

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-100 A		No			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John W. Holmes
2152 Cove Rd Weiser Id. 83672
4. New Owner/Claimant(s) Louie and Karen Bandoni Family Trust, April 23RD 2004
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1436 Franklin Rd.
- City, State and ZIP Code Merced, Ca. 95340
- New Telephone Number 209-722-6307
5. Date you acquired the property 6-21-2004

RECEIVED

DEC 13 2006

WATER RESOURCES
WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jamie Bandoni by Louie Bandoni Trustee
Karen Bandoni by Karen Bandoni Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. 106377
PAGE 1 OF 2

WARRANTY DEED

single

For Value Received, JENNIFER A. WAGNER, a ~~single~~ woman

the grantor, does hereby grant, bargain, sell and convey unto
LOUIE BANDONI and KAREN BANDONI, TRUSTEES under the LOUIE and KAREN BANDONI FAMILY TRUST,
dated April 23, 2004

the grantees, whose current address is ¹⁴³⁶~~1936~~ Franklin Rd., Merced, CA 95340

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that
they are free from all encumbrances excepting for all easements of record, rights of way,
matters visible, and all matters of record and title and that she will warrant and defend
the same from all lawful claims whatsoever.

Date: JUNE 17, 2004

Jennifer Wagner
JENNIFER A. WAGNER

Instrument # 106377

COUNCIL, ADAMS, IDAHO

2004-06-21 03:22:11 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee: 6.00

Ex-Officio Recorder Deputy Peggy Link

Index to: DEED

STATE OF Washington)

: ss

COUNTY OF Pierce)

On this 18 day of JUNE, in the year of 2004, before me, a Notary Public in and for said State, personally appeared
JENNIFER A. WAGNER known or identified to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that she executed the same.

Audra Sullivan

Notary Public

Residing at:

Commission expires:

11/25/2005

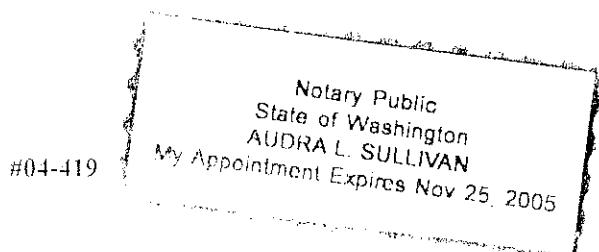


EXHIBIT 'A'

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 25: NW1/4, EXCEPTING THEREFROM SE1/4SE1/4NW1/4, E1/2NE1/4NW1/4,
NE1/4SE1/4NW1/4

AND ALSO EXCEPTING THEREFROM a tract of land within said section
described as follows:

Commencing 660 feet due West from the centerpoint of Section 25, said
Township and Range;

Thence North 660 feet; Thence West 220 feet; Thence South 660 feet;

Thence East 220 feet to the REAL POINT OF BEGINNING.

AND ALSO EXCEPTING THEREFROM a tract in the SW1/4NW1/4 of said section
described as follows:

Commencing at the SW corner of the NW1/4;

Thence North 00°18'11" East 561.02 feet along the West line of said
NW1/4;

Thence North 89°49'29" East parallel to the South line of the NW1/4 a
distance of 1320.00 feet;

Thence South 00°18'11" West parallel to the West line of the NW1/4 a
distance of 561.02 feet to a point on the South line of the NW1/4;

Thence South 89°49'29" West 1320.00 feet along the South line of the
NW1/4 to the REAL POINT OF BEGINNING.