

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 13 2016

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-475					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

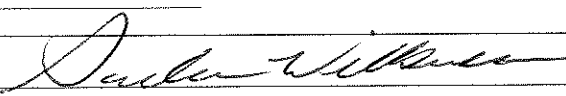
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JD Wilkerson - Deceased
4. New Owner/Claimant(s) Gordon Wilkerson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3251 Hwy 95
- City, State and ZIP Code Cambridge, ID 83610
- New Telephone Number 208 257-3209
5. Date you acquired the property 12 March 1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____

CORRECTED PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED, in accordance with the laws of the State of Idaho, C. RUSSELL WILKERSON, Personal Representative of the Estate of James Donald Wilkerson, Deceased, whose Letters Testamentary as such Personal Representative were issued on the 22nd day of July, 1996, under Washington County Case No. SP 96-01000, In re: The Matter of the Estate of James D. Wilkerson. This deed is intended to correct instrument # 171785 recorded in the County of Washington on February 3, 1998 at 9:35 a.m. C. Russell Wilkerson, as Grantor, does hereby grant, bargain, sell and convey unto GORDON WILKERSON, Grantee, the following described real estate situated in the County of Washington, State of Idaho, to wit:

193 acres of land in the County of Washington, Idaho, as follows:

The North Half of the Northwest Quarter of Section Ten (10), in Township Fourteen (14) North Range Two (2) West of the Boise Meridian, SAVE and EXCEPTING AND RESERVING THEREFROM the following described tract of land: Beginning at the Southeast corner of the Northeast Quarter of the Northwest Quarter of Section Ten (10), Township Fourteen (14) North Range Two (2) West of the Boise Meridian, and running thence West a distance of 420 feet, thence North a distance of 726 feet, thence east a distance of 480 feet; thence South a distance of 726 feet to the point and place of beginning.

SE Quarter of the NW Quarter and East Half of the SW Quarter of Section Ten (10), in Township Fourteen (14) North Range Two (2) West of the Boise Meridian, Washington County, Idaho.

And

80 acres of land in the County of Washington, Idaho, as follows:
South Half of the SW Quarter of Section Three (3), in Township Fourteen (14) North Range Two (2) West of the Boise Meridian, Washington County, Idaho.

TOGETHER WITH all water and water rights, ditches and ditch rights, tenements and hereditaments, appurtenances and fixtures, and permits and licenses belonging thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said

Grantees, their heirs and assigns forever; and the said Grantor does hereby covenant to and with the said Grantees that the Estate of James Donald Wilkerson, Deceased, is the owner in fee simple of said premises, and that said premises are free from all encumbrances, and that C. Russell Wilkerson as Personal Representative of the Estate of James D. Wilkerson, Deceased, will WARRANT and DEFEND the same from all lawful claims whatsoever.

DATED this 28th day of February, 1998.

C. Russell Wilkerson
C. RUSSELL WILKERSON
Personal Representative of the
Estate of James Donald Wilkerson

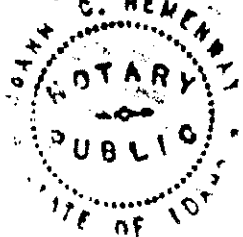
After Recording, Return to:
Walker Law Office
P.O. Box 828
Weiser, ID 83672

INSTRUMENT NO. 172184
STATE OF IDAHO, COUNTY OF WASHINGTON ss,
Filed for record at the request of
WALKER LAW OFFICE
41 Min. past FIFTEEN o'clock P. M.
This 12TH day of MARCH 19 98
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$6.00
By Larry Karath Deputy
WALKER LAW OFFICE
Cmp. Index
Cmp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

STATE OF IDAHO)
County of Washington)
:ss

On this the 6th day of March, 1998, before me a Notary Public in and for said State, personally appeared C. Russell Wilkerson, Personal Representative of the Estate of James D. Wilkerson, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for and in behalf of the Estate of James D. Wilkerson.

IN WITNESS WHEREOF I hereby set my hand and affixed my official seal on the day and year first above written.



John C. Hemmery
Notary Public for said State
Residing at: Cambridge, Idaho
My Commission Expires: 9/15/2002
11-16-99