

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

REVI

AMENDED NOTICE of CLAIM for
Water Right number:

3720288 (IDWR number)

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: 3705489124

Stg: J StFed: S

SOURCE:

Source Tributary

SPRING SINKS

QUANTITY: 0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/30/1955 Diversion Means: HEADBOX, PIPELINE, TROUGH

REMARKS:

☒ Source is a spring above what is known as "Purdy Water Hole" in section 26 of the same township and range.

POINT of DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
01N	23E	26	SW	NE	NE			13	BLAINE

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	Volume in AcFt
04	0101	1231	0.02
16	0101	1231	0.02

CONSUMPTIVE USE: *de minimis* stockwater & wildlife DATE: 14-Dec-06

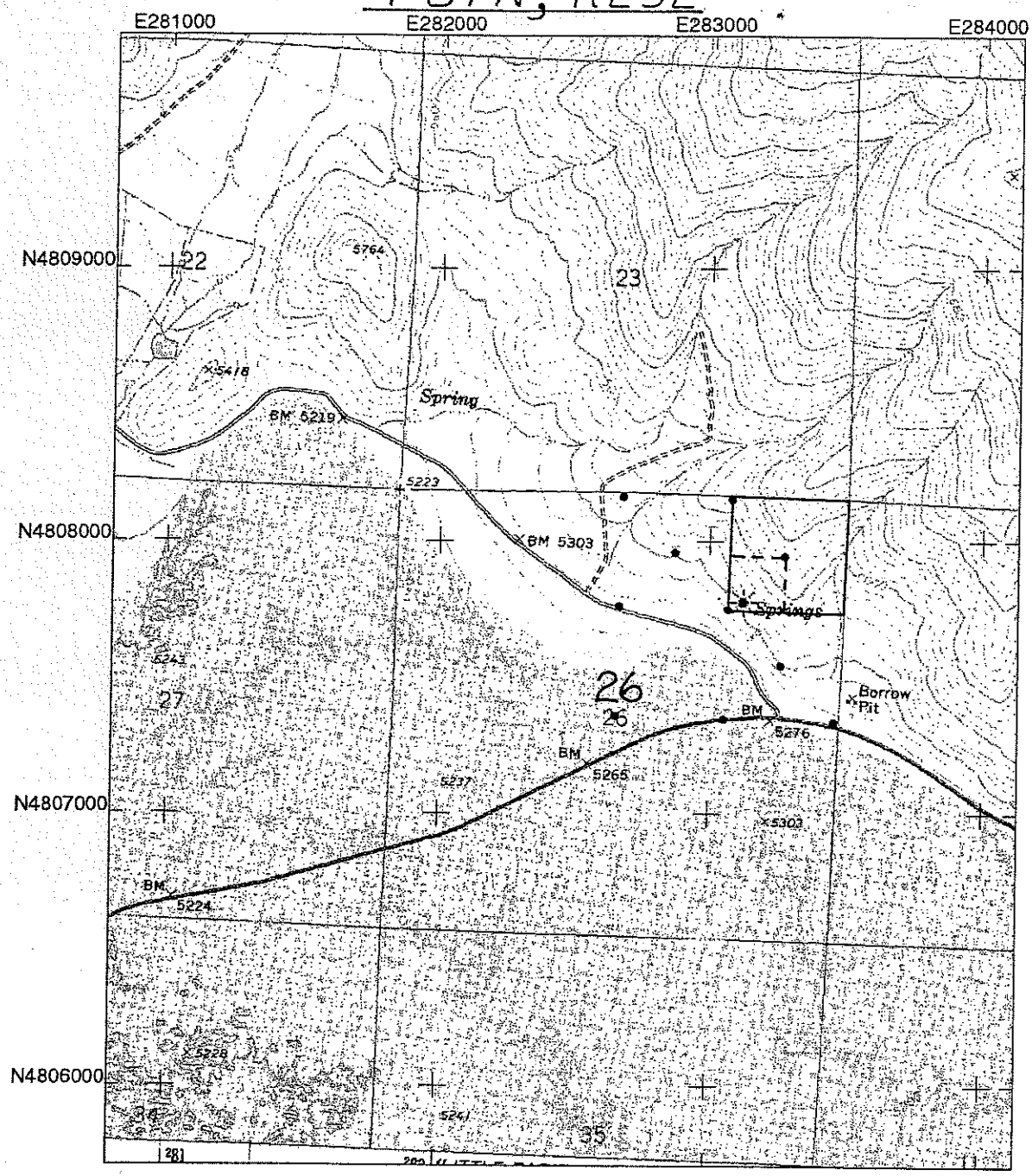
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

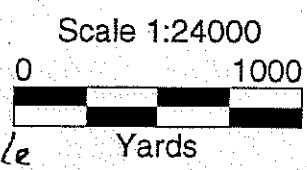
Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	01N	23E	26	NE	NE			13	BLAINE
16	01N	23E	26	NE	NE			13	BLAINE

T01N, R23E



3705489124

Universal Transverse Mercator
12 North
NAD 1927 (Western US)



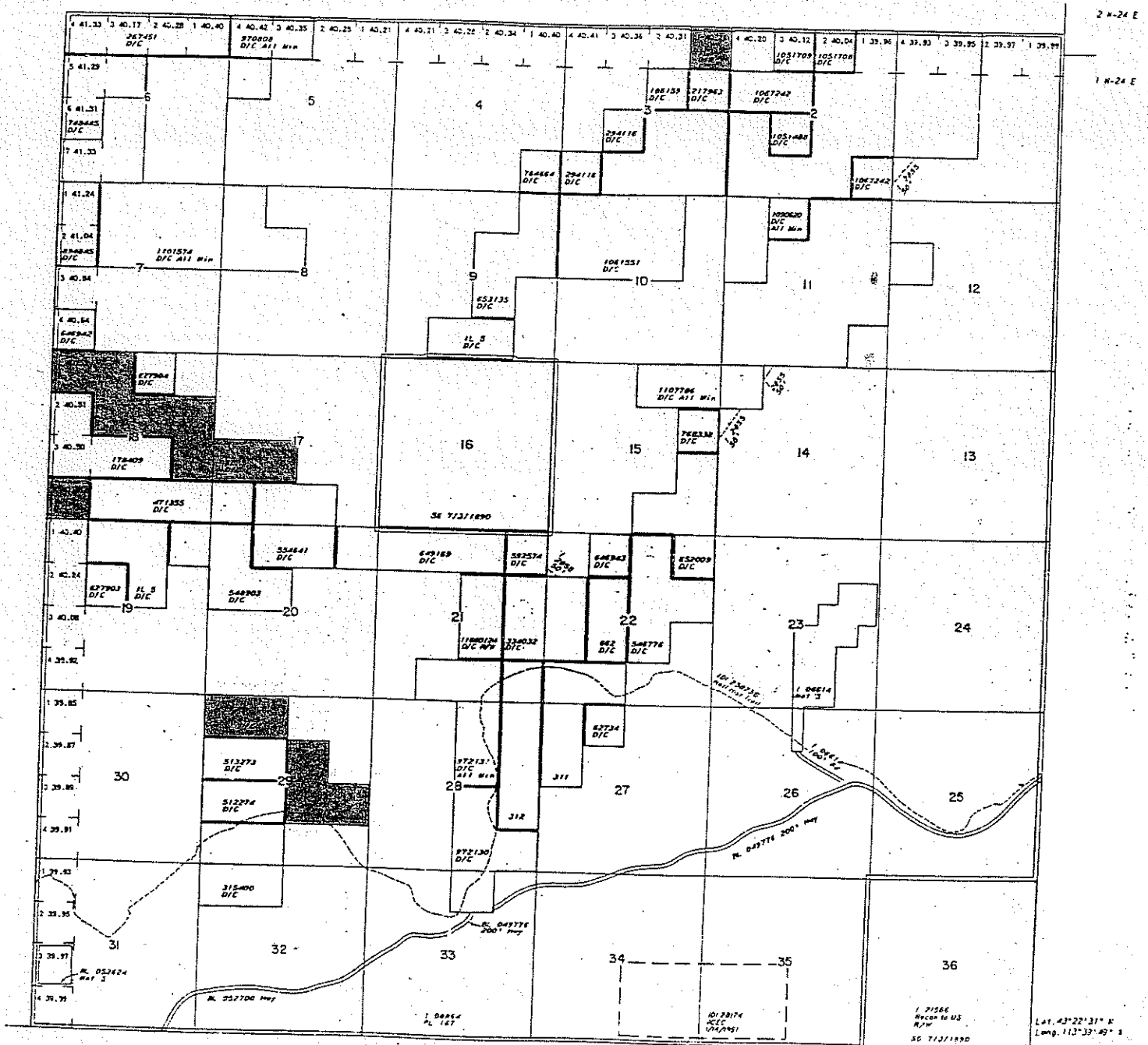
489abc.cor
9/22/1999
Pathfinder Office
 Trimble

Blizzard Mountain South Quadrangle

TOWNSHIP 1 NORTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY 013

SHOSHONE DISTRICT SEC 3



SCALE in Chains
0 5 10 20 30 40

WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used only as a graphic summary of the township survey data. Reviewers should not be held responsible for errors which may have been made.

1 S.23 E 1 S.24 E
THE NOTATION SHOWN ON WITH
ACTION TAKEN BUT MAY NOT BE

MTP Card Date 06/05/1996
Reviewed by: Ginger Koonce
Date of Review 02/08/1999

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RECEIVED

DEC 14 2006

DEPARTMENT OF
WATER RESOURCES

CLAIMANT VERIFICATION:

Water Right Number: 37-20288 (3705489124)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

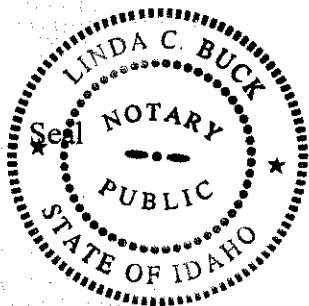
For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 14th day of December, 2006.



Linda C. Buck
Linda C. Buck
Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2011