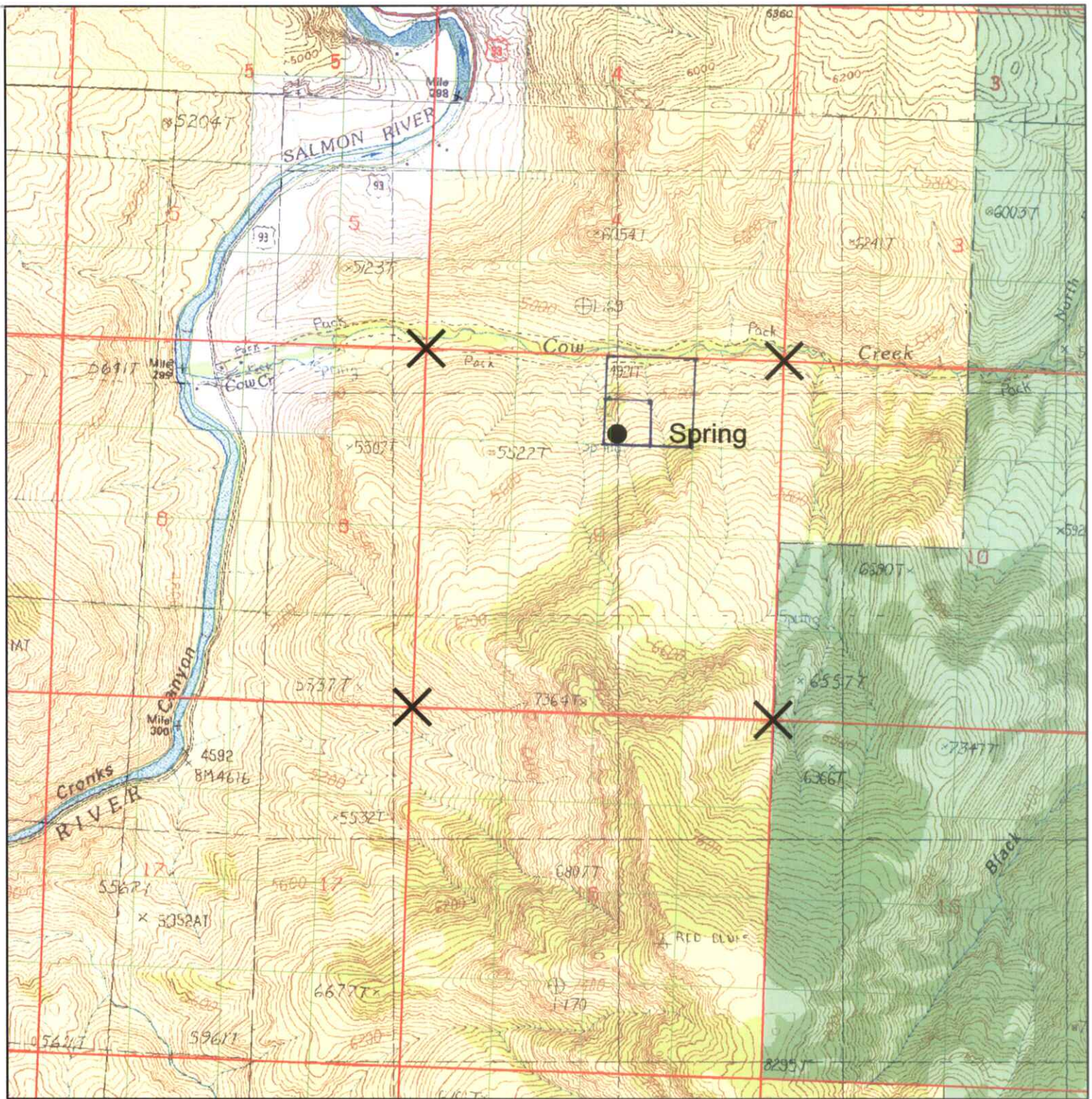


		IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS																					
PPD?	PD?	Adm?	Prob?																				
In Re SRBA	<u>NCAF</u>		NOTICE of CLAIM for Water Right number:																				
Case No. 39576			<u>75-14390</u> (IDWR number)																				
NAME and ADDRESS	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657		BLMIDENT: 7504683062 Stg: J StFed: X																				
	Other Right and date:		WATER FEDERALLY RESERVED. SEE REMARKS																				
			4/17/1926																				
SOURCE:	<table border="1"> <tr> <td>Source</td> <td>Tributary</td> </tr> <tr> <td>SPRING</td> <td>SINKS</td> </tr> </table>			Source	Tributary	SPRING	SINKS																
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QUANTITY:	<table border="1"> <tr> <td>0.02</td> <td>CFS</td> <td>or VOLUME:</td> <td></td> <td>Acre Feet</td> </tr> </table>			0.02	CFS	or VOLUME:		Acre Feet															
0.02	CFS	or VOLUME:		Acre Feet																			
	<i>The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</i>																						
PRIORITY DATE:	<table border="1"> <tr> <td>06/28/1934</td> <td>Diversion Means:</td> <td>UNDEVELOPED SPRING</td> </tr> </table>			06/28/1934	Diversion Means:	UNDEVELOPED SPRING																	
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REMARKS:	<table border="1"> <tr> <td>Also reserved pursuant to Federal law</td> </tr> <tr> <td> ☒ This water right is also claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107. </td> </tr> </table>			Also reserved pursuant to Federal law	☒ This water right is also claimed based on Federal Law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.																		
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POINT of DIVERSION:	<table border="1"> <tr> <td>Twntship</td> <td>Range</td> <td>Section</td> <td>T1</td> <td>T2</td> <td>T3</td> <td>LOT</td> <td>B/E</td> <td>within the</td> <td>County of</td> </tr> <tr> <td>16N</td> <td>21E</td> <td>9</td> <td>SW</td> <td>NW</td> <td>NE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>			Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	16N	21E	9	SW	NW	NE			59	LEMHI
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16N	21E	9	SW	NW	NE			59	LEMHI														
PURPOSE and PERIOD OF USE:	<table border="1"> <tr> <td>Purpose of Use</td> <td>Period of Use (from - to):</td> <td>Rate in CFS</td> <td>or</td> <td>Volume in AcF</td> </tr> <tr> <td>04</td> <td>0101</td> <td>1231</td> <td>0.02</td> <td></td> </tr> </table>			Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF	04	0101	1231	0.02											
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04	0101	1231	0.02																				
CONSUMPTIVE USE:	<table border="1"> <tr> <td>de minimis</td> <td>stockwater</td> <td>DATE:</td> <td>19-Sep-06</td> </tr> </table>			de minimis	stockwater	DATE:	19-Sep-06																
de minimis	stockwater	DATE:	19-Sep-06																				
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:	<table border="1"> <tr> <td>The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.</td> </tr> </table>			The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																			
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PLACE of USE:	<table border="1"> <tr> <td>Water Use</td> <td>Twnt</td> <td>Rge</td> <td>Sec</td> <td>T1</td> <td>T2</td> <td>LOT</td> <td>Acres</td> <td>within the</td> <td>County of</td> </tr> <tr> <td>04</td> <td>16N</td> <td>21E</td> <td>9</td> <td>NW</td> <td>NE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>			Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of	04	16N	21E	9	NW	NE			59	LEMHI
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04	16N	21E	9	NW	NE			59	LEMHI														



Legend

PRIVATE



BLM



USFS



STATE

Popejoy Spring

IDWR 75-

BLM 7504683062

Date of map 12-29-05

Scale 1:24,000



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

0 0.1 0.2 0.4 Miles



Revision Diagram No 61 approved 19/09/2006

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

17 H-22 E

2022

[illegible]

50 7/22/1935 Open to Entry Subj. to Sec. 24 1935
Per. 5 Hrs. 8 EO 4/21/1914
Sec. 5: Lots 9, 11
Sec. 8: Lot 1, 2, 3, 4, 5, 6, 7, 8, 10, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827,

11639 Bldg C Q Apt 702
Lond Onch Corp From Assoc In Service Among
Lower All Chicago Publics Head Within
Crew Great Pros S
Soc & Ldr 4 0 5
- Omaha Express Pros S
Soc & Ldr 5
Soc 17 1st 1

FOR ORDERS EFFECTING DISCARD OR USE OF
UNIDENTIFIED LANDS REFER TO BULK OF
BAGGELL AND ASSOCIATES

CONFIDENTIAL

Lat. 42° 40' 44" N
Long. 113° 52' W

THE NOTATION SHOWN ON WITHHOLDALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-

ENTERED AS SECOND CLASS

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the ownership survey data. Records Bureau do not reflect title changes which may have been affected by interval measurements of slaves or other bodies of water.

SCALE IN CHINESE

NO. 100-130-20

CUSTER
037 COUNTY

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RECEIVED
DEC 07 2006
DEPARTMENT OF
WATER RESOURCES

CLAIMANT VERIFICATION:

Water Right Number: 75- (7504683062)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price for ✓
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 7th day of December, 2006.

Seal

Linda C. Buck

Notary Public in and for: State of Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2011

