

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

75-14398 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

Stg: StFed:

7504688141

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

☒ This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107. ASSOCIATED WITH 75-07105

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
19N	21E	3	SW	SW	SW			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

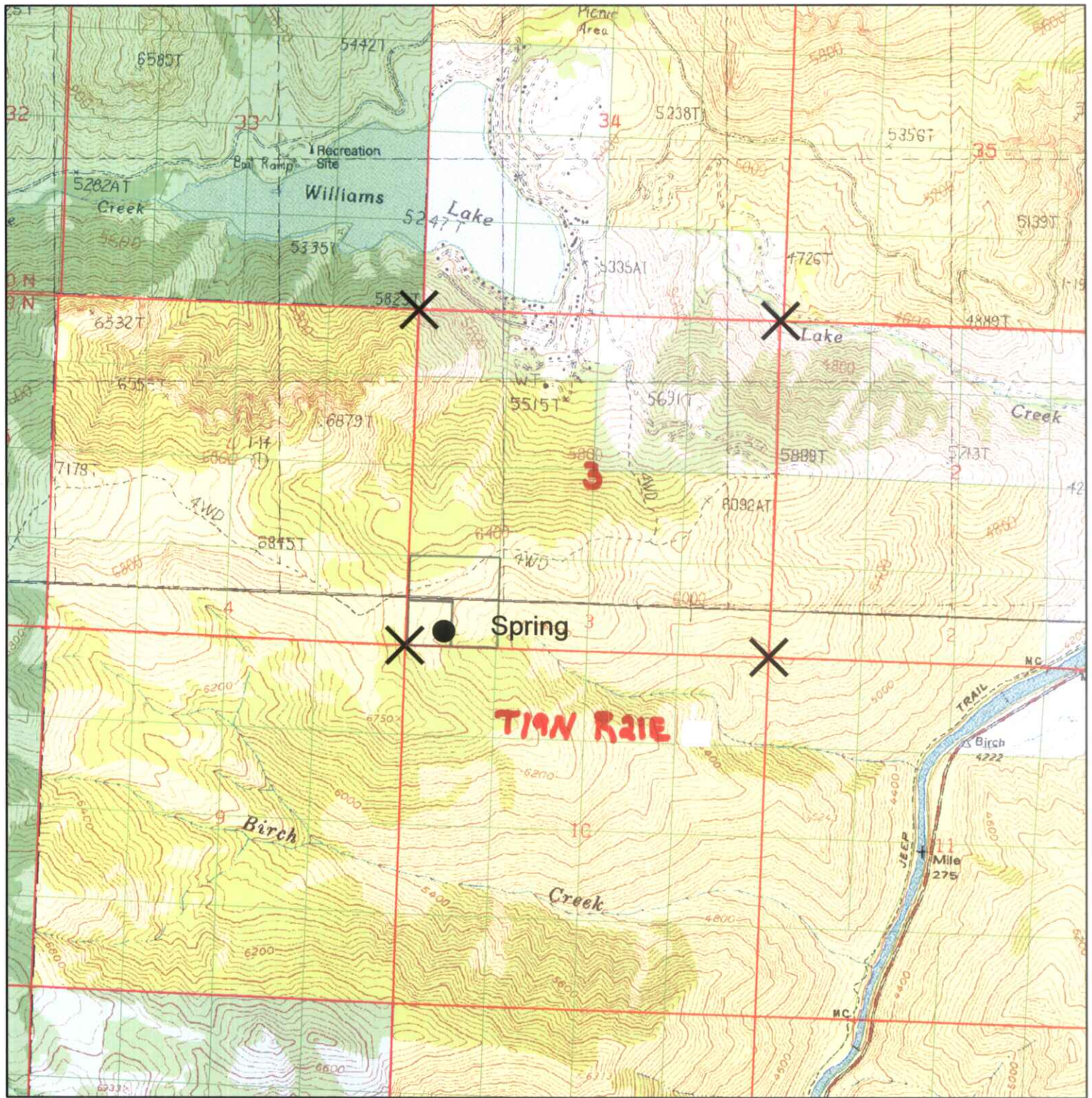
04-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	19N	21E	3	SW	SW			59	LEMHI



Legend

	PRIVATE
	BLM
	USFS
	STATE

Shoup Spring

IDWR-75-

BLM- 750468 8141

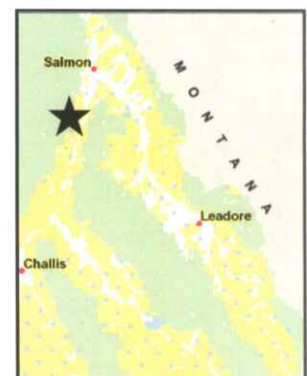
Date of map 12-29-05

Scale 1:24,000



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

0 0.1 0.2 0.4 Miles



TOWNSHIP 19 NORTH RANGE 21 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT SEC. 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

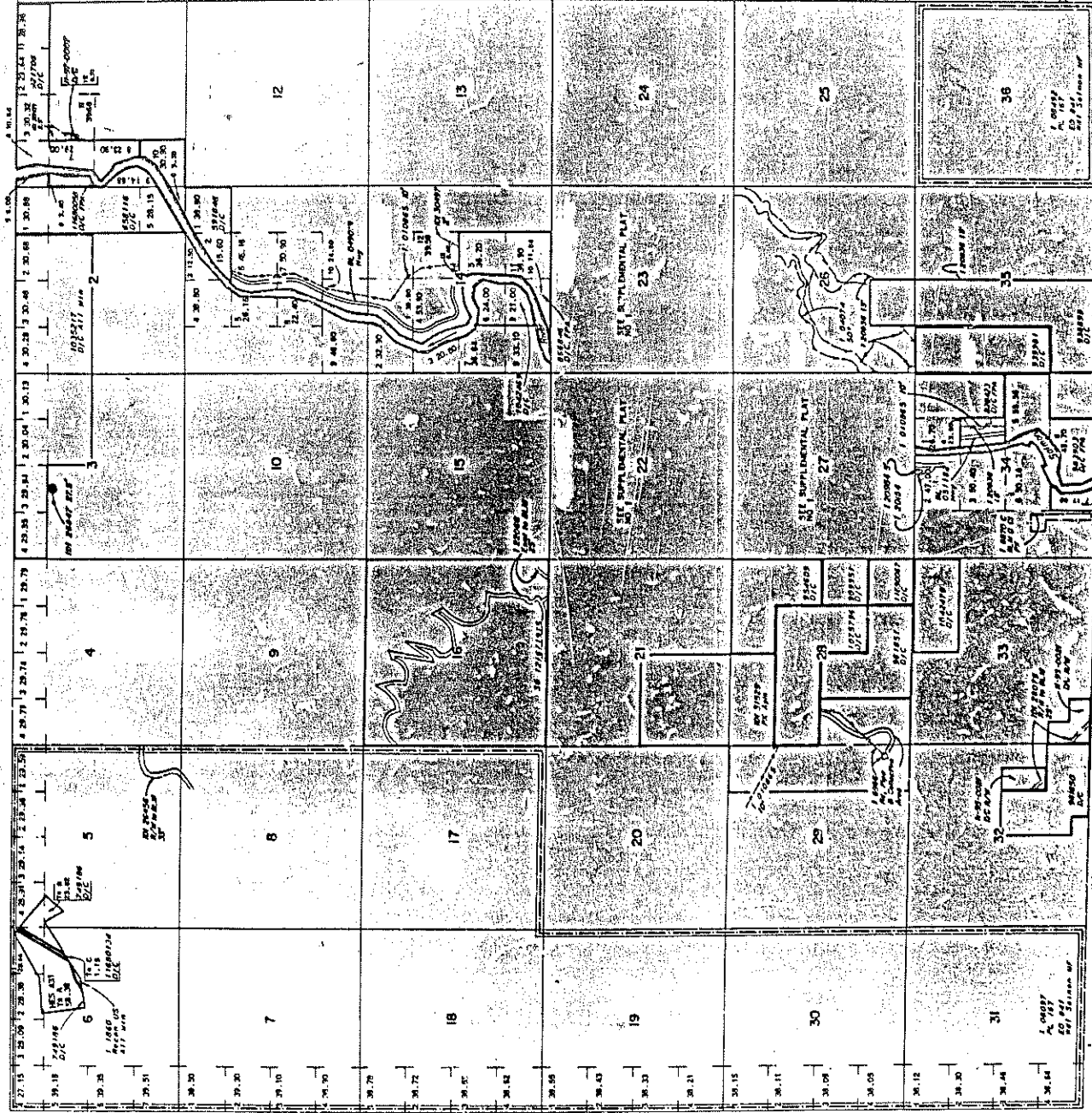
MT PLAT

20 N-22 E

20 N-21 E

19 N-22 E

19 N-21 E



INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC.
1	19	21	1
2	19	21	2
3	19	21	3
4	19	21	4
5	19	21	5
6	19	21	6
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35	19	21	35
36	19	21	36

50 4/20/1922 Open to Entry Subj. to Sec. 24 FPA
Per 5 Reg. B. 11/11/1915
Sec. 14, Lots 9, 9

50 5/11/1922 Open to Entry Subj. to Sec. 24 FPA
Per 5 Reg. B. 11/11/1915
Sec. 1, 1159, 50 Regs.
Sec. 11, Lots 9, 7
Sec. 12, 1159, 50 Regs.

50 5/12/1922 Open to Entry Subj. to Sec. 24 FPA
Per 5 Reg. B. 11/11/1915
Sec. 14, Lots 9, 9

1 0842 Oct. Pl. 167 (Act of Cong. 7/22/1935)
completed 8/23/1960. All NF surface land by USFS

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WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RECEIVED
DEC 07 2006
CITY OF Nampa
CLERK OF DISTRICT COURT

CLAIMANT VERIFICATION:

Water Right Number: 75- (7504688141)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not **X** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

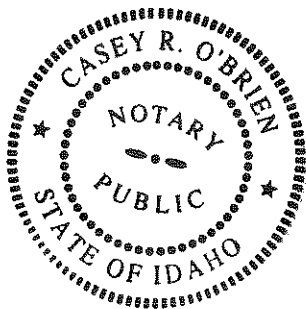
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 6th day of December, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009