

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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DEC 11 2006

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-436A		No			
67-11186		No			
PD 67-11192		NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John W. Holmes
2152 Cove Rd Weiser Id. 83672

4. New Owner/Claimant(s)

James and Patty Shaw
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

914 Grays Creek Rd

City, State and ZIP Code

Indian Valley Id 83632

New Telephone Number

208 256 4523

5. Date you acquired the property

April 13, 2006

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WATER RESOURCES
WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James B. Shaw and/or
Patricia M. Shaw

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Order No.: A0652581

LV

100-06-245

Instrument # 111525

COUNCIL, ADAMS, IDAHO

2006-04-21

05:00:00 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

WARRANTY DEED

FOR VALUE RECEIVED, aka JOHN W. HOLMES

JOHN HOLMES, JR/ and JULIE ANN HOLMES , HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

JAMES B. SHAW and PATRICIA M. SHAW, HUSBAND AND WIFE

whose current address is 914 GRAYS CREEK ROAD INDIAN VALLEY, ID 83632

the Grantee(s), the following described premises, in ^{ADAMS} ~~Other~~ County, Idaho, TO WIT:

See attached legal description

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 04/14/06

John Holmes Jr.
JOHN HOLMES, JR. aka JOHN W. HOLMES

Julie Ann Holmes
JULIE ANN HOLMES

STATE OF IDAHO
COUNTY OF CANYON

ON THIS 13th OF APRIL , 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, JOHN HOLMES, JR., JULIE ANN HOLMES, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~THEY~~ EXECUTED THE SAME.

WARRANTY DEED

FOR VALUE RECEIVED, aka JOHN W. HOLMES

JOHN HOLMES, JR./ and JULIE ANN HOLMES , HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

JAMES B. SHAW and PATRICIA M. SHAW, HUSBAND AND WIFE

whose current address is 914 GRAYS CREEK ROAD INDIAN VALLEY, ID 83632

the Grantee(s), the following described premises, in ^{ADAMS} Adams County, Idaho, TO WIT:

See attached legal description

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 04/14/06

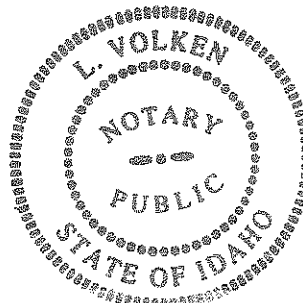
John Holmes Jr.
JOHN HOLMES, JR. aka JOHN W. HOLMES

Julie Ann Holmes
JULIE ANN HOLMES

STATE OF IDAHO
COUNTY OF CANYON

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Lisa Volken
LISA VOLKEN
NOTARY PUBLIC
RESIDING AT: NAMPA
MY COMMISSION EXPIRES:
04/10/12
(SEAL)



SCHEDULE 'A' CONTINUED
ORDER NO. 100-06-245

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 3: A parcel of land situated in the SE1/4SE1/4 more particularly described as follows:

Commencing at the Northwest corner of the said SE1/4SE1/4;
Thence South along the West boundary of the said SE1/4SE1/4 a distance of 675 feet to a point;

Thence East a distance of 57 feet;

Thence North a distance of 675 feet, more or less, to a point on the North line of the said SE1/4SE1/4;

Thence West on and along the North line of the said SE1/4SE1/4 a distance of 57 feet, more or less, to the REAL POINT OF BEGINNING.

AND

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 3: A parcel of land situated in the SW1/4SE1/4 more particularly described as follows:

Commencing at the Northeast corner of said SW1/4SE1/4;

Thence South on and along the East boundary of said SW1/4SE1/4 a distance of 675 feet to a point;

Thence West a distance of 322 feet 8 inches;

Thence North a distance of 675 feet, more or less, to a point on the North line of said SW1/4SE1/4;

Thence East on and along the North line of said SW1/4SE1/4 a distance of 322 feet 8 inches, more or less, to the REAL POINT OF BEGINNING.

TIMBERLINE TITLE AND ESCROW, INC.
P. O. Box 6, Council, Idaho 83612
Phone: 208-253-6886
FAX: 208-253-6887

Title One
316 Twelfth Avenue Road
Nampa, ID 83686

DATE: 6-7-06
OUR NO.: 100-06-245
YOUR NO.: A0652581
NAME: Holmes / Shaw

We enclose the following:

Policy of Title Insurance: Owner's
Recorded Deed

Thank you for doing business with us!

TIMBERLINE TITLE & ESCROW, INC.