

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

75-14404 (IDWR number)

BLMIDENT:

Stg: StFed:

7504688147

J

X

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

☒ This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107. ASSOCIATED WITH 75-07041.

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
22N	23E	7	NE	SW	SW	4		59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 06-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	22N	23E	7	SW	SW	4		59	LEMHI

Legend

PRIVATE

BLM

USFS

STATE

Spring (Cottonwood)

IDWR 75

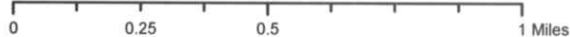
BLM 750468 8147

Date of map 1-24-06

Scale 1:24,000



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



LEMHI COUNTY 058
DAVID FALLS DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

CD 04049187 Insp. Pwr. S Res. 585; an unpublished
document within SSF of Center for the Study of
Democracy
CD 130564
See: JPL NWSW, RSW

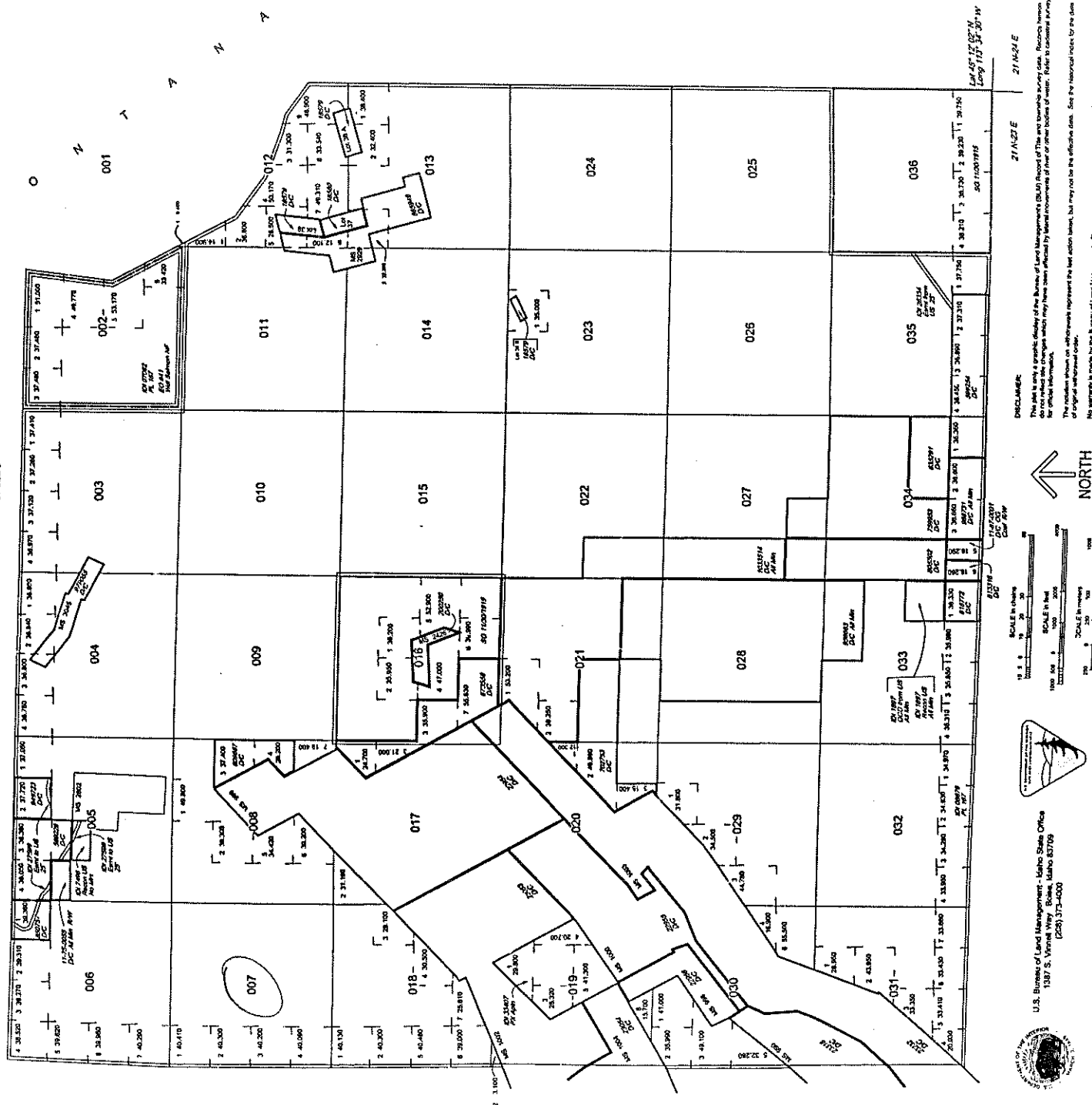
CD 080761 Det. PL, 167 / Act of Comp. 07/23/1953)
unpublished 05/13/1962, AD HE surface. Magnify
USFS

CD 070829 Det. PL, 167 / Act of Comp. 07/23/1953)
unpublished 04/23/1964, AD HE surface. Magnify
USFS

Curry, Peckish Group No. 1175

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: D080229-0026364170004.mpg
 CONVERTED REF: 9/26/2005 BY: UVA
 LAST UPDATED: 9/26/2005
 QACC re F E R S
 QACC re F E R S
 POSTED TO PUBLIC RECORDS
 BY:
 PUBLIC LAND SURVEY SYSTEM (PLSS)
 BLM GCS ACQUIRED: 04/26/2005
 OTHER: N/A
 PROJECTED COORDINATE SYSTEM: UTM ZONE 18N WAD - NS
 NOTES:
 USE PLATS:



DISCLAIMER

This is not a graphic product of the Bureau of Land Management's (BLM) Record of Decision and associated survey data. Record decision and associated survey data may have been affected by lateral movements of floor or other bottom of water. Refer to associated surveys for official information.

The relations shown on this graphic represent the best current dataset, but may not be the effective date. See the historical notes for the time of original data collection.

21 N 27 E 21 N 24 E



NORTH

Management - Idaho State Office
1 Way Boise, Idaho 83709
(208) 375-4000

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

7-12-17-2006
JUDICIAL DEPARTMENT OF
IDAHO

CLAIMANT VERIFICATION:

Water Right Number: 75- (7504688147)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not **X** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

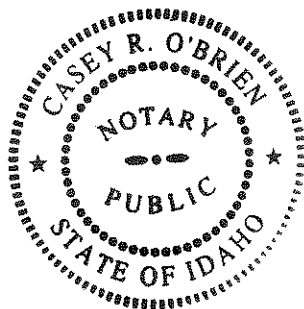
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 6th day of December , 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009