

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

75-14406 (IDWR number)

BLMIDENT:

Stg: StFed:

7504688149

J

X

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source

Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

☒ This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
17N	20E	24	NE	SE	NE			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	Volume in AcFt
04	0101	1231	0.02

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

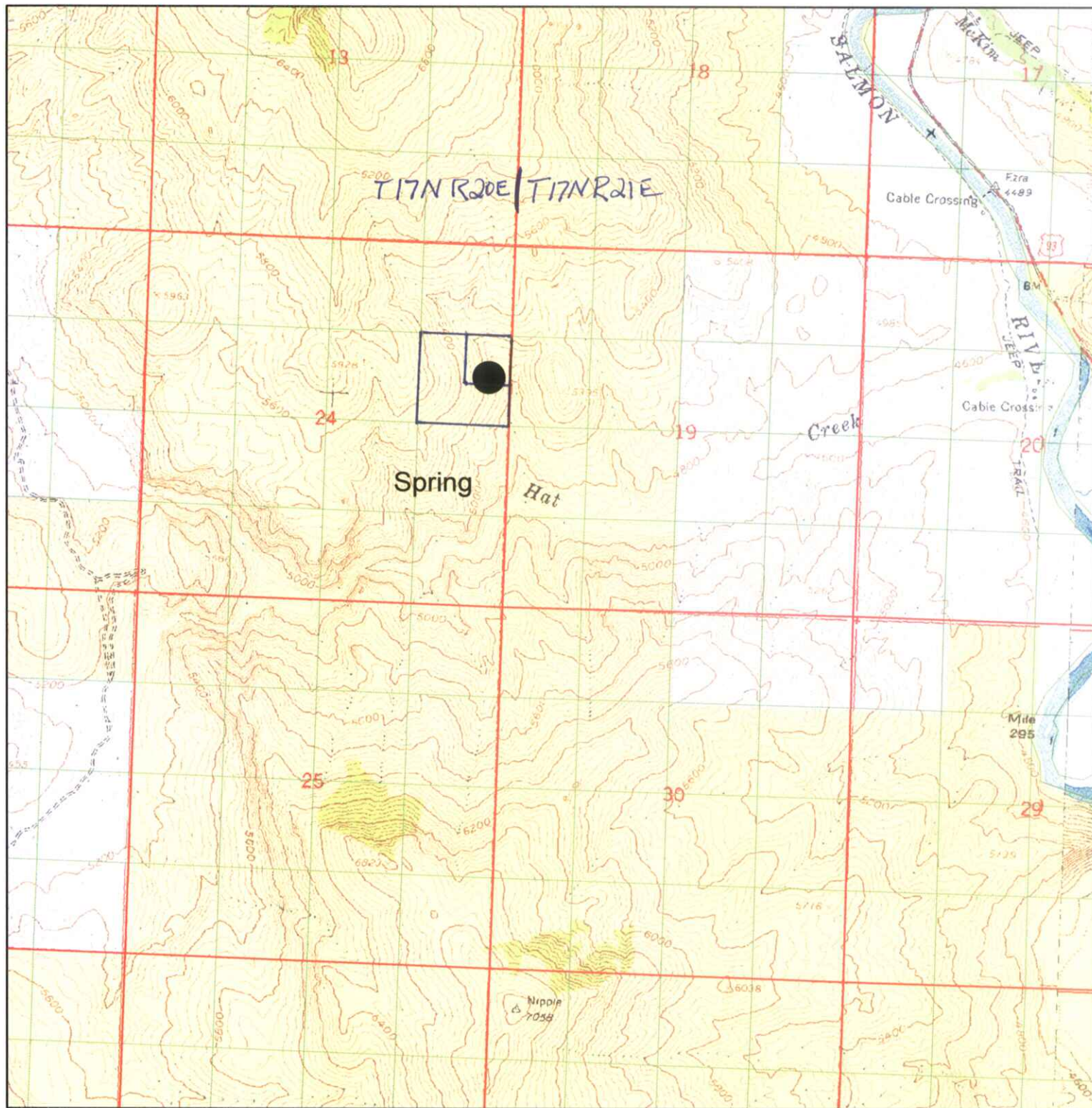
06-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	17N	20E	24	SE	NE			59	LEMHI



Legend

PRIVATE

BLM

USFS

STATE

Red Willow Spring

IDWR-75-

BLM 750468 8149

Date of map 1-011-06

Scale 1:24,000



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



0 0.15 0.3 0.6 Miles

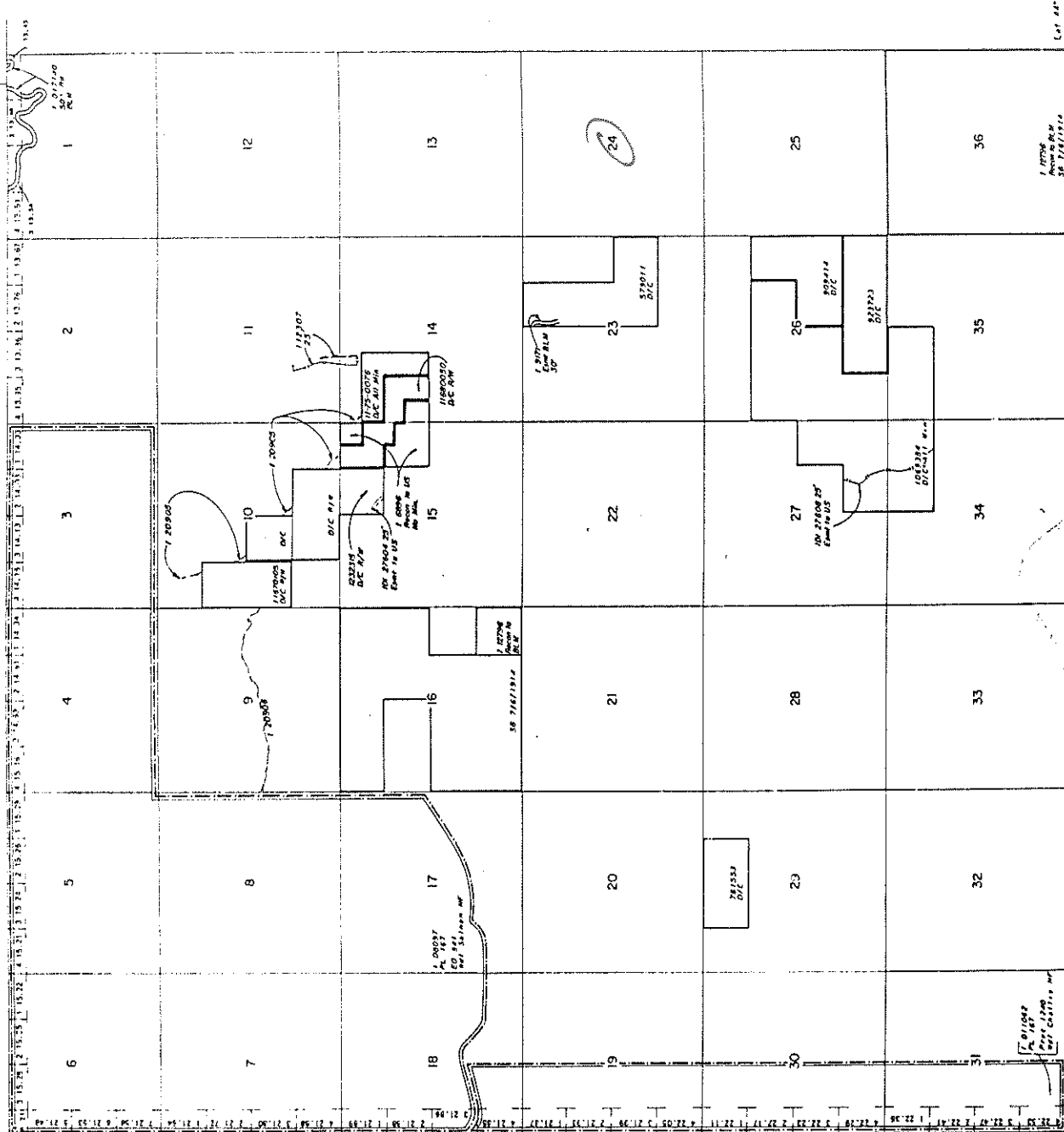


TOWNSHIP 17 NORTH RANGE 20 EAST OF THE BOISE MERIDIAN, IDAHO

SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS		
TRACT NO.	T.	R.
1	17N	20E
2	17N	20E
3	17N	20E
4	17N	20E
5	17N	20E
6	17N	20E
7	17N	20E
8	17N	20E
9	17N	20E
10	17N	20E
11	17N	20E
12	17N	20E
13	17N	20E
14	17N	20E
15	17N	20E
16	17N	20E
17	17N	20E
18	17N	20E
19	17N	20E
20	17N	20E
21	17N	20E
22	17N	20E
23	17N	20E
24	17N	20E
25	17N	20E
26	17N	20E
27	17N	20E
28	17N	20E
29	17N	20E
30	17N	20E
31	17N	20E
32	17N	20E
33	17N	20E
34	17N	20E
35	17N	20E
36	17N	20E

1. 0902' Ept. 157' Act of Cong. 7/23/1933
completed 3/23/1960. All of surface West by USFS
1. 91082 Ept. 157' Act of Cong. 7/23/1933
completed 11/10/1960. All of surface West by USFS

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
FEB - 7 2004	
USE PLATS	

Lat. 44°-51'37" N
Long. 113°-50' 8"

CUSTER COUNTY 037
LEMMI COUNTY 059

WARNING STATEMENT
This plat is the Bureau's best effort and should be used
only for a general reference. It does not constitute a
guarantee of accuracy. The Bureau is not responsible for
any errors or omissions in this plat or for any other losses of water
rights in the future.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

Sheet No.
T. 17N
R. 20E

SCALE IN FEET
0 10 20 30 40

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

77 17 2006
10:00 AM

CLAIMANT VERIFICATION:

Water Right Number: 75- (7504688149)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

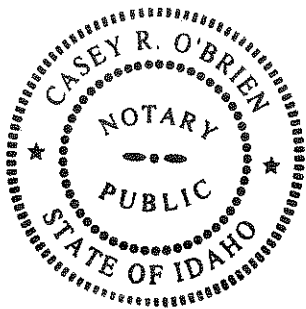
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 6th day of December, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009