

AMENDED DIRECTOR'S REPORT

Subcase No. 63-19036

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
Donald V. Shaff, Adjudication Bureau Chief

December 18, 2006

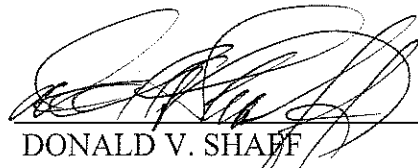
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File Amended Notice of Claim (SF 4)* on the record at the December 5, 2006 initial hearing, the *Amended Notice of Claim* on file with the Idaho Department of Water Resources attached herein as Exhibit 1, and the *Order Setting Deadlines* issued by Special Master Booth on December 14, 2006, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 18th day of December, 2006.



DONALD V. SHAFF
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on December 18 2006, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, with sufficient first-class postage prepaid:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

hand-delivered

2. Copies to:

Ardyce & Eugene Quenzer
4020 N Blackcat Rd
Meridian, ID 83646

USDI – BOR
US Dept of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Daniel V. Steenson
Bryce Farris
455 S Third St
PO Box 2773
Boise, ID 83701-2773

Ada County Courthouse
200 W Front Street
Boise, ID 83702-7300



Signature of person delivering form

Amended Director's Report
Right No. 63-19036

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19036

NAME AND ADDRESS:

ARDYCE L QUENZER
4020 N BLACKCAT RD
MERIDIAN ID 83646

EUGENE QUENZER
4020 N BLACK CAT RD
MERIDIAN ID 83646

SOURCE:

Source:

Tributary:

RUTLEDGE DRAIN

FIVEMILE CREEK

~~FIVEMILE CREEK~~

~~FIFTEENMILE CREEK~~

QUANTITY: 4.500 CFS 0.000 AFY

PRIORITY DATE: 04/15/1963

POINT OF DIVERSION:

T04N R01W S34 SESWSW
Within ADA County

T04N R01W S34 SESWNW
Within ADA County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

03/01 11/15

4.500 CFS

PLACE OF USE:

IRRIGATION

within ADA County

T04N R01W S33 SWNE 25.0

T04N R01W S33 SENE 20.0

T04N R01W S33 SWNW 28.0

T04N R01W S33 SENW 29.0

T04N R01W S33 NESE 37.0

T04N R01W S33 NWSE 37.0

T04N R01W S34 SWNW 8.0

T04N R01W S34 NWSW 33.0

T04N R01W S34 SWSW 33.0

250 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Settlers Irrigation District.

Use of this right is combined with water from Nampa Meridian Irrigation District.

Amended Director's Report
Right No. 63-19036

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-19036
Date Received: 9/26/1989
Receipt No: W006048
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EUGENE QUENZER
4020 N BLACK CAT RD
MERIDIAN ID USA 83642

Phone: (208)888-2442

ARDYCE L QUENZER
4020 N BLACKCAT RD
MERIDIAN ID USA 83642

Phone: (208)888-2442

2. Date of Priority: 04/15/1963

3. Source: RUTLEDGE DRAIN

Trib. to: FIVEMILE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	34	SE SW SW	ADA	

5. Description of diverting works:

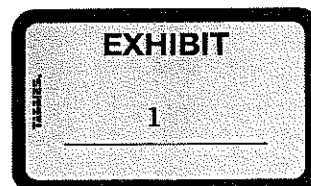
25 HP PUMP IN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	5	

7. Total Quantity Appropriated is:
5 C.F.S.

8. Total consumptive use:



9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4	Lot	Use	Acres
04N	01W	33	SW NE	IRRIGATION	30
			SE NE	IRRIGATION	25
			NW SE	IRRIGATION	40
			NE SE	IRRIGATION	40
			SW NW	IRRIGATION	30
			SE NW	IRRIGATION	30
Section Acres					195
04N	01W	34	SW NW	IRRIGATION	10
			NW SW	IRRIGATION	40
			SW SW	IRRIGATION	5
Section Acres					55
Total Acres					250

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

Use of this right is combined with water from Settlers Irrigation District.

Use of this right is combined with water from Nampa Meridian Irrigation District.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eugene Lucero Date: 12-8-06

Arturo L. Lucero Date: 12-8-06

State of Idaho)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th

of Dec 2006

Vicky Music

Notary Public

Residing at Boise, ID

My commission Expires 1-29-2012

