

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

REVI

AMENDED NOTICE of CLAIM for
Water Right number:

75-14439 (IDWR number)

BLMIDENT:

Stg: StFed:

7504688143

J

X

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source

Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107. ASSOCIATED WITH 75-14152.

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
17N	20E	12	NE	NW	SW			49	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

13-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	17N	20E	12	NW	SW			59	LEMHI

Spring
T 17 N R 20 E
Sec 12 NENWSW
GPS
IDWR # 745-
BLM# 7504688143
Project # 36-5226

spring

12

75-14430

RECEIVED

DEC 13 2006

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 75-14430 (7504688143)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

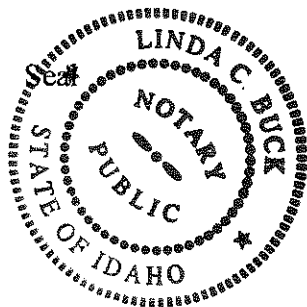
For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 13th day of December, 2006.



Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho

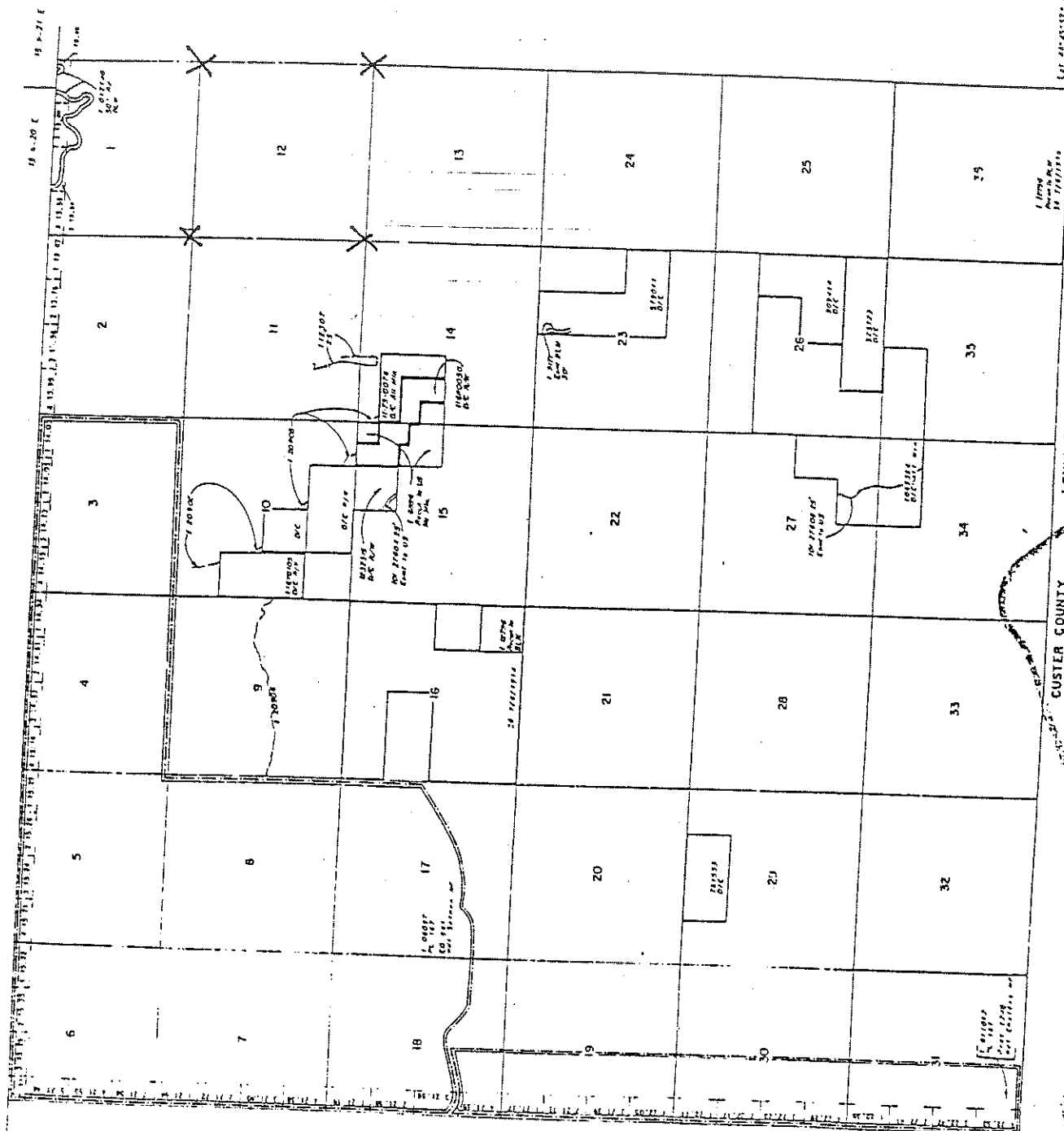
Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2011

SAL MON DISTRICT SEC 3

MT PLAT

INDEX TO SEGREGATED TRACTS			
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[illegible]

CUSTER COUNTY
037

LEHIGH COUNTY

to 48 hours. With this
to the Bureau's Record of Title
a graphic display of the monthly
it has been found that the
to be used in the Bureau's
to be used in the Bureau's
to be used in the Bureau's

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE NUMERICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

CURRENT TO	CURRENT TO
FEB - 7-2000	

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS