

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water  
Right number:

25-14394 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: 7504688137 Stg: J StFed: X  
WATER FEDERALLY  
RESERVED, SEE  
REMARKS 4/17/1926

SOURCE:

| Source | Tributary |
|--------|-----------|
| SPRING | SINKS     |

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

☒ This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107.

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 17N      | 20E   | 21      | SE | SW |    |     |     | 59         | LEMHI     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | Volume in AcFt |
|----------------|----------------------------|-------------|----------------|
| 04             | 0101 1231                  | 0.02        |                |

CONSUMPTIVE  
USE:

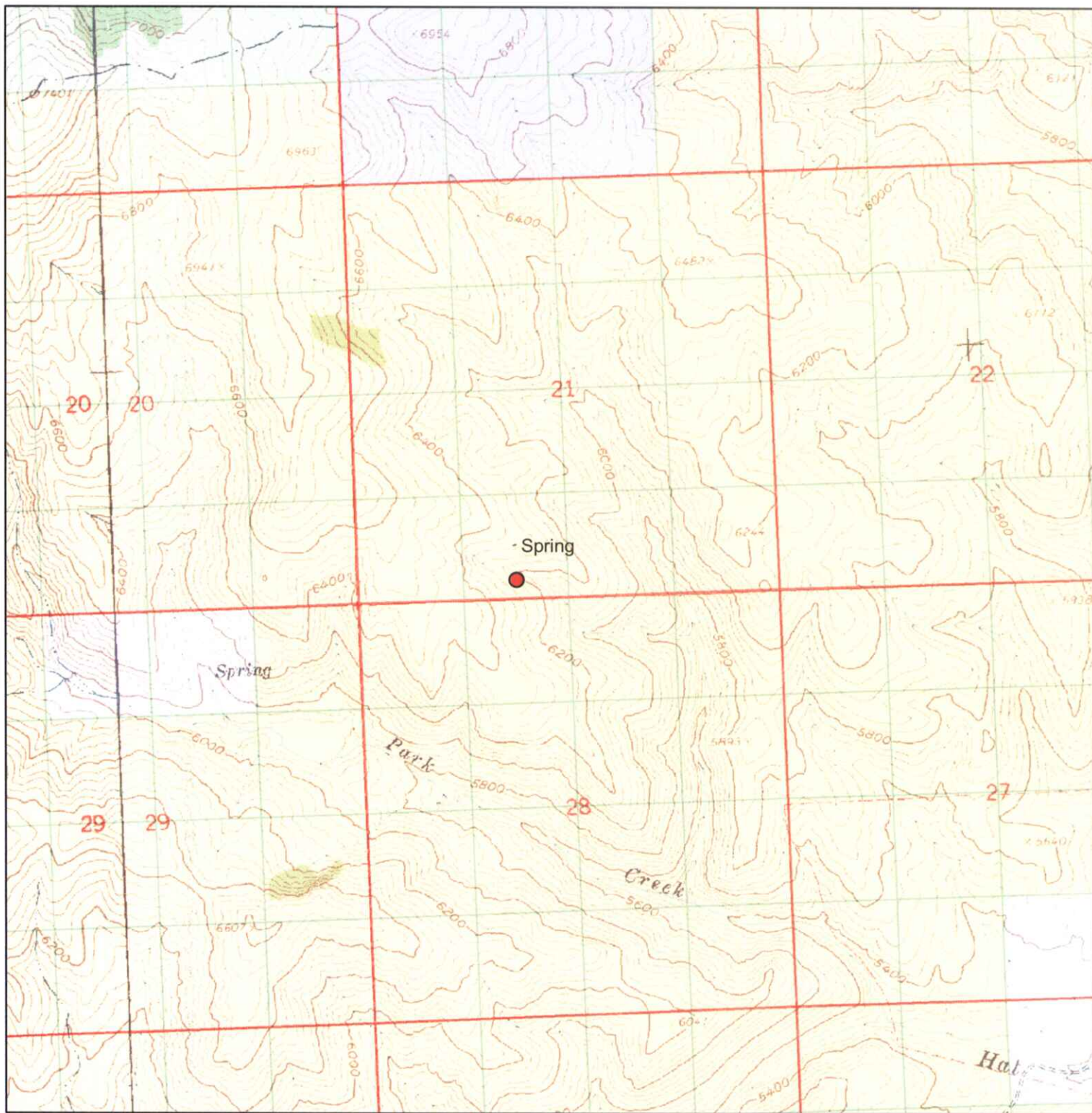
de minimis stockwater DATE: 04-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Tw  | Rge | Sec | T1 | T2 | LOT | Acres | within the | County of |
|-----------|-----|-----|-----|----|----|-----|-------|------------|-----------|
| 04        | 17N | 20E | 21  | SE | SW |     |       | 59         | LEMHI     |



730468 8137

**undeveloped spring  
T17N R20E S21 SESW**

Date of map 2006-09-08

scale = 1:20,000



**Legend**

- PRIVATE
- BLM
- USFS
- STATE



# TOWNSHIP 17 NORTH RANGE 20 EAST OF THE BOISE MERIDIAN, IDAHO

SALMON DISTRICT SEC. 3

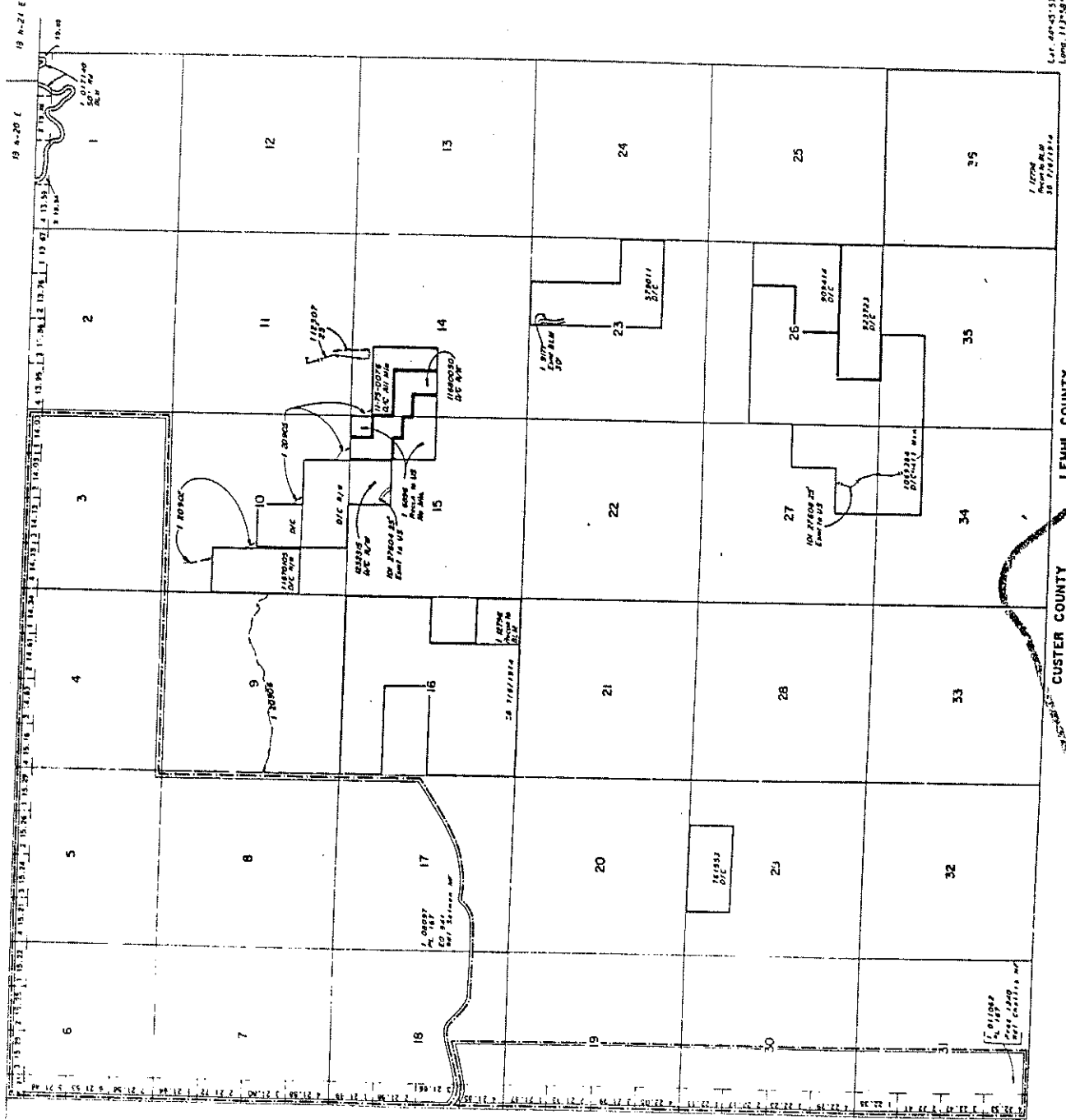
STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

## MT PLAT

| INDEX TO SEGREGATED TRACTS |    |    |      |
|----------------------------|----|----|------|
| TRACT NO.                  | T  | R  | SEC. |
| 1                          | 17 | 20 | 1    |
| 2                          | 17 | 20 | 2    |
| 3                          | 17 | 20 | 3    |
| 4                          | 17 | 20 | 4    |
| 5                          | 17 | 20 | 5    |
| 6                          | 17 | 20 | 6    |
| 7                          | 17 | 20 | 7    |
| 8                          | 17 | 20 | 8    |
| 9                          | 17 | 20 | 9    |
| 10                         | 17 | 20 | 10   |
| 11                         | 17 | 20 | 11   |
| 12                         | 17 | 20 | 12   |
| 13                         | 17 | 20 | 13   |
| 14                         | 17 | 20 | 14   |
| 15                         | 17 | 20 | 15   |
| 16                         | 17 | 20 | 16   |
| 17                         | 17 | 20 | 17   |
| 18                         | 17 | 20 | 18   |
| 19                         | 17 | 20 | 19   |
| 20                         | 17 | 20 | 20   |
| 21                         | 17 | 20 | 21   |
| 22                         | 17 | 20 | 22   |
| 23                         | 17 | 20 | 23   |
| 24                         | 17 | 20 | 24   |
| 25                         | 17 | 20 | 25   |
| 26                         | 17 | 20 | 26   |
| 27                         | 17 | 20 | 27   |
| 28                         | 17 | 20 | 28   |
| 29                         | 17 | 20 | 29   |
| 30                         | 17 | 20 | 30   |
| 31                         | 17 | 20 | 31   |
| 32                         | 17 | 20 | 32   |
| 33                         | 17 | 20 | 33   |
| 34                         | 17 | 20 | 34   |
| 35                         | 17 | 20 | 35   |

1. 09037 Cat. Pl. 167 Part of Cong. 7/23/1955)  
Custodian 8/23/1960. All NF surface Mgmt by USFS

1. 01108 Cat. Pl. 167 Part of Cong. 7/23/1955)  
Custodian 11/18/1960. All NF surface Mgmt by USFS



CUSTER COUNTY  
037  
SCALE IN CHAINS  
0 10 20 30

LEMHI COUNTY  
059

Lat. 44°-05'-33" N  
Long. 113°-09' 00" W

FOR OWNERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS

| CURRENT TO | COMMENT TO |
|------------|------------|
| FEB 2 2000 |            |
| USE P. 115 |            |

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST  
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE  
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-  
DRAWAL ORDER

WARNING: INFORMATION  
in the Bureau's Record of Title, and should be used  
as a guide only. It is the user's responsibility to verify  
the accuracy of the information. The Bureau is not  
responsible for errors or omissions in the information  
provided. The Bureau is not responsible for the accuracy  
of the information provided by third parties.

**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO                    )  
                                          ) ss:  
COUNTY OF ADA                 )

RECEIVED  
DEC 17 2006  
DEPARTMENT OF  
WATER RESOURCES

**CLAIMANT VERIFICATION:**

Water Right Number: 75- (7504688137)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

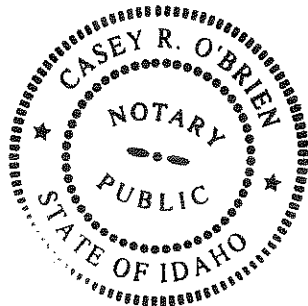
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for  
the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 6<sup>th</sup> day of December, 2006.

Seal



*Casey R. O'Brien*  
Casey R. O'Brien  
Notary Public in and for: State of Idaho  
Residing at: Nampa, Idaho  
My Commission Expires: October 31, 2009