

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

DEC 12 2006  
 DEPARTMENT OF  
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 67-297B               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MARtha ROSE PATTEE  
PO Box 84 - Cambridge - Id. 83610
4. New Owner/Claimant(s) Gene Pattee  
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 1375 Locker Rd
- City, State and ZIP Code Parma Idaho 83660
- New Telephone Number 208) 674-1042
5. Date you acquired the property 17 day of June 2006

or  
 James Pattee  
 Bill M. Pattee  
 Dale Pattee  
 John Pattee  
 Tow D. Wilmoth

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

X 7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

202843

DEED

FOR VALUE RECEIVED, **JAMES PATTEE, BILL M. PATTEE**, (Bill M. Patee of record), **DALE PATTEE, GENE PATTEE, JOHN PATTEE**, and **JOY D. WILMOTH**, as tenants in common, the Grantors, do hereby, grant and convey unto **MARTHA ROSE PATTEE**, a widow, the Grantee, whose address is 2986 Cemetery Rd., Cambridge, Idaho 83610, **A LIFE ESTATE INTEREST** in the following described real estate situated in Washington County, State of Idaho, to-wit:

See Exhibit "A" Attached

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee for as long as she is living and occupying the property as her primary residence. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances.

DATED this 17 day of June, 2006.

**Instrument # 202843**

WEISER, WASHINGTON, IDAHO

2006-09-12 02:58:00 No. of Pages: 4

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER Fee: 12.00

Ex-Officio Recorder Deputy *Lisa McPherson*

Index to: DEED

*James Pattee*  
James Pattee

*Bill M. Pattee*  
Bill M. Pattee

*Dale Pattee*  
Dale Pattee

*Gene Pattee*  
Gene Pattee

*John Pattee*  
John Pattee

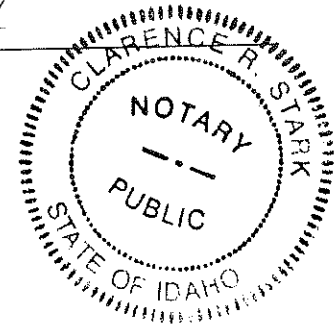
*Joy D. Wilmoth*  
Joy D. Wilmoth

202843

STATE OF IDAHO )  
: ss  
County of Washington )

On this 30 day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared James Pattee, known to me to be the person who signed the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Clarence R. Stark  
Notary Public for Idaho  
Residing at Weiser, Idaho  
Commission expires:  
9-7-2011



STATE OF IDAHO )  
: ss  
County of Washington )

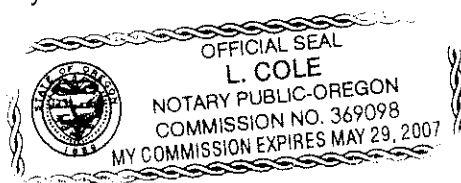
On this 31<sup>st</sup> day of July, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Bill M. Pattee, known to me to be the person who signed the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

PAULA L. THOMSEN  
NOTARY PUBLIC  
STATE OF IDAHO

Paula L. Thomsen  
Notary Public for Idaho  
Residing at Weiser, Idaho  
Commission expires: 3-11-2009

STATE OF OREGON )  
: ss  
County of Lane )

On this 17 day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Dale Pattee, known to me to be the person who signed the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.



L. Cole  
Notary Public for Oregon  
Residing at Eugene OR  
Commission expires: 5/29/07

## Exhibit "A"

Lands situated in the County of Washington, State of Idaho, to wit:

A tract of land located in Sec. 2, Twp. 14 N., R. 3 W., B.M. and Sec. 35, Twp. 15 N., R. 3 W., B.M. more particularly described as follows:

Commencing at the Southwest corner of Lot No. 4 of said Sec. 2;

thence S.  $89^{\circ} 13' 52''$  E. 490.00 feet along the South boundary of said Lot No. 4, to the REAL POINT OF BEGINNING;

thence N.  $00^{\circ} 03' 15''$  E. 1250.13 feet;

thence N.  $70^{\circ} 30' 59''$  E. 155.28 feet to a point of curve;

thence along a curve to the right whose length is 148.06 feet, central angle is  $22^{\circ} 34' 08''$  and whose radius is 375.87 feet into Sec. 35, Twp. 15 N., R. 3 W., B.M.;

thence S.  $86^{\circ} 54' 53''$  E. 58.77 feet;

thence S.  $00^{\circ} 39' 52''$  W. 4.80 feet to a point on the North boundary of said Sec. 2;

thence S.  $00^{\circ} 39' 52''$  W. 1319.55 feet to a point on the South boundary of said Lot No. 4;

thence S.  $89^{\circ} 13' 52''$  E. 336.53 feet along said South boundary to the REAL POINT OF BEGINNING.

The above described tract contains 10.280 acres more or less.

The North 30.00 feet is a road right-of-way.

Together with all water and water rights, ditches and ditch rights, minerals and mineral leases, tenements and hereditaments, appurtenances and fixtures, easements, rights, privileges, permits and licenses thereunto belonging, in anywise appertaining or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

202843

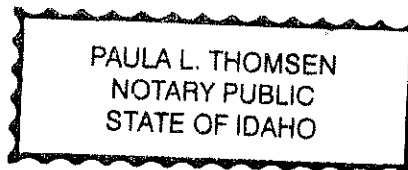
STATE OF IDAHO )  
: ss  
County of Washington )

On this 12<sup>th</sup> day of Sept., 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Gene Pattee, known to me to be the person who signed the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Paula L. Thomsen

Notary Public for Idaho  
Residing at Weiser, Idaho  
Commission expires: 3-11-2009

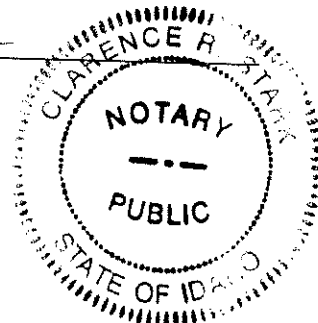
STATE OF IDAHO )  
: ss  
County of Washington )



On this 30 day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared John Pattee, known to me to be the person who signed the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Clarence R. Stark  
Notary Public for Idaho  
Residing at Weiser, Idaho  
Commission expires:

9-7-2011



STATE OF IDAHO )  
: ss  
County of Washington )

On this 26 day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Joy D. Wilmoth, known to me to be the person who signed the foregoing instrument and acknowledged to me that she executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Clarence R. Stark  
Notary Public for Idaho  
Residing at Weiser, Idaho  
Commission expires:

9-7-2011

