

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>67-4592</u>	<u>no</u>			
	<u>67-474</u>	<u>no</u>			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Hattie M. Nelson

4. New Owner/Claimant(s)

P.O. Box 244 Cambridge IDAHO
J.R.S. Ratches
John R. Schwenkfeld Jr

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5500 W. Old School Ln

City, State and ZIP Code

Meridian, IDAHO 83646

New Telephone Number

000 887-3540 (cell # 208-447-9395)

5. Date you acquired the property

Aug 13, 2004

SCANNED

DEC 18 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Dore R. Silbuckfelden

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

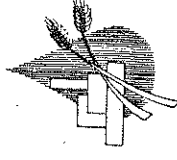
For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ _____ Date _____ WR _____

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DEC 18 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Hattie M. Nelson (Name of Claimant)
P.O. Box 244 Cambridge, Idaho 83610 Telephone No. 257-3464
 (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

- (3) Flood water of Little Weiser River tributary to Weiser River
Describe the purpose for which the water has been used and the time during the year when claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive) (Mo., Day)
Quantity <u>1.4 cfs</u>	Use <u>Irrigation</u>	<u>4-1</u>	To <u>7-1</u>
Quantity _____	Use _____	_____	To _____
Quantity _____	Use _____	_____	To _____
Quantity _____	Use _____	_____	To _____
Quantity _____	Use _____	_____	To _____
TOTAL QUANTITY USED.			

(4)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1 Twp. 14 N Rge. 2 W B.M., County of Adams

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. diversion down to gravity flow ditch to place a line

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

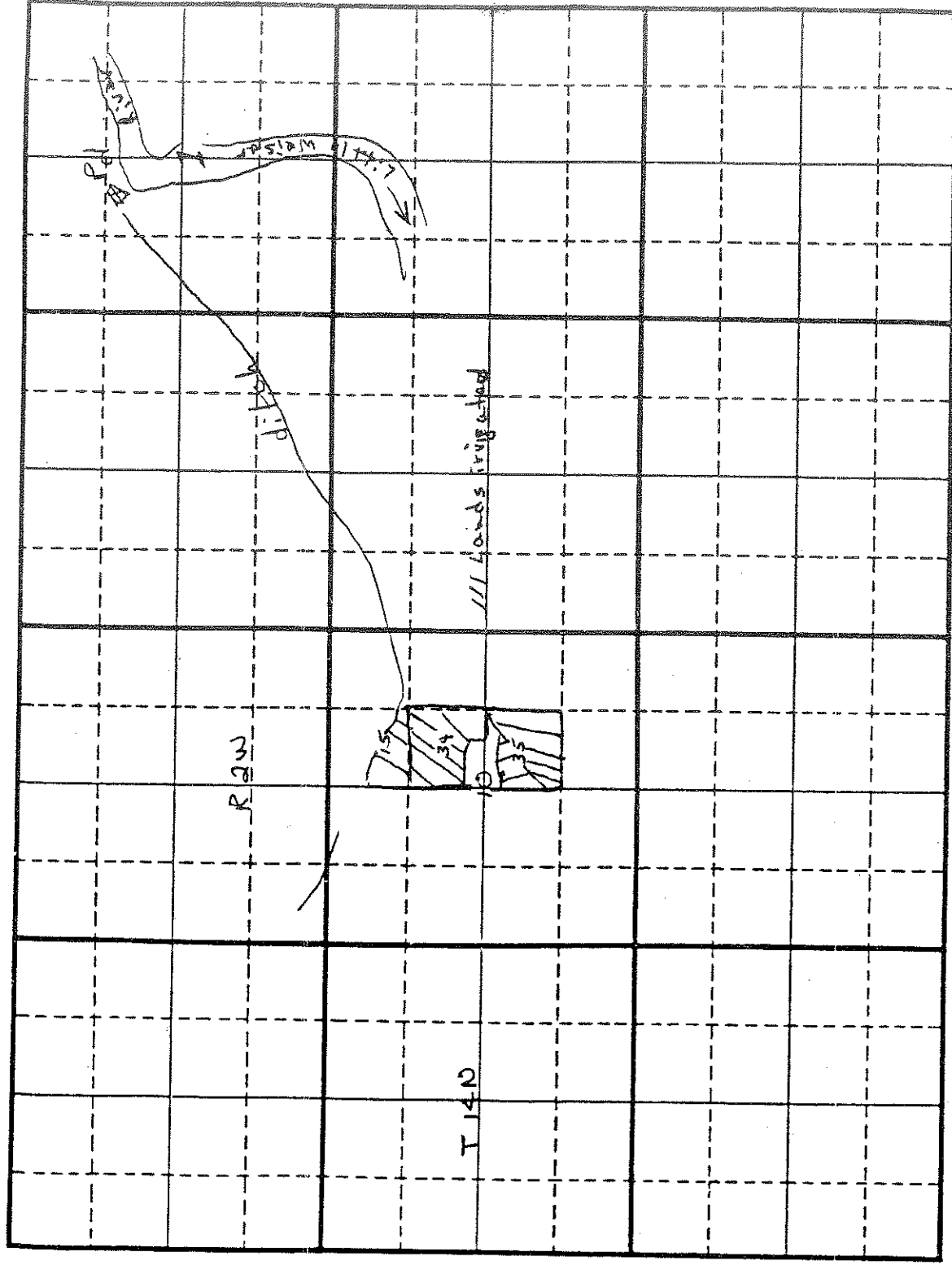
No. of acres 84.0

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23rd day of June, 1988.

Blaine M. Nelson
(Claimant)

Nancy M. Lindgren
Notary Public
Residing at Bose

My commission expires 1-19-1994

FOR DEPARTMENT USE ONLY

Received by CRB Date 23 June 88 Exception filed by: _____ Date _____
Prelim. check by CRB Date 23 June 88
200 ~~000.00~~ fee received by AS Date 6/23/88 000392
Published in Adams County Leader
Dates 7/6 x 7/23/88

Forwarded to
claimant by: _____
Date _____

194639

WARRANTY DEED

For Value Received

HATTIE MARIE NELSON aka HATTIE M. NELSON, a widow

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

J. R. S. RANCHES, LLC, an Idaho limited liability company

whose current address is 5500 WEST OLD SCHOOL LANE, MERIDIAN, ID 83642

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP FOURTEEN (14) NORTH, RANGE TWO (2) WEST OF THE BOISE MERIDIAN,
WASHINGTON COUNTY, IDAHO:

Section 3: The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4);
Section 10: The West Half (W1/2) of the Northeast Quarter (NE1/4) and the Northwest Quarter (NW1/4) of
the Southeast Quarter (SE1/4).

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases,
mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee its heirs and
assigns forever. And the said grantor does hereby covenant to and with the said grantee that she is the owner
in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements,
encumbrances, restrictions and rights of way appearing of record and/or existing and that she will warrant and
defend the same from all lawful claims whatsoever.

Dated: August 13, 2004

Hattie M. Nelson
HATTIE M. NELSON

STATE OF IDAHO, COUNTY OF WASHINGTON

Instrument # 194639

WEISER, WASHINGTON, IDAHO

2004-08-13

03:55:00

No. of Pages: 1

Recorded for : AMERITITLE

SHARON WIDNER

Ex-Office Recorder

Index to: DEED

15 Feb 3.00

On this 13 day of August, 2004, before me, a notary public in and for the said State, Personally appeared
HATTIE M. NELSON known to me to be the person whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

Nancy L. Lazaro
Notary Public

Residing at Weiser, Idaho

Comm. Expires 10/3/07

