

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 18 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-57B					
67-58C					
67-4117					
67-2053N					
67-60A					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Amy G Glenn (address Chng)
2617 Fruitvale - Glendale Rd. Fruitvale, ID 83612

4. New Owner/Claimant(s)

Paul E And/for Maxine J. Nichols
 Name Conector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2624 Fruitvale-Glendale Rd,

City, State and ZIP Code

Fruitvale, ID 83612

New Telephone Number

(208) 253-4730

5. Date you acquired the property

MAY 15, 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Signature of Nichols
Paul E. Nichols

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

CORRECTED

QUITCLAIM DEED

For Value Received AMY GRACE GLENN, a widow,
of Fruitvale, Idaho

do hereby convey, release, remise and forever quit claim

unto PAUL EUGENE NICHOLS and MAXINE JOICE NICHOLS, husband and wife,
2624 Fruitvale Rd., Fruitvale, Idaho 83620
the following described premises, to-wit:

Situate in Adams County, Idaho:
More particularly described on attached Exhibit "A"

This Corrected Quitclaim Deed is recorded to correct that
certain Quitclaim Deed dated September 11, 1997, recorded
on the 24th day of October, 1997, as Instrument No. 92905,
official records of Adams County, Idaho.

together with their appurtenances.

Dated: May 15, 1998.

Amy Grace Glenn
Amy Grace Glenn

STATE OF IDAHO, COUNTY OF Adams

On this 15th day of May, 1998
before me, a notary public in and for said State, personally
appeared AMY GRACE GLENN, a widow,

known to me to be the person who se name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Charles Kroll
Notary Public
Residing at Wayside, Idaho
Comm. Expires Sept 07, 1998

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at
the request of Maxine Nichols

at 10 minutes past 4 o'clock P.m.,
this 15 day of May
1998, in my office, and duly recorded in Book ---
of Deeds at page ---

Michael Fisk

Ex-Officio Recorder

By Sarah Wilson Deputy

Fees \$9.00

Mail to: Maxine Nichols

All that portion of the North half of the Southwest quarter of Section 10, Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho, lying East of West bank of the Weiser River and Southwesterly of the right-of-way of the Union Pacific Railroad (P.I.N. Railroad).

EXCEPT the North 657.6 feet thereof.

AND

A portion of the Southeast quarter of the Southwest quarter of Section 10, Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho, described as follows:

Beginning at a point 645 feet South of the Northwest corner of said Southeast quarter of the Southwest quarter;
thence North along the West line of said Southeast quarter of the Southwest quarter 645 feet to the Northwest corner of said Southeast quarter of the Southwest quarter;
thence East along the North line of said Southeast quarter of the Southwest quarter 800 feet, more or less, to the Southwesterly right-of-way line of the Union Pacific Railroad (P.I.N. Railroad);
thence Southeasterly along the West right-of-way line of railroad (presently railbank/trail) to a point which is 879 feet North of the South line of said Section 10;
thence West to a point on the Farmer's Canal which is 862 feet West and 441 feet South of the Northeast corner of the SE 1/4 SW 1/4;
thence Southeasterly along the West ditch bank of the Farmer's Canal 210 feet more or less (formerly shown as 170 feet) to a point which is 675 feet North and 493 feet East (also shown as 500 feet East) of the Southwest corner of the SE 1/4 SW 1/4;
thence West, parallel to the South line of the SE 1/4 SW 1/4 493 feet (also shown as 500 feet) to a point which is 675 feet North of the Southwest corner of the SE 1/4 SW 1/4, and 645 feet South of the NW corner of the SE 1/4 SW 1/4, the point and place of beginning.

TOGETHER WITH all water rights and ditch rights appurtenant thereto.

EXCEPTING THEREFROM the Following:

A Parcel of land situated within the Southwest quarter of Section 10, Township 17 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the Southeast corner of the Southwest quarter of Section 10, Township 17 North, Range 1 West, Boise Meridian;

thence North $23^{\circ}04'42''$ West, 1301.80 feet to a point on the southwesterly right-of-way line of the Union Pacific Railroad (P.I.N. Railroad), which point is the TRUE POINT OF BEGINNING, and which point bears North $61^{\circ}10'49''$ East, 2497.41 feet from the Southwest corner of said section 10;

thence South $68^{\circ}05'09''$ West, 129.74 feet;

thence North $27^{\circ}27'47''$ West, 120.86 feet;

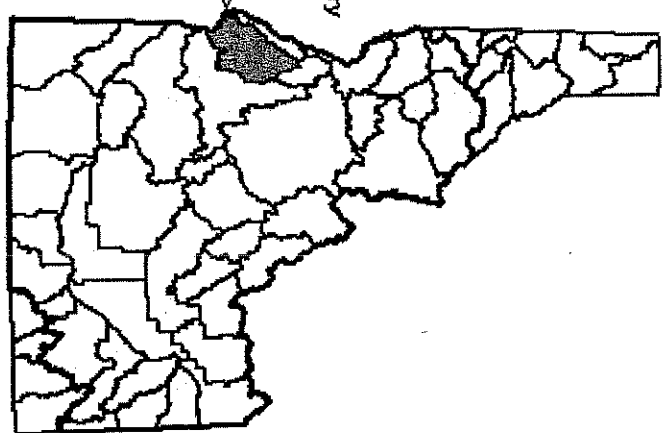
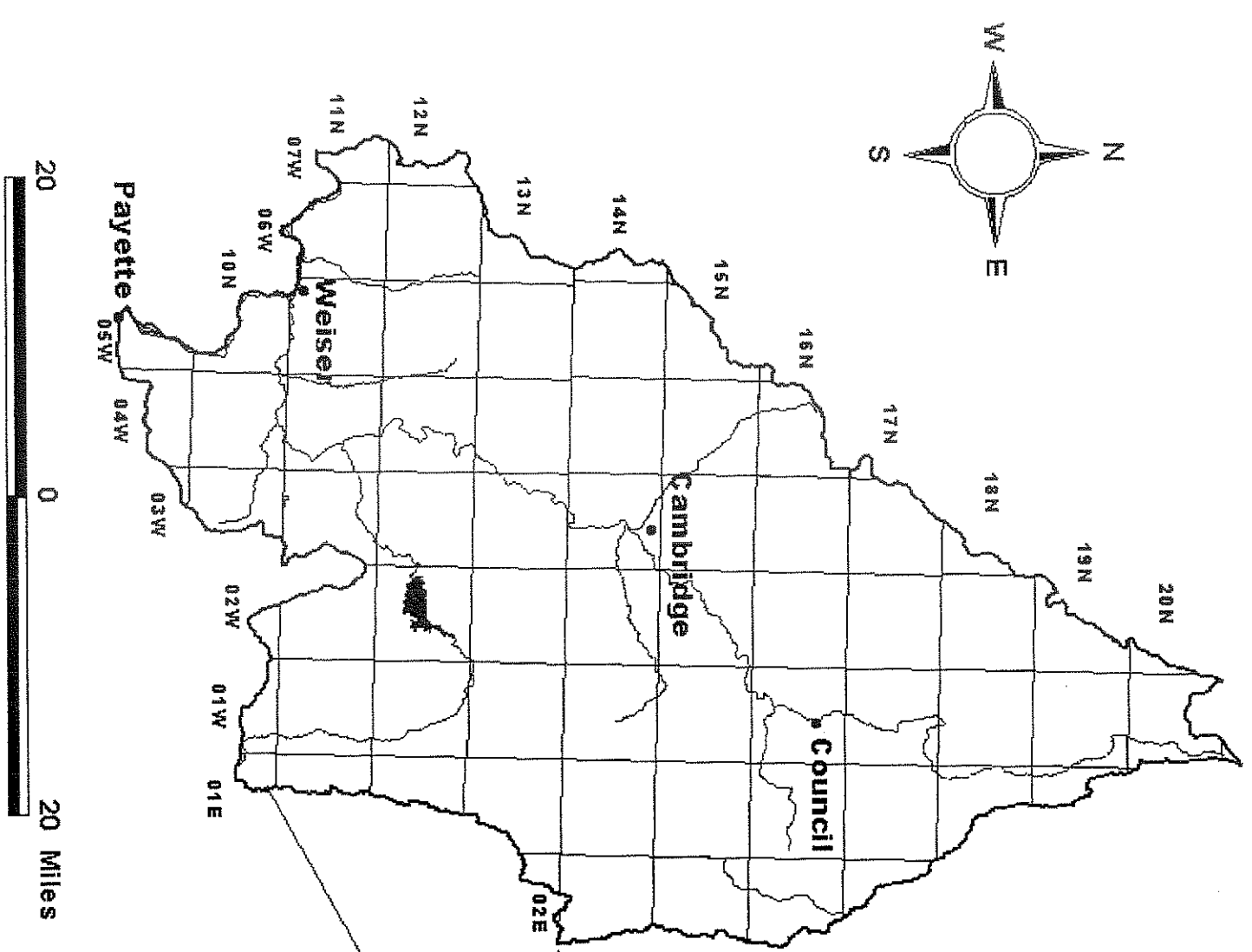
thence North $25^{\circ}16'29''$ West, 299.90 feet;

thence North $64^{\circ}20'26''$ East, 127.73 feet to a point on the Southwesterly right-of-way line of said railroad right-of-way;

thence South $26^{\circ}07'48''$ East, 429.19 feet along the Southwesterly right-of-way line of said railroad to the TRUE POINT OF BEGINNING.

But granting a Perpetual Easement for ingress and egress 16 feet in width through the above excepted property.

BASIN 67 MAP



Idaho Department of Water Resources
 State Water Control Board
 Administration Building
 Boise, Idaho 83720
 May 8, 2006

67-57B

