☐ PPD? ☐ PD? ☐ Adm? Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water Right number:

75-14414 (IDWR number)

BLMIDENT: 7504688158 Stg: J StFed: X

NAME and ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

OtherRight and date: WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926

SOURCE:

Source	Tributary
SPIRNG	SALMON RIVER

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law

[redacted] ☑ This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as pubic water reserve 107.

POINT of DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
22N	23E	7	NE	SW	SE			59	LEMHI

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):		Rate in CFS or Volume in AcFt
04	0101	1231	0.02

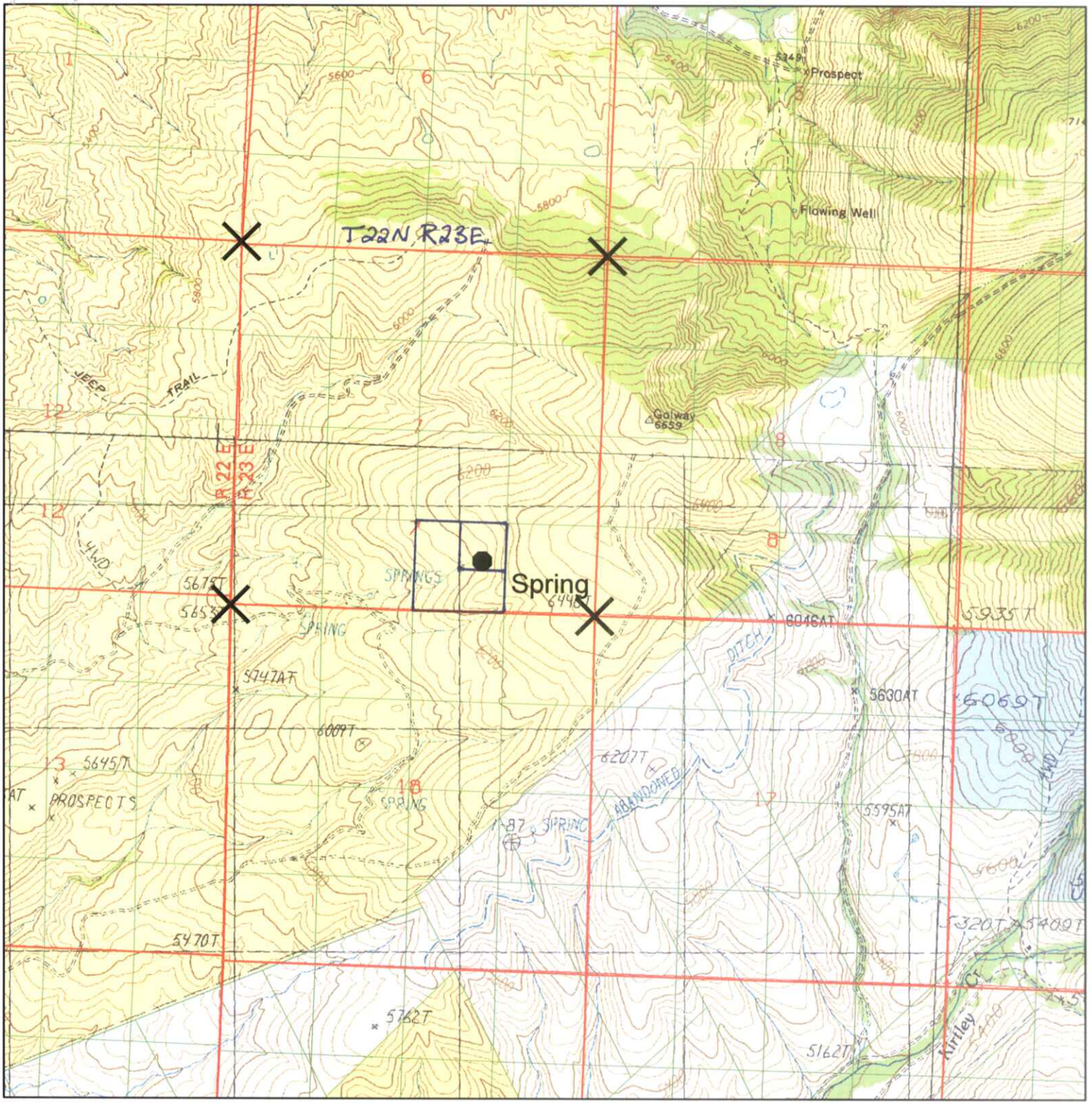
CONSUMPTIVE USE: *de minimis* stockwater DATE: 07-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	22N	23E	7	SW	SE			59	LEMHI



Legend

- PRIVATE
- BLM
- USFS
- STATE

Spring (Raindrop)

IDWR 75-_ _ _ _ _

BLM 750468 8 1 5 8 _

Date of map 1-24-06

Scale 1:24,000

No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

0 0.15 0.3 0.6 Miles



TOWNSHIP 22 NORTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS				
RESURVEY			ORIGINAL SURVEY	
TRACT NO	T	R	SEC	SUBDIVISION

EO 4/4/1917 Rdl Pwr S Res 595, all unpatented land lying within 50' of center line of P/R of H 015964
Sec 30: $N\frac{1}{2}S\frac{1}{2}$, $N\frac{1}{2}$

I 08876 Set PL 167 (Act of Cong 7/23/1955) completed 6/13/1962. All PD surface mgmt by BLM

I 07082 Set PL 167 Act of Cong 7/23/1955) completed 4/23/1964, All MT surface mgmt by USFS

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
JUN 27 2002	

USE PLATS

SCALE in Chains

10 5 0 10 20 30

L 1: 45°12'2" N
Long: 113°34'30" W

21 N-23 E

21 N-24 E

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Boundaries do not reflect title changes which may have been effected by lateral movements of rivers or other features.

THE NOTATION SHOWN ON WITHDRAWALS RE... THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECT... DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 75- (7504688158)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price for the United States of America, acting through U.S.D.I., BLM

NOTARY:
Subscribed and sworn to before me on this 7th day of December , 2006.

Linda C. Buck

Seal

Linda C. Buck
Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2011

LINDA C. BUCK NOTARY PUBLIC STATE OF IDAHO