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DEC 13 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
74-1847					
74-699		X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Allan Probst and Karla Probst
 1813 Lemhi Rd, Salmon, ID 83467

4. New Owner/Claimant(s)

Brent L. Wilcox and Kandice J. Wilcox,
 Trustees of the Brent L. Wilcox and Kandice J.
 Wilcox Family Trust

New Mailing Address

City, State and ZIP Code

3644 Broken Feather Dr., Norco CA 92860

New Telephone Number

909 215-4094

5. Date you acquired the property

10-26-04

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Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>74-699</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.490"</u>	<u>17 acres West side of County Road</u>
Stock		
Domestic		
Other		
Total	<u>.490"</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Bart W.
Landowner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

State of Idaho) SS No. 269457
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 10:26 o'clock P on 10-26-2006
I duly timed and indexed in the records of Lemhi
County
Terri J. Marten
Ex-Officio Recorder
By Erica Cardenas Deputy
For Leo
Return to G.T

WARRANTY DEED

Order No.:3070603938L-ID

FOR VALUE RECEIVED

Allan Probst and Karla Probst, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brent L. Wilcox and Kandice J. Wilcox, Trustees of the The Brent L. and Kandice J. Wilcox Family
Trust, dated April 28, 1998

whose current address is

3644 Broken Feather Dr. Norco, CA 92860

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A PARCEL OF LAND LOCATED IN THE EAST HALF, SECTION 31, T. 20 N., R. 24 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:****COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 31 FROM
WHICH THE NORTHEAST CORNER OF SECTION 31 BEARS N. 00° 19' 13" E.,
5272.75 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00°
19' 13" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 31 A
DISTANCE OF 2638.65 FT.;****THENCE WEST A DISTANCE OF 719.69 FT. TO THE POINT OF BEGINNING;****THENCE N. 89° 03' 41" W., A DISTANCE OF 1555.81 FT. TO A POINT ON THE
CENTERLINE OF THE LEMHI RIVER;****THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
RIVER CENTERLINE:****N. 08° 15' 53" E., 118.17 FT.; N. 18° 02' 42" W., 876.00 FT.; N. 00° 30' 47" W.,
511.20 FT.;****N. 26° 04' 49" E., 465.86 FT. TO A POINT IN LINE WITH AN EXISTING FENCE
LINE;****THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES AND
DISTANCES:****N. 84° 40' 26" E., 512.20 FT.; S. 76° 14' 51" E., 261.51 FT.;****S. 20° 10' 46" E., 593.41 FT. TO THE POINT ON THE NORTHERLY
BOUNDARY OF THE SOUTHEAST QUARTER NORTHEAST QUARTER OF SAID
SECTION 31;****THENCE S. 89° 16' 09" E. ALONG SAID NORTHERLY BOUNDARY A
DISTANCE OF 494.62 FT. TO A POINT ON THE CENTERLINE OF THE OLD LEMHI
ROAD;****THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND
DISTANCES:****S. 08° 35' 13" E., 400.76 FT.; S. 06° 32' 09" E., 680.86 FT.;****S. 02° 03' 16" E., 254.50 FT. TO THE POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

269457

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct 26-06Allan Probst
Allan ProbstKarla Probst
Karla Probst

State of Idaho)

) ss.

County of Lemhi

On this 26th day of October, in the year 2006 before me, a Notary Public in and for said state, personally appeared Allan Probst and Karla Probst known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Shari Hall
Notary Public for the State of Idaho
Residing at: Salt Lake
Commission Expires: 4/24/2009

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-699
NAME AND ADDRESS: ALLAN PROBST
1813 LEMHI RD
SALMON ID 83467

KARLA PROBST
1813 LEMHI RD
SALMON ID 83467

SOURCE: LEMHI RIVER TRIBUTARY: SALMON RIVER
QUANTITY: 0.490 CFS
PRIORITY DATE: 08/17/1911

POINT OF
DIVERSION: T19N R24E S7 NESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.490 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R24E S31 SENE 16.10

16.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-1847

NAME AND ADDRESS: KARLA PROBST
1813 LEMHI RD
SALMON ID 83467

ALLAN PROBST
1813 LEMHI RD
SALMON ID 83467

SOURCE: LEMHI RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 1.120 CFS

PRIORITY DATE: 05/01/1887

POINT OF
DIVERSION: T19N R24E S6 SWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.120 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R24E S31	NWNE	8.00	T20N R24E S31	SWNE	29.00
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37 ACRES TOTAL

This right authorizes the irrigation of 37.1 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

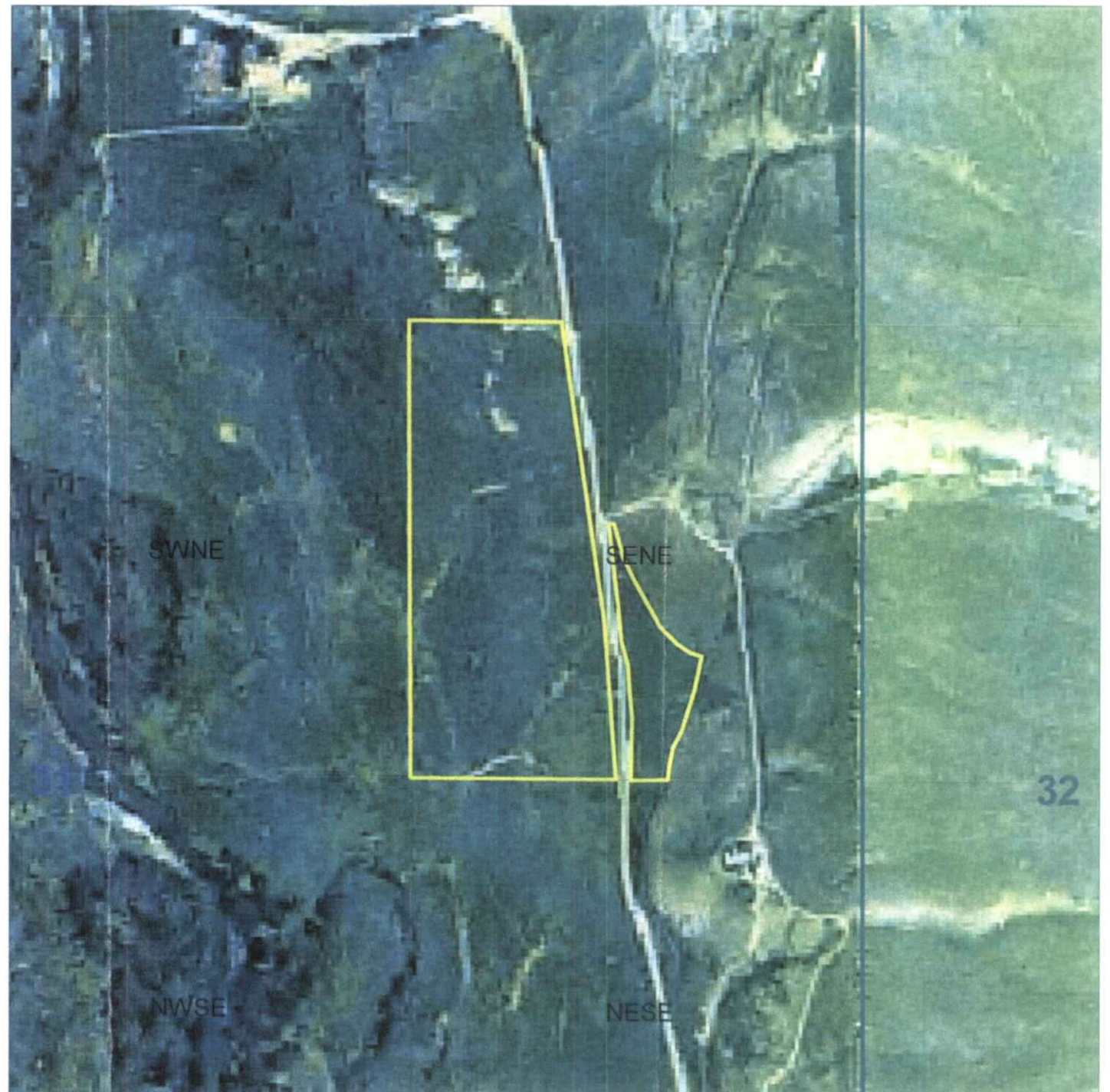
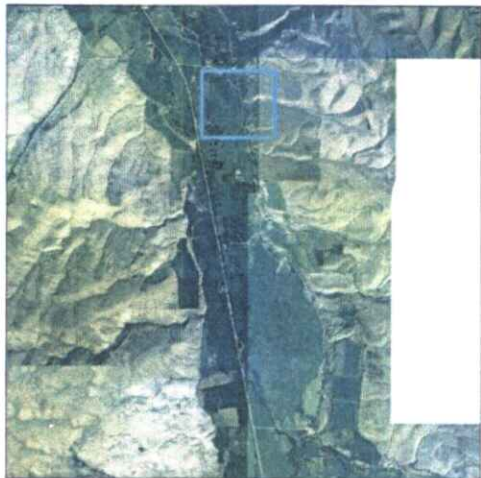
74-01847



Since S31 NWNE contains both private and public lands, please insert the following language under place of use to clarify these POU such that only private land is intended:

"Place of use does not include federal public land."

74-699





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
December 5, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

KANDICE & BRENT WILCOX
3644 BROKEN FEATHER DR
NORCO CA 92860-3710

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP 74-1847, 74-699
& CHECK NO. 1271 FOR \$125.00

Dear Mr. & Mrs. Wilcox:

I am returning the above referenced check because a fee is not required to change the ownership of these rights. I will send your request to our state office in Boise for processing

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure