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DEC 11 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4464
Date Received: 9/21/1989
Receipt No: C011739
Received By:

Amended

Amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BAR M B RANCHES INC Phone: (208)355-2452
3336 FARM TO MARKET RD
MIDVALE ID USA 83645

2. Date of Priority: 08/01/1938

3. Source: UNNAMED STREAM , UNNAMED STREAM Trib. to: HOG CREEK , HOG CREEK

4. Point of Diversion:

Township Range Section			1/4 of 1/4 of 1/4 Lot			County	Type
12N	02W	3	NW	SW	SE	WASHINGTON	
13N	02W	33		SE	NE	WASHINGTON	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER STORAGE	01/01	12/31		14.6
STOCKWATER FROM STORAGE	01/01	12/31		14.6

7. Total Quantity Appropriated is:
14.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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12N	02W	3	SW	SE	STOCKWATER	STORAGE
			SW	SE	STOCKWATER	FROM STORAGE
13N	02W	33	SE	NE	STOCKWATER	STORAGE
			NE	SE	STOCKWATER	STORAGE
			SE	NE	STOCKWATER	FROM STORAGE
			NE	SE	STOCKWATER	FROM STORAGE

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SEC. 3 RESERVOIR - APPROX. 3 ACRE FEET STORAGE CAPACITY SEC. 33 RESERVOIR - APPROX. 54 ACRE FEET STORAGE CAPACITY USED FOR LIVESTOCK WATER AT VARIOUS TIMES DURING THE YEAR.

Claim amended to add storage component to this claim.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vernon Sutton-Co-Pros of
Title
Bar MB Ranch, Inc., that I have signed the foregoing
Organization
document in the space below as Co-President of
Title
Bar MB Ranch, Inc. and that the statements contained in the
Organization
foregoing document are true and correct. Vern Sutton
Signature of Authorized Agent

Co-Pros. - Bar MB Ranch, Inc.
Title and Organization

11/29/06
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th
of November 2006 Craig L. Saxton

Notary Public

Residing at Ada Co

My commission Expires 8/14/07

