

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

75-14401 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

7504688144

Stg: StFed:

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source

Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107.

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
21N	22E	35	SW	SE	SW			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 05-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	21N	22E	35	SE	SW			59	LEMHI



Scale 1:24,000

 PRIVATE
 BLM
 USFS
 STATE

 No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

LEMHI COUNTY 059
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

INDEX TO SEGREGATED TRACTS			
RE SURVEY	ORIGINAL SURVEY		
TRACT NO	T	R	SUBDIVISION

3513 35135
Set 1
within 50' of center line of road
12/14/1917 491 Pds 5 Reg. 85, 111, 151, 152, 153

#515 INPH 7 202

[illegible]

TO DIRECTOR FBI
FROM SAC NEW YORK (100-87690) 1P
SUBJECT: [REDACTED] (NY 100-87690)
[REDACTED]
[REDACTED]

DATE OF BIRTH _____
PLACE OF BIRTH _____
CITY _____ STATE _____ ZIP _____
COUNTRY _____
TELEPHONE _____
FAX _____
E-MAIL _____

Log # 06 US 7777-23 585
Sec 9 Lot 9 17 13 H+ C Sec 9 Lot 9 17 13 H+ C

[illegible]

See B. L. 1.2.3. Beach Subdiv.

Sec 5. Lots 1, 2, 3 Blk 2
Salmon City Inc
P310 Min

SC 6/13/756 Reassigned from US Bureau of

Sec B Lots 1, 2, 3, each

1373 East to US

SOC A 0819 502MB
1 06876 0819 167 FACT - 123/1955

See Supplemental Plot No.2

100

7.21

EXPENSES

(Not to Scale)

[illegible][illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF

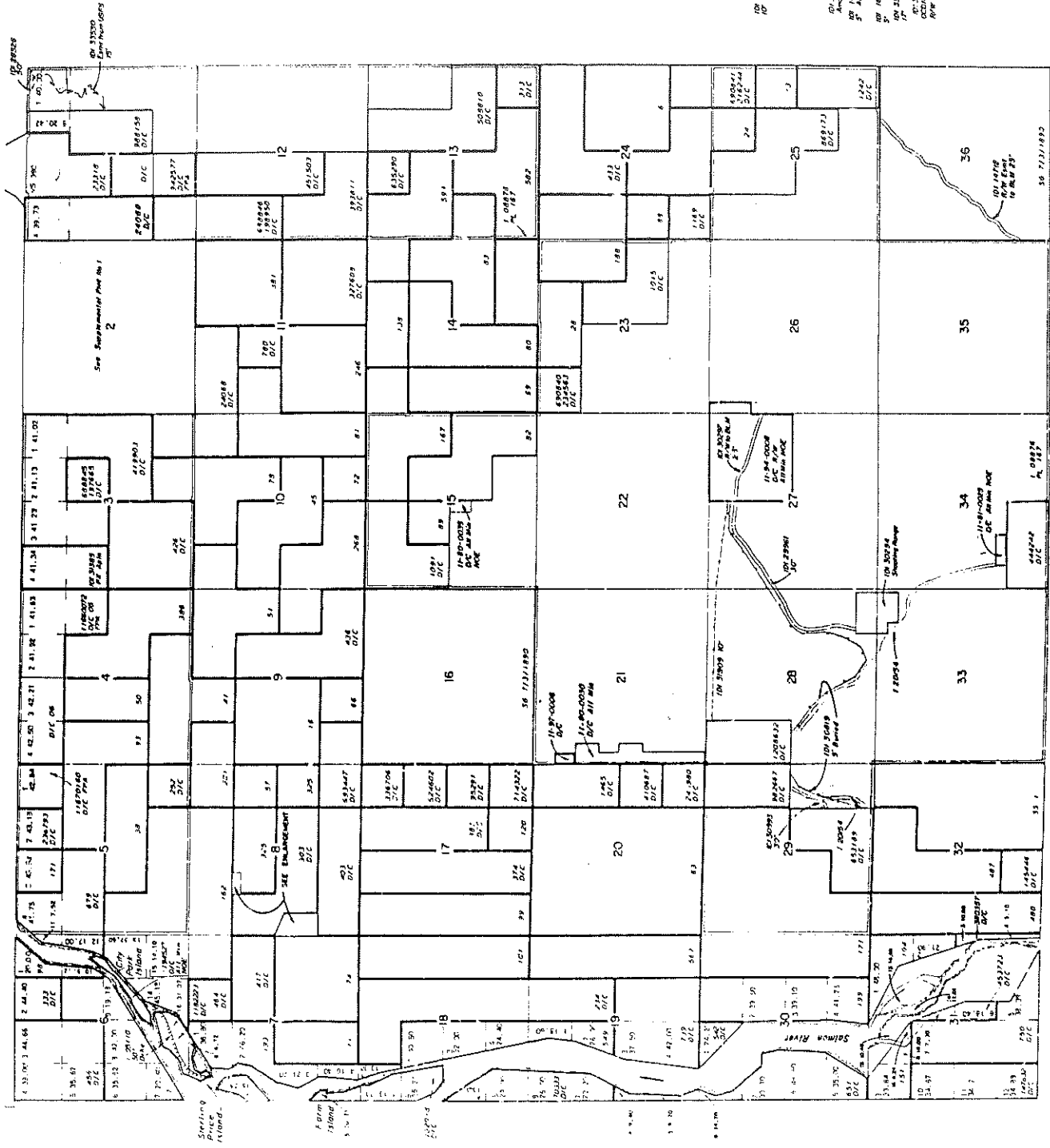
MISCELLANEOUS DOCUMENTS

CURRENT TO
MAY 02 2001
CURRENT 10

USE PLAYS

ALP: ALP PRESENT THE LAST EFFECTIVE DATE. SEE

OF THE ORIGINAL WITH-

[illegible]

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

WARNING STATEMENTS

is the Bureau's Record of Title, and should be used as a graphic display of the company survey data. Nevertheless, do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Rely on the ecological surveys for official survey information.

SCALE in Chains

0 10 20 30 40

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RESOLVED
DEC 17 2006
IDAHO DEPT. OF LAND
BOISE, IDAHO

CLAIMANT VERIFICATION:

Water Right Number: 75- (7504688144)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 6th day of December, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien

Notary Public in and for: State of Idaho

Residing at: Nampa, Idaho

My Commission Expires: October 31, 2009