

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
67-488B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JM Wilkerson
HC68 Bx 2500 Camb ID 83610
4. New Owner/Claimant(s) C. Russell Wilkerson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3265 Hwy 95
- City, State and ZIP Code Cambridge ID 83610
- New Telephone Number 208 257-3756
5. Date you acquired the property 18 June 1992

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

C. Russell Witherson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

QUITCLAIM DEED

Joan M. Wilkerson, hereinafter "Grantor," does release and forever QUITCLAIM unto Russell Wilkerson, whose address is 3251 U.S. Highway 95, Cambridge, Idaho 83610, hereafter "Grantee," and to his heirs and assigns, all title which Grantor now has or may hereafter acquire, in the following described real property situated in Washington County, State of Idaho, to wit:

All of the Grantor's interest in and to the following described real property, to wit:

In Township Fourteen (14) North, Range Two (2) West, B.M.:

In Section Four (4): The South Half of the Southeast Quarter ($S\frac{1}{2}SE\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$):

In Section Nine (9): The North Half of the Northeast Quarter ($N\frac{1}{2}NE\frac{1}{4}$), the Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$) and all that part of the South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$) of Section Nine (9) lying North of U.S. Highway 95, as the same is now established, and all that part of the North Half of the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$) of said Section Nine (9) described as follows: Commencing at the Southwest corner of the Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$) of said Section Nine (9); thence northeasterly to a Point on the East line of the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) of said Section Nine (9) 661 feet North of the Southeast corner of said Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) of said Section Nine (9); thence South along the East line of said sub-division a distance of 661 feet to the Southeast corner of said Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) of said Section Nine (9); thence West on and along the South line of said Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) and of the Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$) of said Section Nine (9) to the place of beginning: and also, the South Half of the Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}$) of said Section Nine (9); But

Excepting therefrom a tract of land described as follows: Beginning at the Southwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of said Section Nine (9); thence East 56.57 rods; thence North 56.57 rods; thence West 56.57 rods; thence South 56.57 rods to the place of beginning.

Subject to and excluding all easements and rights of way for public roads, lines of public utilities and irrigation ditches or canals, as now established over, upon, along or across the before described premises.

But together with AND including all tenements, hereditaments and appurtenances to said premises belong or appertaining and together with all water and water rights, ditches and ditch rights and irrigating works of whatever nature used upon, connected with or in anywise appurtenant to the before described premises, particularly including but not limited to 36 inches of water of Little Weiser River, decreed to portions of the before described land, with priority date of May 1, 1891, and Seller's proportionate right to the use of irrigation water, impounded by the reservoir of Little Weiser Irrigation District and as benefits of such District were assessed to and made appurtenant to the before described land.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto Grantee, and to his heirs and assigns forever.

WITNESS the hand of said Grantor this 11 day of May, 1992.

Joan M. Wilkerson
Joan M. Wilkerson

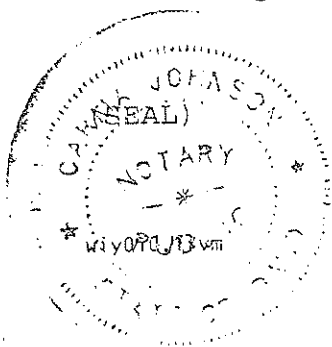
154724

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STATE OF IDAHO)
County of Ada) ss.

On this 11 day of July, 1992, before me,
Cyrus Johnson, a Notary Public, personally appeared
Joan M. Wilkerson, known or identified to me to be the person
whose name is subscribed to the within instrument, and
acknowledged to me that she executed the same.



Cyrus Johnson
Notary Public for Idaho
Commission expires: 3-28-94

INSTRUMENT NO. 154724
STATE OF IDAHO, COUNTY OF ADAMS
Filed for recording

RUSSELL WILKERSON

31 16:00 P
This 18TH JUNE 92

INDEXED TO DEEDS-154724
MAR 1992 9.00

QUITCLAIM DEED-3

By Jeri Soulier
RETURN TO: RUSSELL WILKERSON
3251 US HWY 95
CAMBRIDGE, ID 83610