

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEC 12 2006
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-96A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) TOM L. Brosseau and NORMA R. Brosseau
P.O. Box 72 Indian Valley Id. 83632-0072
4. New Owner/Claimant(s) MARTIN Dennis Beam and Darlene Beam
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 35628 Whitnah Ln.
- City, State and ZIP Code Richland OR. 97870
- New Telephone Number (541) 893-6570
5. Date you acquired the property March 4th 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Martin Dennis Beam
(include title if applicable)

Darlene L. Beam

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-96A *BEAM*
NAME AND ADDRESS: TOM L GROSSEN
PO BOX 72
INDIAN VALLEY ID 83632-0072

NORMA R GROSSEN
PO BOX 72
INDIAN VALLEY ID 83632-0072

SOURCE: NORTH FORK GRAYS CREEK TRIBUTARY: GRAYS CREEK
QUANTITY: 0.580 CFS
PRIORITY DATE: 06/21/1921

POINT OF DIVERSION: T15N R01E S30 NWSWNW Lot 2 Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/11 10/31	0.580 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T15N R01W S35 NESW 40.00
40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

WE SOLD THIS 40 ON 3-4-05 To

MARTIN D. BEAM &

DARLENE L. BEAM

35628 WHITNAH LN.

RICHLAND, ORE.

97870

For Value Received, TOM GROSSEN and NORMA GROSSEN, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
MARTIN D. BEAM and DARLENE L. BEAM, husband and wife

the grantees, whose current address is 35628 Whitnah Ln. Richland OR 97870

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: March 4, 2005

Tom Grossen
TOM GROSSEN

Norma R. Grossen
NORMA GROSSEN

Instrument # 108339

COUNCIL, ADAMS, IDAHO

2005-03-08

11:22:12 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

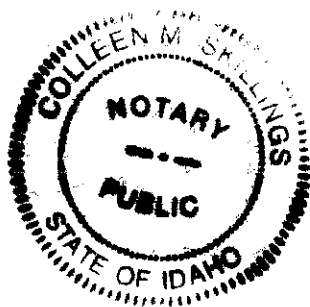
Ex-Officio Recorder Deputy

Index to: DEED

STATE OF IDAHO)

COUNTY OF Adams)
: ss

On this 8th day of March, in the year of 2005, before me, a Notary Public in and for said State, personally appeared TOM GROSSEN and NORMA GROSSEN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.



Colleen M. Skellings
Notary Public

Residing at: Indian Valley

Commission expires: 7/1/2010

EXHIBIT 'A'

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 35: a parcel of land, being a portion of the NE1/4SW1/4 more particularly described as follows:

Commencing at the Quarter corner common to Sections 34 and 35, T15NR1WBM, being a brass cap monument (CP & F #93384); Thence N 89° 42'06" East on the subdivisional line of Section 35, T15NR1WBM, a distance of 1319.30 feet to a 5/8 inch rebar being the CW1/16th corner and the TRUE POINT OF BEGINNING;

Thence N 89° 42'06" East on the subdivisional line a distance of 1274.57 feet to a 5/8 inch rebar being on the Westerly right-of-way of a 50.00 foot wide County Road;

Thence S 0° 48'46" West on said Westerly right-of-way a distance of 1251.24 feet to a 5/8 inch rebar;

Thence S 89° 36'58" West on the Northerly right-of-way of said County Road a distance of 1263.38 feet to a 5/8 inch rebar;

Thence N 0° 17'58" East on the subdivisional line a distance of 1252.96 feet to a 5/8 inch rebar being the POINT OF BEGINNING

Instrument # 106808
JUNIOR ADAMS (DAHL)
AGE 18-19 DOB 01-24-44
SSN 44-12-1000 FINGER # 4550
MICHAEL RICH
Ex Officer Records Dept. 1



SET 5/8" X 30" REBAR W/YELLOW
ID CAP & 2"x2" WHITE GUARD STAKE.

FENCE LINE

CORNER MONUMENTED
WITH 5/8" REBAR

- PROPERTY LINE POST AND MARKED

2 WHAT WAS FOUND AND SET SEE CORNER
ESTIMATION. FINE. FORM. (OR 15)