

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water  
Right number:

75-4403 (IDWR number)

BLMIDENT:

Stg: StFed:

7504688146

J

X

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

Other Right and date:

WATER FEDERALLY  
RESERVED, SEE  
REMARKS

4/17/1926

SOURCE:

Source

Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

☒ This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107.

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 21N      | 21E   | 24      | NW | NW | NW |     |     | 59         | LEMHI     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.02 |                |

CONSUMPTIVE  
USE:

de minimis stockwater

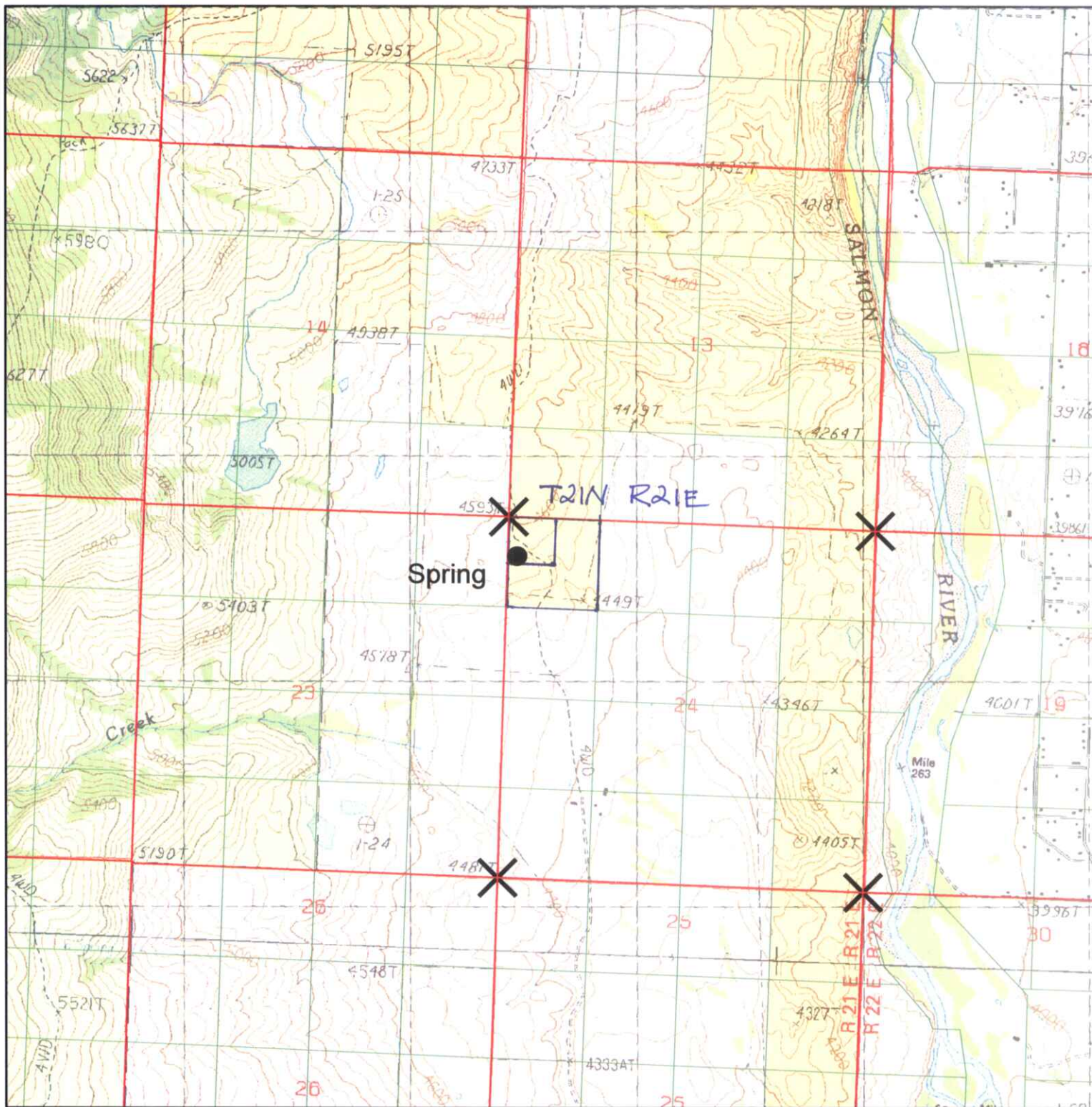
DATE: 06-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | Acres | within the | County of |
|-----------|------|-----|-----|----|----|-----|-------|------------|-----------|
| 04        | 21N  | 21E | 24  | NW | NW |     |       | 59         | LEMHI     |



Undeveloped Spring  
IDWR 75-  
BLM 750468 8146

Date of map 11-21-05

Scale 1:24,000

Legend

- PRIVATE
- BLM
- USFS
- STATE



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



# TOWNSHIP 21 NORTH RANGE 21 EAST OF THE BOISE MERIDIAN, IDAHO

LEMMING COUNTY 059  
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
AND ACQUIRED LANDS

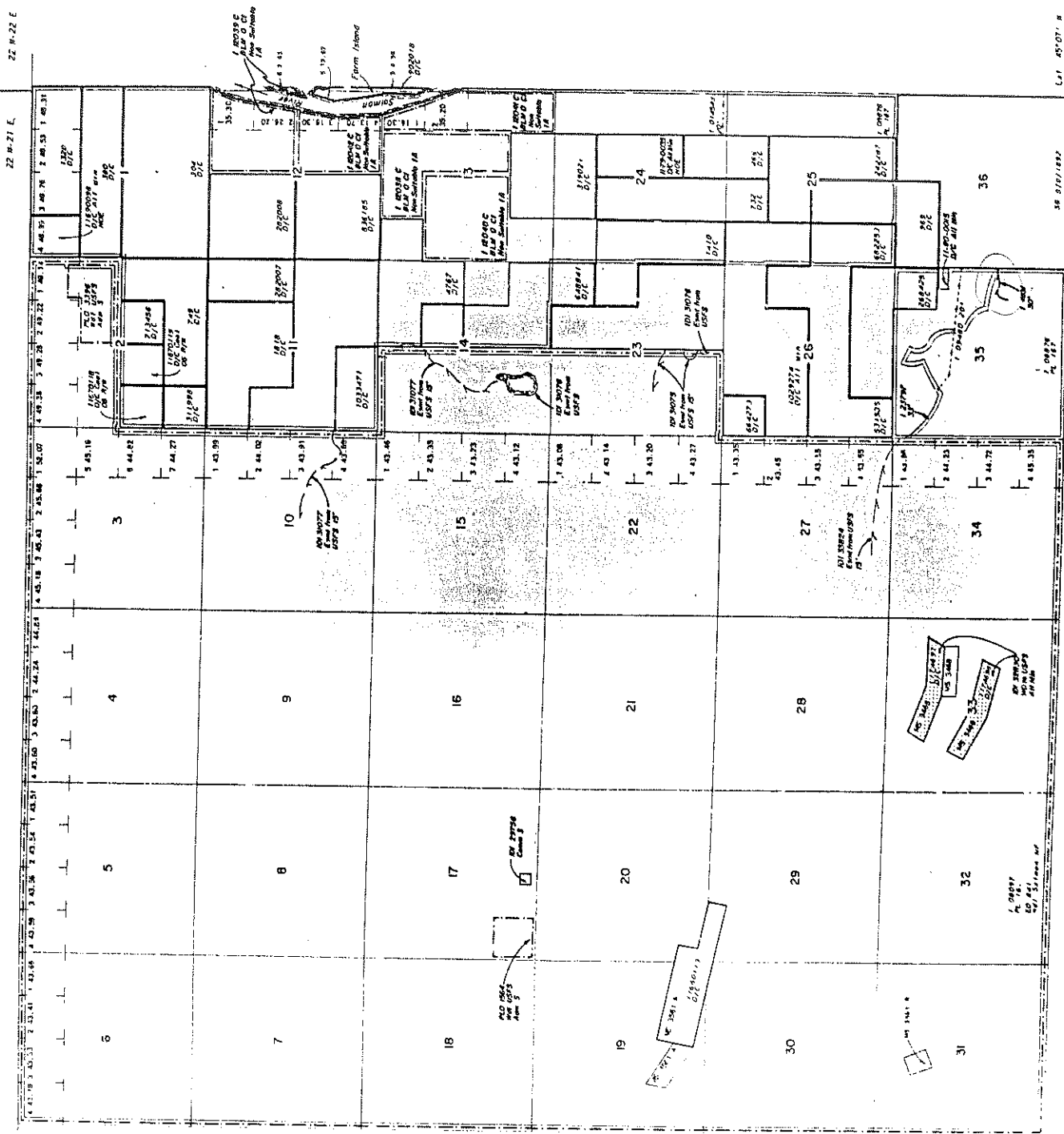
## MT PLAT

| INDEX TO SEGREGATED TRACTS |    |    |      |
|----------------------------|----|----|------|
| TRACT NO.                  | T. | R. | SEC. |
| 1                          | 21 | 21 | 3    |
| 2                          | 21 | 21 | 3    |
| 3                          | 21 | 21 | 3    |
| 4                          | 21 | 21 | 3    |
| 5                          | 21 | 21 | 3    |
| 6                          | 21 | 21 | 3    |
| 7                          | 21 | 21 | 3    |
| 8                          | 21 | 21 | 3    |
| 9                          | 21 | 21 | 3    |
| 10                         | 21 | 21 | 3    |
| 11                         | 21 | 21 | 3    |
| 12                         | 21 | 21 | 3    |
| 13                         | 21 | 21 | 3    |
| 14                         | 21 | 21 | 3    |
| 15                         | 21 | 21 | 3    |
| 16                         | 21 | 21 | 3    |
| 17                         | 21 | 21 | 3    |
| 18                         | 21 | 21 | 3    |
| 19                         | 21 | 21 | 3    |
| 20                         | 21 | 21 | 3    |
| 21                         | 21 | 21 | 3    |
| 22                         | 21 | 21 | 3    |
| 23                         | 21 | 21 | 3    |
| 24                         | 21 | 21 | 3    |
| 25                         | 21 | 21 | 3    |
| 26                         | 21 | 21 | 3    |
| 27                         | 21 | 21 | 3    |
| 28                         | 21 | 21 | 3    |
| 29                         | 21 | 21 | 3    |
| 30                         | 21 | 21 | 3    |
| 31                         | 21 | 21 | 3    |
| 32                         | 21 | 21 | 3    |
| 33                         | 21 | 21 | 3    |
| 34                         | 21 | 21 | 3    |
| 35                         | 21 | 21 | 3    |
| 36                         | 21 | 21 | 3    |

1. 00097 Det. Pl. 1st 1st of Cons. 1/23/1925  
Completed 8/23/1925. 111 AC. 1st 1st of Cons. 1/23/1925.  
2. 00098 Det. Pl. 1st 1st of Cons. 1/23/1925.  
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3. 00099 Det. Pl. 1st 1st of Cons. 1/23/1925.  
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4. 00100 Det. Pl. 1st 1st of Cons. 1/23/1925.  
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5. 00101 Det. Pl. 1st 1st of Cons. 1/23/1925.  
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6. 00102 Det. Pl. 1st 1st of Cons. 1/23/1925.  
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7. 00103 Det. Pl. 1st 1st of Cons. 1/23/1925.  
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36. 00132 Det. Pl. 1st 1st of Cons. 1/23/1925.  
Completed 8/23/1925. 111 AC. 1st 1st of Cons. 1/23/1925.

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS

|            |           |            |           |
|------------|-----------|------------|-----------|
| CURRENT TO | 8/23/1925 | CURRENT TO | 8/23/1925 |
| USE PLATS  |           | USE PLATS  |           |



WARNING STATEMENT  
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**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO                    )  
                                          ) ss:  
COUNTY OF ADA                 )

DEC 17 2006  
IDAHO GOV  
SALT LAKE CITY, UT 84143

**CLAIMANT VERIFICATION:**

Water Right Number: 75-            (7504688146)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

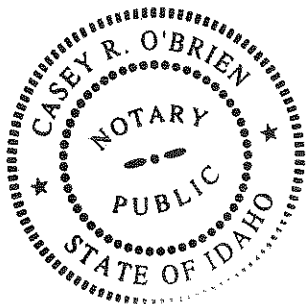
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 6<sup>th</sup> day of December, 2006.

Seal



  
Casey R. O'Brien  
Notary Public in and for: State of Idaho  
Residing at: Nampa, Idaho  
My Commission Expires: October 31, 2009