

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

75-14408 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: 7304688151 Stg: J StFed: X
WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

SOURCE:

Source Tributary
SPRING SINKS

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

☒ This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107. ASSOCIATED WITH 75-02236.

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
20N	21E	27	NE	NW	SW			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater DATE: 06-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

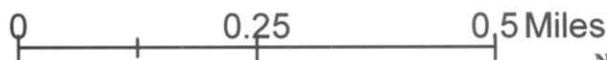
Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	20N	21E	27	NW	SW			59	LEMHI



Legend

	BLM
	USFS
	STATE
	PRIVATE

Rainbow Spring
75-_____
T20N R21E



Scale = 1:12,000



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



7504688151

TOWNSHIP 20 NORTH/RANGE 21 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SILVER DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS

TRACT NO	T	R	SEC	ORIGINAL SURVEY	SUBDIVISION
1	20	21	1	1890	
2	20	21	2	1890	
3	20	21	3	1890	
4	20	21	4	1890	
5	20	21	5	1890	
6	20	21	6	1890	
7	20	21	7	1890	
8	20	21	8	1890	
9	20	21	9	1890	
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31	20	21	31	1890	
32	20	21	32	1890	

66 11/12/1917 Rel Per S. 145. 595, all Land 11/17/17 within 50' of center line of N. C. 1590-4

50 5/14/1923 Open to Entry Sub 1 to Sec 24 1591 Per S. 145. 8 10 1/2/1910

Sec 25: Lots 1, 2, 3, 4, 5, 6, 7, 8

Rel 0 3/12/1932 Open to Entry Sub 1 to Sec 25

Per S. 145. 8 10 1/2/1910

Sec 25: Lot 9

1 08097 Det Pl 61 (Det of Cong 1/22/1933) completed 8/23/1960. All of surface right by USFS

Rel 0 2000 7/12/1960 Open to Entry Sub 1 to Sec 25

Per S. 145. 8 10 1/2/1910

Sec 25: Lots 1, 2

1 68816 Det Pl 61 (Det of Cong 1/22/1933) completed 8/12/1962. All of surface right by USFS

1 6639 Rel 0 11/12/1917, Land Entry, Sec 25 from appropriation under general mining laws, Williams Creek S

Sec 10 Lot 9

Twelve Mile S

Sec 30 Lot 1

Rel 0 7035 Rel 0 1564

Sec 33 M 8 B 0.25 acres

101 31219 QCD from USFS

Sec 33 M 8 B 0.25 acres

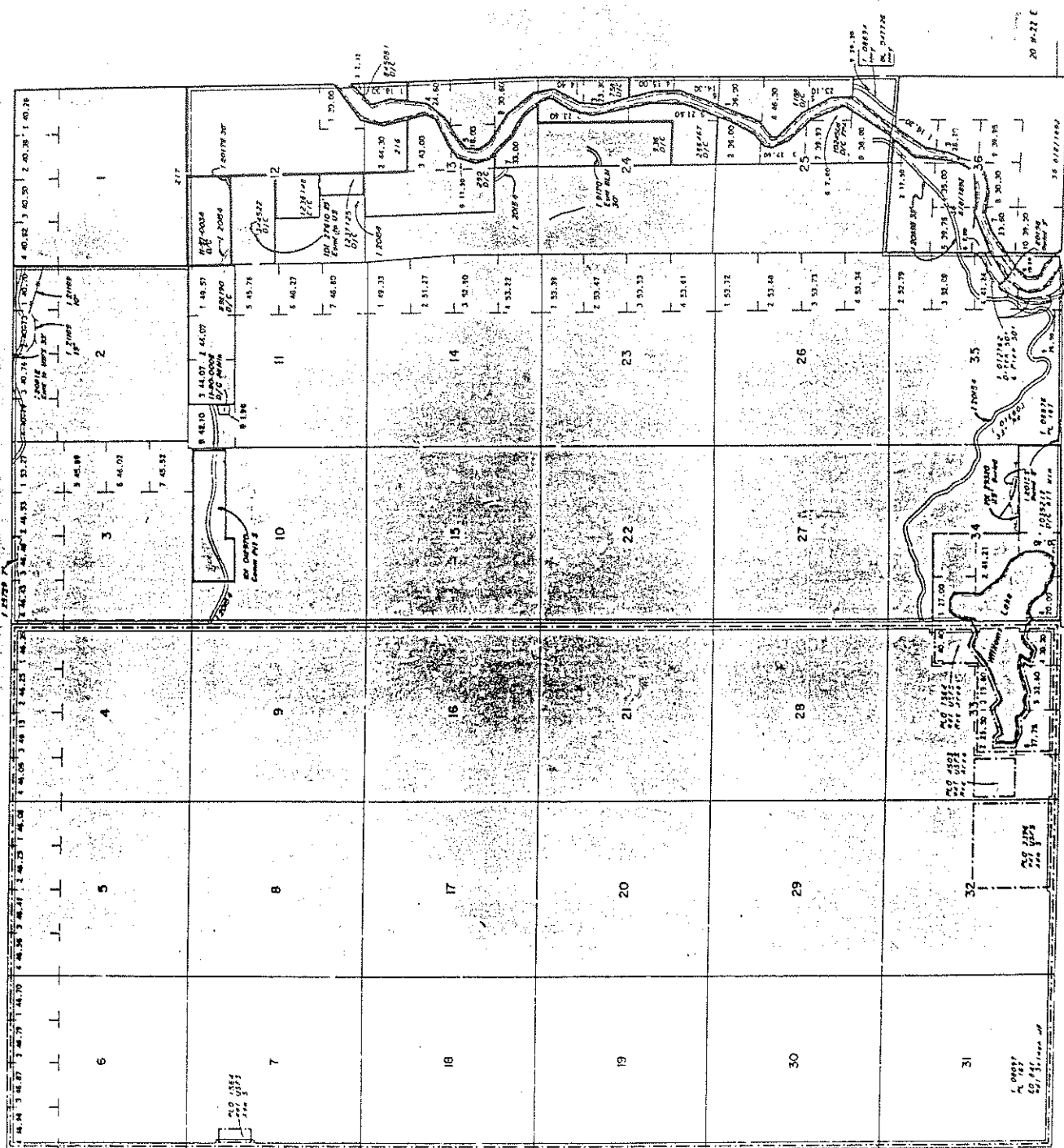
101 32040 RAV Entry to BL M

Sec 25: Pmt Lot 9 0.02 36%

FOR ORIGIN EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

COMMENT TO CURRENT TO

USE PL 311



SCALE IN CHAINS
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THE NOTATION SHOWN ON WITHDRAWALS RE: THE LAST ACTION TAKEN BUT NOT BE THE EFFECTIVE DATE. SEE

WARNING STATEMENT
This plat is the Bureau's Record of Title and should be read with reference to the accompanying survey data. No warranty is made for the accuracy of the survey data.

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WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

DEC 17 2006
97 235

CLAIMANT VERIFICATION:

Water Right Number: 75- (7504688151)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not **x** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

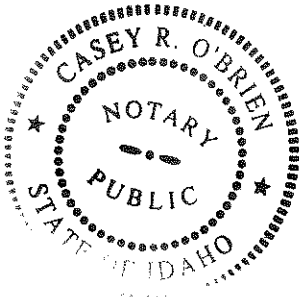
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 6th day of December, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009