASHINGTON)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14th day of DECEMBER 2006



Notary Public Debra L. Nakamura

Residing at WESEB DRIVE

My commission Expires 12/30/2011

Seal

Last Name

Identification No.

STATE OF IDAHO }
County of Washington } ss.

On this 21st of February, 1921, in the year 1921, before me

JOS. T. GALLAGHER, a Notary Public in and for said State, personally appeared
Noel, R. Moore, and Emma, M. Moore,
known to me to be the person S. i. s. whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day
and year in this certificate first above written.

Joe T. Gallagher
Notary Public, residing at Idaho, Idaho

WARRANTY DEED

Noel R Moore
Emma M Moore
TO
William V. Ferris

Dated Feb 21, 1921

STATE OF IDAHO }
County of Washington } ss.

I hereby certify that this instrument was filed for record at the request of
O. G. Ferris

at 35 minutes past 2
o'clock P. M., on the 1 day of
Mar, 1921, in my office, and

duly recorded in Book 41
of Gravel

page 85
Frank E. O'Connell
Ex-Officio Recorder.
By O. G. Ferris
Deputy.

Fees, \$
American Print, Weiser, Idaho

Compared
O. G. Ferris

37889

Caroline B. B. B.

WARRANTY DEED

GALLAGHER & SON, Weiser, Idaho.

This Indenture, Made this 21st day of February in the year of our Lord nineteen hundred and Twenty one between Noel, R. Moore, and Emma, M. Moore, his wife, of Weiser, County of Washington, State of Idaho, the parties of the first part, and William, V. Ferris, of Weiser, County of Washington State of Idaho, the party Y of the second part.

Witnesseth, That the said parties of the first part, for and in consideration of the sum of Seven Thousand and no/100 DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs, and assigns forever, all the following described real estate, situated in Washington County, State of Idaho, to-wit: the Northwest Quarter of The Southwest Quarter of Section Four (4), Township Ten (10) North of Range Five (5) West of Boise Meridian in Idaho, Together With all Water, Water Rights, Pipelines and Ditches, Used upon or in Connection with The Irrigation of said Describer Premises subject however to the Right of way of Oregon Shortline R. R. Company,



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs, and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

In Witness Whereof, The said parties of the first part have hereunto set their hand and seal, 5 the day and year above written.

Signed, Sealed and Delivered in the Presence of:

Noel R. Moore (SEAL)

Emma M. Moore (SEAL)

(SEAL)

(SEAL)

Gallegos Blakes