

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

75-14397 (IDWR number)

BLMIDENT:

Stg: StFed:

7504688140

J

X

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
20N	21E	26	SE	SE	NW			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

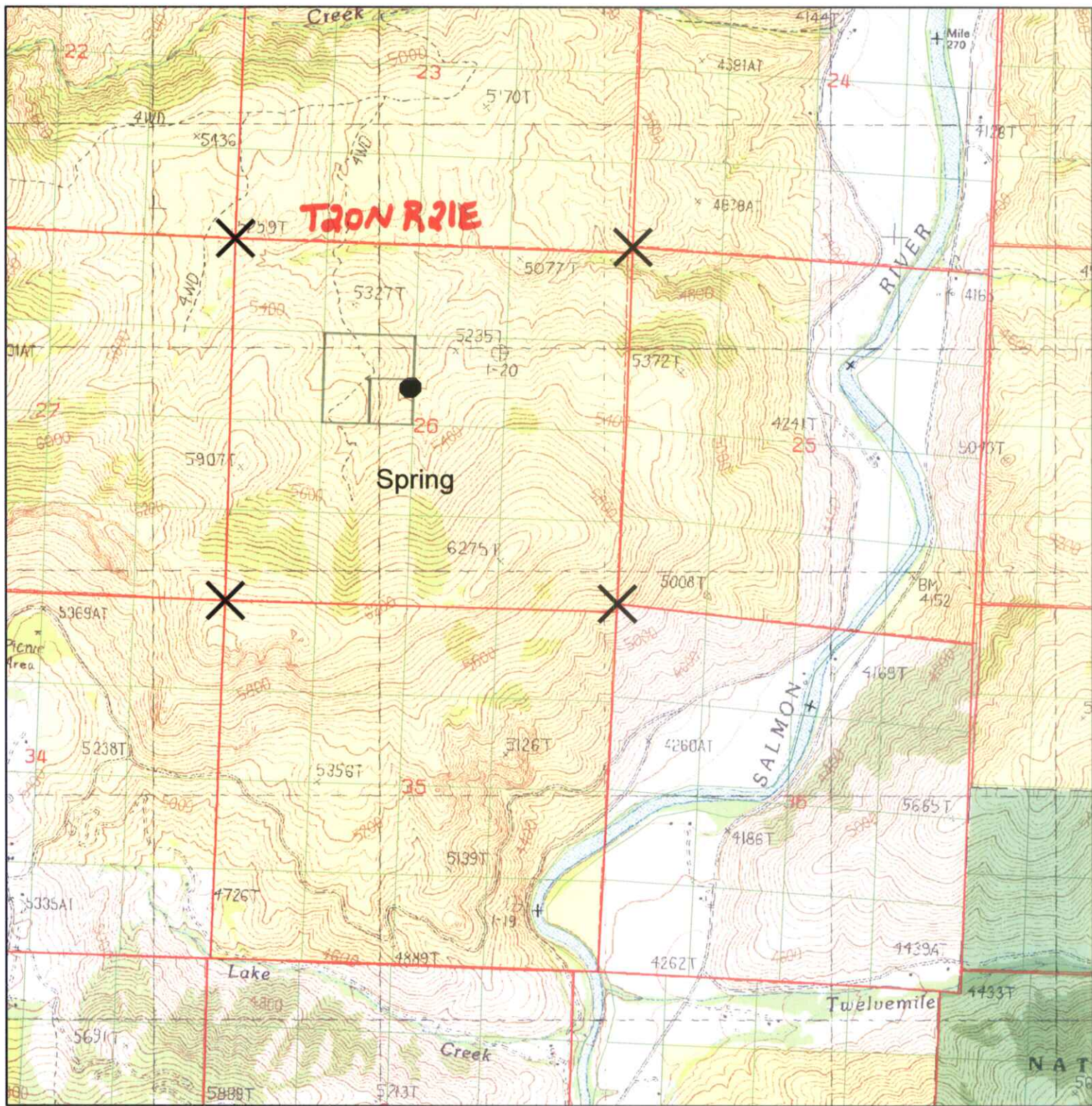
04-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	20N	21E	26	SE	NW			59	LEMHI



Legend

- PRIVATE
- BLM
- USFS
- STATE

Spring (Drnjevic)

IDWR#75

BLM# 750468 8140

Date of map 1-19-06

Scale 1:24,000



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



0 0.15 0.3 0.6 Miles



TOWNSHIP 20 NORTH/RANGE 21 EAST OF THE BOISE MERIDIAN, IDAHO

LEMMING COUNTY 059

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS		
CONVEYANCE	TRACT NO.	SECTION
ORIGINAL SURVEY	1	SEC 35
SUPPLEMENT	2	SEC 35
	3	SEC 35
	4	SEC 35
	5	SEC 35
	6	SEC 35
	7	SEC 35
	8	SEC 35
	9	SEC 35
	10	SEC 35
	11	SEC 35
	12	SEC 35
	13	SEC 35
	14	SEC 35
	15	SEC 35
	16	SEC 35
	17	SEC 35
	18	SEC 35
	19	SEC 35
	20	SEC 35
	21	SEC 35
	22	SEC 35
	23	SEC 35
	24	SEC 35
	25	SEC 35
	26	SEC 35
	27	SEC 35
	28	SEC 35
	29	SEC 35
	30	SEC 35
	31	SEC 35
	32	SEC 35

40.40/1917 Act Per S. 343, 1917, all land 1/2 S. 35
within 50' of center line of 40/1917
Sec 35

50.5/14/1923 Open to Entry Subj. to Sec 24 1/2
Per S. 343 & 10/1/1910
Sec 35, lots 1, 2, 3, 4, 5, 6, 7, 8

80.0.3/12/1935 Open to Entry Subj. to Sec 24 1/2
Per S. 343 & 10/1/1910
Sec 35, Lot 9

1.08091 Def. Pl. 167 Act of Cong. 7/23/1932
completed 8/23/1930. All of surface 1/2 Sec 35
USFS

PLD 2260 3/12/1969 Open to Entry Subj. to Sec 24 1/2
Per S. 343 & 10/1/1910
Sec 35, Lot 1, 2

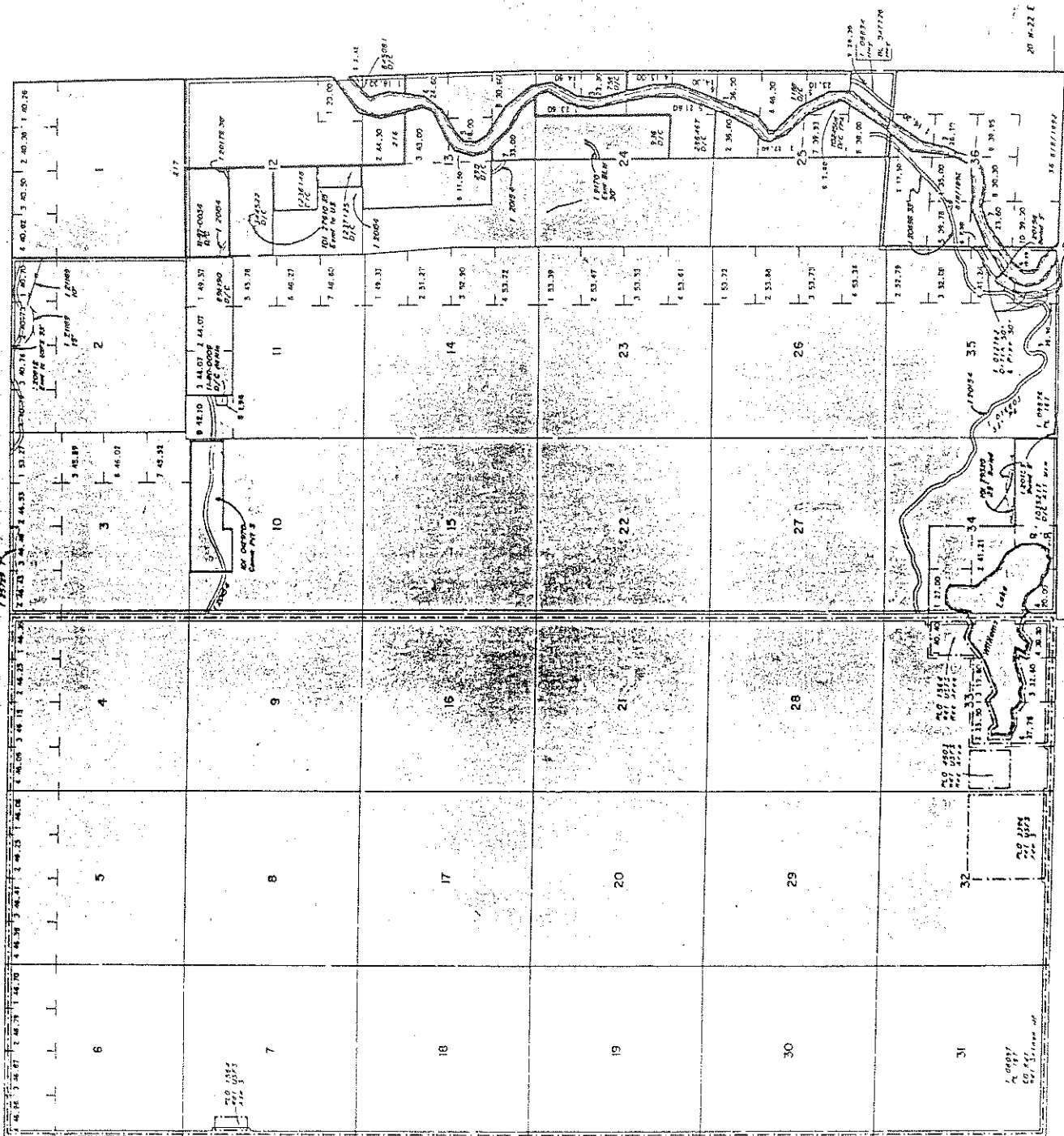
1.08076 Def. Pl. 167 Act of Cong. 7/23/1932
completed 8/23/1930. All of surface 1/2 Sec 35
USFS

1.1639 R.M. 0.1 Bull. 1916, Lemmi County.
Seg. from appropriation under General Mining Laws,
Willamette Creek S.
SFE 10.12/1916
Sec 11, Lot 9
Twelve Mile S.
Sec 30, Lot 1

PLD 7038 Part Per PLD 1564
Sec 33, M.B. 8
0.25 acres

101.31219 QCD from USFS
Sec 33, M.B. 8
0.25 acres

101.32040 RAW Entry to BLN
Sec 23, Part Lot 9
0.02 acres



FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO: 2017-1-1
CURRENT TO: 2017-1-1

USE PLATS:

19 M-22 L
19 M-21 L
19 M-20 L
19 M-19 L
19 M-18 L
19 M-17 L
19 M-16 L
19 M-15 L
19 M-14 L
19 M-13 L
19 M-12 L
19 M-11 L
19 M-10 L
19 M-9 L
19 M-8 L
19 M-7 L
19 M-6 L
19 M-5 L
19 M-4 L
19 M-3 L
19 M-2 L
19 M-1 L

THE POSITION SHOWN ON WITHDRAWS AS THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE, SEE

WARNING: This map is the property of the Bureau of Land Management and should be used
only for the purpose for which it was issued. It is not to be used for any other purpose
without the express written consent of the Bureau of Land Management.

SCALE in Miles
0 1 2 3 4 5 6 7 8 9 10

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RECEIVED
DEC 17 2006
BLM - Nampa
COMMUNICATIONS SECTION

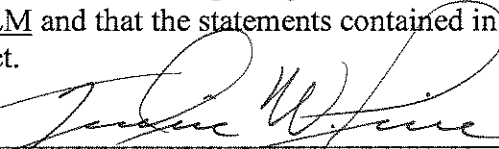
CLAIMANT VERIFICATION:

Water Right Number: 75- (7504688140)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

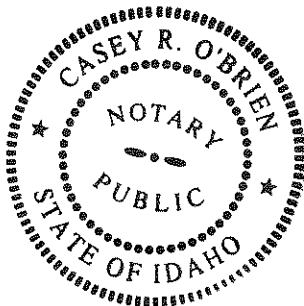
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

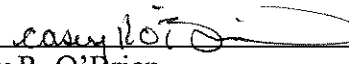
Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 6th day of December, 2006.

Seal




Casey R. O'Brien

Notary Public in and for: State of Idaho

Residing at: Nampa, Idaho

My Commission Expires: October 31, 2009