☐ PPD? ☐ PD? ☐ Adm? Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water Right number:

75-14411 (IDWR number)

NAME and ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 7504688155 Stg: J StFed: X

OtherRight and date: WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926

SOURCE:

| Source | Tributary |
|---|---|
| SPRING | CARMEN CREEK |

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law

☑ This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as pubic water reserve 107. ASSOCIATED WITH 75-02203.

POINT of DIVERSION:

| Twnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|---|---|---|---|---|---|---|---|---|---|
| 23N | 22E | 23 | SW | NW | SW | | | 59 | LEMHI |

PURPOSE and PERIOD OF USE:

| Purpose of Use | Period of Use (from - to): | | Rate in CFS or Volume in AcFt |
|---|---|---|---|
| 04 | 0101 | 131 | 0.02 |

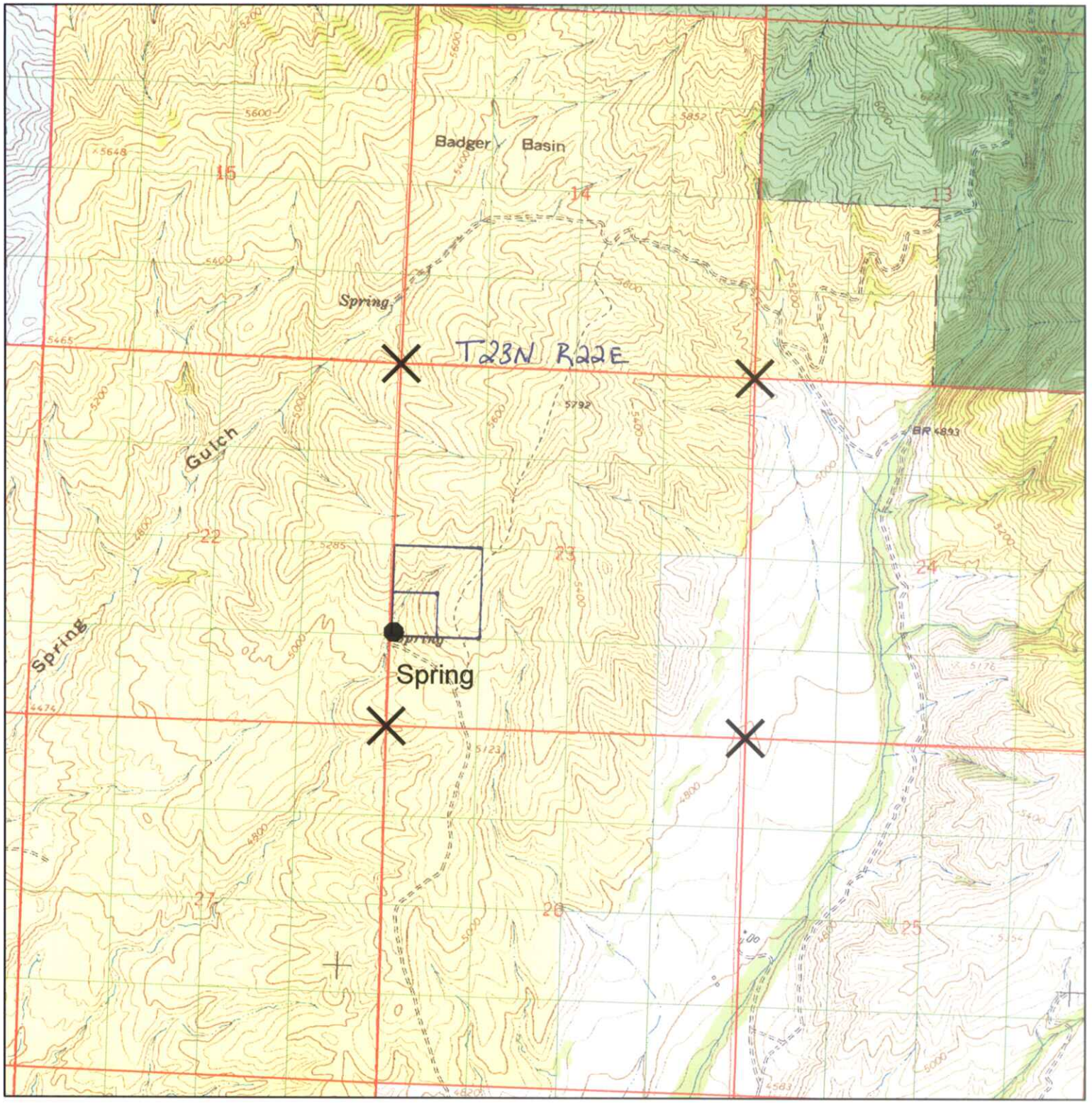
CONSUMPTIVE USE: *de minimis* stockwater DATE: 06-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | Acres | within the County of | |
|---|---|---|---|---|---|---|---|---|---|
| 04 | 23N | 22E | 23 | NW | SW | | | 59 | LEMHI |




## Legend

- PRIVATE
- BLM
- USFS
- STATE

Spring ( Current )
IDWR 75 _ _ _ _
BLM 750468 8155
Date of map 1-25-06
Scale 1:24,000

No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

N
W E
S

0 0.25 0.5 1 Miles

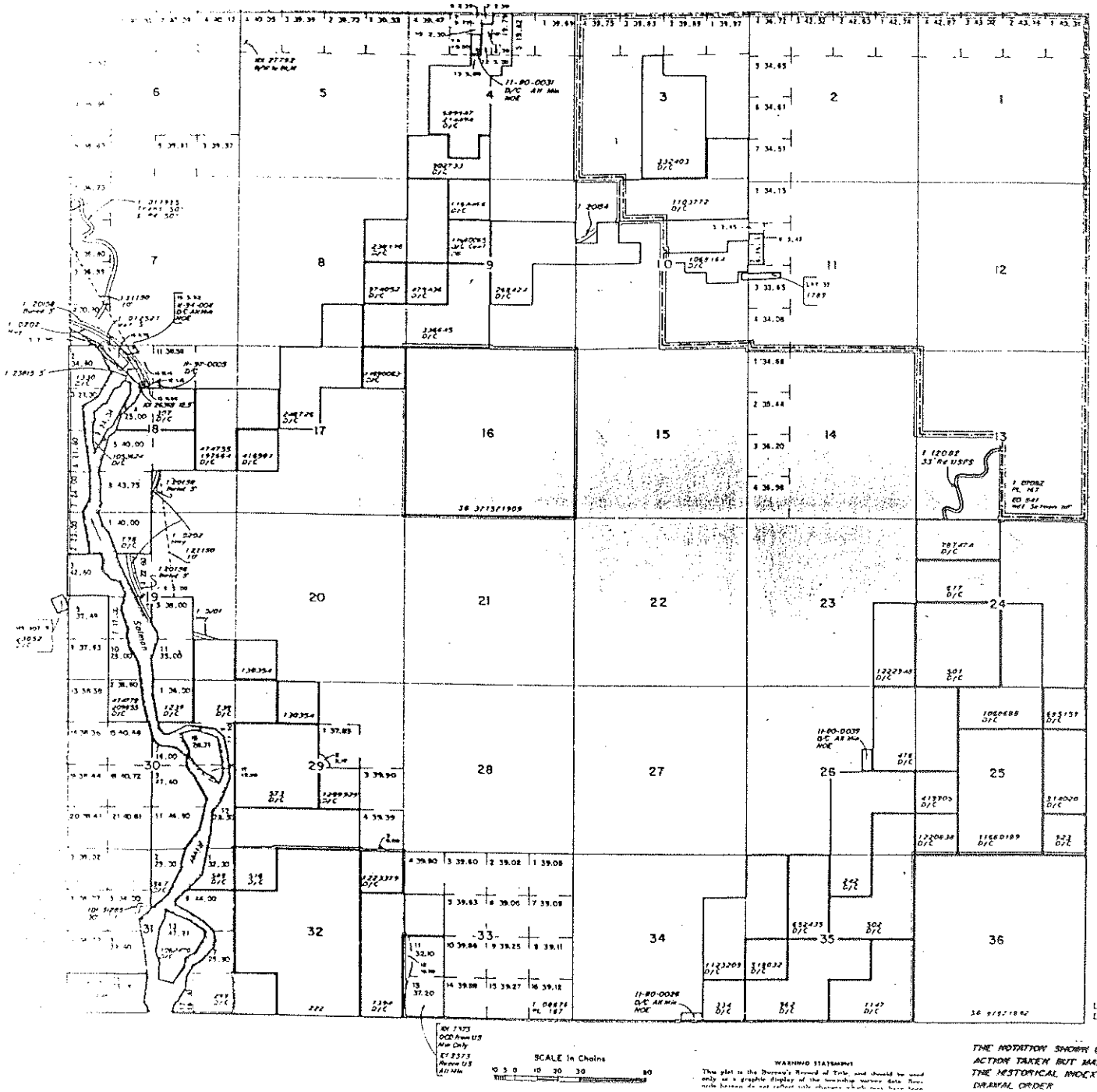
# TOWNSHIP 23 NORTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT




INDEX TO SEGREGATED TRACTS

| RESURVEY TRACT NO | T | N | SEC | ORIGINAL SURVEY SUBDIVISION |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

I 08076 Def PL 167 (Act of Cong 7/23/1955) completed 6/13/1962. All PD surface vest by BLM

I 07082 Def PL 167 (Act of Cong 7/23/1955) completed 4/23/1964. All NF surface vest by USFS

I 1639 BLM O Cl Mult Use, Lewis County, Segr. from appropriation under general mining laws, Boyle Creek (Tower Creek) S
Sec. 7: Lots 4, 5
Sec 18: Lot 1
Belander's Ranch S
Sec 19: Lots 4, 6

101 21099 R&PP Dumpster Site Lse Term 12/13/1993
Sec 18: Lot 15

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

| CURRENT TO | CURRENT TO |
|---|---|
| APR 2, 9, 1999 | |

USE PLATS:

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO )
) ss:
COUNTY OF ADA )

**CLAIMANT VERIFICATION:**

Water Right Number: 75- (7504688155)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

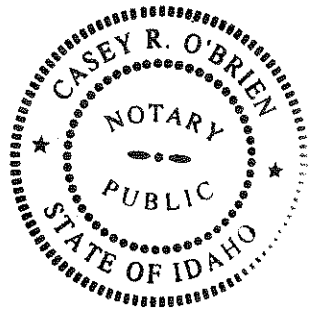
For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent _____ for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**
Subscribed and sworn to before me on this 6th day of December , 2006.

Seal




Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009