

DEC 14 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14810
Date Received: 12/14/2006
Receipt No: 1082827
Received By: AMB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MINK LAND & LIVESTOCK CO Phone:
2920 HWY 95
CAMBRIDGE ID USA 83610

2. Date of Priority: 05/10/1918

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	02W	6	SW NW	WASHINGTON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	1.51	
STOCKWATER	03/15	10/31	0.02	

7. Total Quantity Appropriated is:
1.51 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 50

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
14N	03W	11	NW NE	IRRIGATION	15
			SW NE	IRRIGATION	40
			NE NW	IRRIGATION	1.7

SE NW

IRRIGATION 19

Section Acres 75.7

Total Acres 75.7

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

67-26G, 67-14809

14. Remarks:

This claim is for "flood water" used in combination with decreed water.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am SEC. TREAS. of
Mink Land + Livestock Co. that I have signed the foregoing
Organization
document in the space below as SEC. TREAS. of
Title
Mink Land + Livestock Co. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

SEC. TREAS. Mink Land + Livestock Co.
Title and Organization

12/14/06
Date

State of Idaho)
County of Ada) SS.

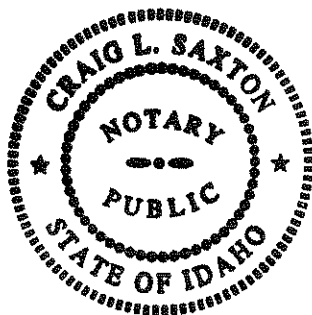
Subscribed and sworn (or affirmed) before me this 14th
of December 2006

[Signature]

Notary Public

Residing at Boise ID

My commission Expires 8/14/07



December 13, 2006

To Whom It May Concern:

In 1965 when I bought property known as the Marti place, T14N, R3W, S12, Mr. Jewell Riggin was maintaining a ditch thru my property to irrigate his property, T14N, R3W, S11. In 1975 Mink Land & Livestock Co. bought Mr. Riggin's property.

Thank you,

A handwritten signature in cursive script, reading "Kenneth Mink". The signature is written in dark ink and is positioned above the printed name and address.

Kenneth Mink
2855 Bain Rd
Cambridge, ID 83610

I recall Jewell Rigging leveling
and irrigating land now owned by
Mink Land & Livestock in spring
1965.

T14N R3W Sec 11

Dale A. Gentry

Dec 13 - 2006

Records for the Allison Jewell Ditch show that Mink Land & Livestock (T14-R3W-511) has paid assessments to the ditch since our records started in 1977.

The ditch started assessing on a per inch basis in 1985 with 14 inches going to this ground.

John V. Sachfer
Sec. - Tres - Allison Jewell Ditch

ph 208 257-3783
cell 739-2095

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Ident. Number 67-14809
Date Received: 12/14/2006
Receipt No: C082827
Received By: AMB

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ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MINK LAND & LIVESTOCK CO Phone:
2920 HWY 95
CAMBRIDGE ID USA 83610

2. Date of Priority: 05/01/1902

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	02W	6	SW NW	WASHINGTON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	0.28	
STOCKWATER	03/15	10/31	0.02	

7. Total Quantity Appropriated is:
0.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 50

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
14N	03W	11	NW NE	IRRIGATION	15
			SW NE	IRRIGATION	40
			NE NW	IRRIGATION	1.7

SE NW

IRRIGATION 19

Section Acres 75.7

Total Acres 75.7

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claims a portion of decreed right 67-27.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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Organization
document in the space below as SEC. TREAS. of
Title
Mink Land + Livestock Co. and that the statements contained in the
Organization
foregoing document are true and correct. [Signature]

Signature of Authorized Agent

SEC. TREAS. Mink Land + Livestock Co.
Title and Organization

12 / 14 / 06
Date

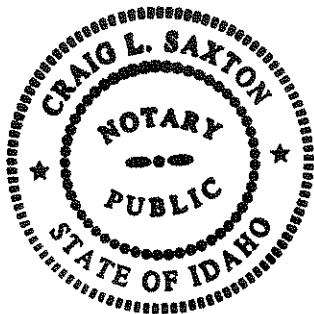
State of Idaho)
County of Adair) SS.

Subscribed and sworn (or affirmed) before me this 14th
of December 2006 [Signature]

Notary Public

Residing at Boise ID

My commission Expires 8/14/07



STATEMENT

From Allison Jewell Ditch
% John Sochtjen
2757 Burton Ln 1993

To _____
Address Mink

City _____

Terms

	R Mink	40"			40
		storage			
	R Mink	14"			14
	Panak	45"			45
					99
	Pd. 9/15/93				
	2585				

Allison Jewell Ditch
% John Sachtjen
Rte 1 Box 75
Cambridge Id 83610
STATEMENT

Mink

1990

PLEASE RETURN THIS STUB WITH YOUR REMITTANCE. YOUR CANCELLED CHECK IS YOUR RECEIPT.

DATE	DESCRIPTION	CHARGES	CREDITS	BALANCE
1990	K Mink			
	40 inches x .75	\$ 30		
	Mink L & L			
	14 inches x .75	\$ 10.50		
PAY LAST AMOUNT IN BALANCE COLUMN				

STATEMENT

From Allison Jewell Ditch

c/a John Sachtjen

2757 Burton Ln 19

To Mink

Address _____

City _____

Terms <https://www.termsfeed.com/privacy-policy-generator/>

1994 Assessment		
K Mink		40
B Mink		14
Panack		45
20. 3/15/95		<u>\$99</u>
3099		