

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

REVI

AMENDED NOTICE of CLAIM for
Water Right number:

3720285 (IDWR number)

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: 3705489144 Stg: J StFed: S

SOURCE: Source Tributary
UNNAMED STREAM SINKS

QUANTITY: 0 CFS or VOLUME: 1 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1966 Diversion Means: EARTHEN DAM IN DRAINAGE

REMARKS:

Source is a recently-found unnamed reservoir.

POINT of DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
02S	20E	7	SE	NE	NE			13	BLAINE

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
05	0101	1231		1
06	0101	1231		1
17	0101	1231		1
18	0101	1231		1

CONSUMPTIVE USE: de minimis stockwater & wildlife DATE: 14-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
05	02S	20E	7	NE	NE			13	BLAINE
06	02S	20E	7	NE	NE			13	BLAINE
17	02S	20E	7	NE	NE			13	BLAINE
18	02S	20E	7	NE	NE			13	BLAINE
05	02S	20E	7	SE	NE			13	BLAINE
06	02S	20E	7	SE	NE			13	BLAINE
17	02S	20E	7	SE	NE			13	BLAINE
18	02S	20E	7	SE	NE			13	BLAINE

RECEIVED
DEC 14 2006
DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 37-20285 (3705489144)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

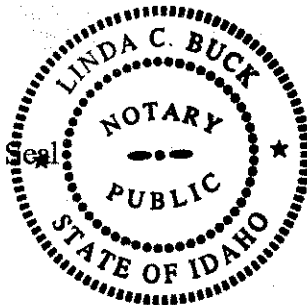
For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 14th day of December, 2006.



Linda C. Buck
Linda C. Buck
Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2011

01

06

05

37-20285
T02S R20E

12

07

08

13

18

17

